

until it is estimated that 20,000 souls have been converted through this influence. The methods used are a cross between the Salvation Army and those used by our own Chicago Alliance Praying Band. Songs, testimony, prayer, and exhortation comprise the programme. Young women are often the most effective workers in these bands. On this occasion an organ and guitar alternated in playing accompaniments. The latter instrument adds great charm to sacred song, and has too long been used almost exclusively by the devil. The doctrine of Christian purity is advocated and taught—in fact the whole movement is simply a section of Primitive Methodism revived. On the afternoon of the first Sunday I gave a testimony, and in closing referred to the work of the Alliance, dwelling somewhat upon the points of semblance between it and the Hallelujah Band. Rev. David Savage responded, saying he had heard of the organization, and had scattered circulars advertising its existence. That night one of our members occupied the pulpit, and before the series of meetings closed a number of their Band workers signed the Y. P. M. A. constitution.

It is hoped that this nucleus may be but the beginning of quite a large Canadian membership. Contact with these consecrated young people and their veteran leader inspired my heart with new enthusiasm and a more stalwart faith.

Though among strangers, I have had many opportunities for Christian work. Have preached thrice on these grounds and twice in the Central Methodist Church of Toronto, to large audiences. Rev. Manley Benson, the pastor of this church, was a great friend of the late Morley Punshon.

Toronto is a remarkable city from a moral standpoint, it being said to possess more religion to the square inch than any city on the American continent. Out of a population of about 110,000, 25,000 are Methodist. Our denomination has 23 churches, many of which are quite large. Nearly everybody goes to church. No street cars run on Sunday, and livery stables are liable to a fine for renting rigs on this day. Saloons are limited by law. I only noticed three of these hell traps during my visit. Rev. Thomas Harrison had wonderful success at the Elm Street Church more than a year ago. Sam Jones is expected in October, and General Booth before the winter closes. It is an interesting fact that while between the years 1870 and '80, the population of Toronto increased 25 per cent., the increase in the ranks of Methodism was 85 per cent.

Canadian audiences are very attentive, but not so easily influenced as those in the West. Amens and exclamations are exceptional. The people more generally kneel during prayer than with us. Bibles are brought to church. Old-fashioned hymns and tunes are sung. Quarterly lovefeast tickets are distributed. The weekly class-meetings are well attended. Prayer-meetings are held after Sunday evening preaching, in which definite results are expected. One city pastor told me that in his church, on every Sabbath evening, for two years, from one to seven persons had risen for prayers. Primitive Methodism exists in Canada with a degree of pureness not generally known in the United States. I expect to attend the National Holiness Camp-meeting soon to be held at Wesley Park, Niagara Falls, and to be home before the close of the Des Plaines Camp-meeting, after which I begin meetings at Rock Falls, Ill. Remembering I am a sojourner under the British flag, I will close this rambling letter with a patriotic "God save the Queen."

HENRY DATE.

NORTH ADAMS, MICH.—Dear Bro. Savage: Our grove meeting at Schoolcraft proved a success. Rev. Moses Hill, D.D., preached a splendid sermon on Sunday morning, choosing for his text John 3. 14, 15, "As Moses lifted up the serpent in the wilderness," etc. His remarks were very pointed, and God blessed them to the conviction of proud stubborn sinners. In the afternoon the Band took charge of the meeting, and some good seed was sown, which was harvested at night.

Our next move was to White Lake Camp-meeting; this meeting for the promotion of holiness was a series of sweeping victories. The standard was raised high so that all might see and, seeing, believe and worship God in the beauty of holiness. Preachers and their wives from all the surrounding charges were present and rendered valuable aid. It is estimated that 150 professed to enter into the experience of pardon or purity; not a meeting passed without a victory. As high as forty seekers were forward at one time. Among the number were prominent preachers and their wives. The conditions were met. Idols were cast aside, lives were consecrated, and full and complete cleansing was the result. The Band-workers were well received; the people showed their appreciation by raising \$100, above all other expenses, to pay for the new