

Old Testament into the Esquimaux language; and an edition of 2,000 copies of the third volume is ordered to be printed.

The Rev Dr. Krapf has carried through the press an edition of the Gospel of St. Luke in the Galla language, for circulation among the Galla population in Abyssinia.

The following editions have been ordered:—50,000 Malagasy New Testaments, also a cheap edition of the whole Bible in the same language; 10,000 New Testaments and Psalms in Lettish; 5,000 Pentateuchs in Hebrew and German; and 10,000 copies of St. Luke's Gospel, with the Epistles of St. Peter, in Italian.

### The Pope.

The Pope declares himself a persecuted man, and a prisoner. There is no truth in the allegation, beyond the fact that he has not now the power to persecute other people. His spiritual functions are not at all interfered with.

### Special Services.

Within the last two years the Ritualist party in the Church of England gained much popularity by holding what they call "Missions"—special services for ten or twelve days, in specified churches, to which crowds are attracted by the vehemence of the oratory and the novelty of the ceremonies performed. This winter the Bishops have taken such services in hand and brought them under control. The Presbytery of London, connected with the Presbyterian Church of England, also arranged special services for the last week of Feb'y. These services were held in five London Churches. Three ministers and as many earnest laymen took part in each service. The meetings were highly successful in bringing together very large crowds of those who do not usually hear the Gospel. The experiment is likely to be repeated.

### Tracts.

We referred in the last number of the *Record* to the work accomplished during the past year by the British American Book and Tract Society. Millions of pages of printed truth have been disseminated throughout the country. The good that may be expected from such an agency is illustrated by the following incident related in the *Record* of the American Presbyterian Church:—

"About twenty-five years ago, the narrator, a Presbyterian minister, gave 'Universalism False,' one of the publications of the Presbyterian Board, costing thirty cents, to a girl fifteen years of age. She was the daughter of a widow, who with her

four children have since united with the Presbyterian Church. The girl married, and now lives in South Western Missouri. During the war their house and farm buildings were destroyed, and the family compelled to leave that part of the country till the war was over. But that book was still preserved though almost everything else was lost. In the early part of last summer the donor of the book, being in that part of the country on a visit, learned that this good lady, on hearing a gentleman, a near neighbor, expressing himself in favor of Universalism, handed him the book, requesting him to read it. He read it, and returned it acknowledging that he was convinced of his error. Religious services were held in the neighborhood, and this gentleman made a profession of religion and united with the church. He is now an elder in the Presbyterian Church, and also superintendent of the Sabbath-school. Thus after twenty-five years, the book that cost but a trifle is made in the good providence of God, to bear an important part in turning a soul from the darkness of sin and error, to the light of life and salvation."

### Dr. Edmond.

The congregation in Hamilton, Ontario, which was formed for several years with the ministry of Dr. Ormiston, recently gave a call to Dr. Edmond of Highbury, London. The matter was duly considered before the U. P. Presbytery of London. Two commissioners were heard in support of the call and two in behalf of the Highbury congregation. Mr. Andrew Leslie, one of the latter, gave the following summary of the work now carried on by Dr. Edmond's church: "About ten years ago the United Presbyterian Church commenced to encourage an increase of churches in the metropolis. Our pastor was the pioneer of that movement, and accepted our call when a mere handful, meeting in a hired hall. During these ten year's labor, the results have been most gratifying. We have built a church at a cost of £9300, and now the debt upon it is only £2700, and the membership has increased from twenty-seven to 487, and we all know that in London the ordinary attendance far exceeds the number of church members. I shall now state our financial summary: Pew rents, £722 13s. 6d.; collections and subscriptions for congregational and charitable purposes, £978 17s. 2d.; Home and Foreign Missions, £410 6s. 10d. Total, £2111 17s. 6d. This does not include £700 subscribed for the Hoxton Building Fund." The elder went on to give an extended account of the internal and external evangelistic and benevolent operations of the church, all which