

Divinity, cries out, "My Lord, and my God." Had our Saviour thought this acknowledgement too high, he would not only have disclaimed it, but reproved St. Thomas for using such language.

"Take heed," said St. Paul to the Elders at Ephesus, "unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood."—Here we find that the Mediator is the Supreme God.

The same Apostle, speaking to the Romans of the privileges of the Israelites, saith, "Whose are the Fathers, and of whom, as concerning the flesh, Christ came, who is over all, God blessed for ever." "Great is the mystery of godliness," saith St. Paul to Timothy, "God was manifest in the flesh;" that is, God assumed our human nature, and appeared upon earth. Many other passages might be quoted, to prove that all the names of God are given to Jesus Christ, in the most full and unlimited manner; but these are sufficient; and we proceed to show, that all the perfections of God are attributed to the Lord Jesus Christ.

Our Lord, in a conference with the Jews, saith, "before Abraham was, I am;" a mode of expression used by the Most High, when revealing himself to Moses. In his solemn prayer to the Father, Christ says, "Glorify thou me with thine own self; with the Glory which I had with thee before the world was." Here then we have the perfection of Eternity, not merely attributed to Christ, but assumed by him, by which he is placed above angels and spirits of men, which had a beginning, having been created by God.

In the words, "Wherever two or three are gathered together in my name, there I am in the midst of them, to bless them and do them good," our Lord evidently implies his own omnipresence. He is present in all the meetings of his people, throughout the Christian world, and he is present in heaven, with all the angels and saints.—"I am in the midst of you," are words of great encouragement to all Christians to assemble themselves together in his name. And to the same purpose, when he directed the Apostles to preach the Gospel, and to baptise in his name, equally as in that of the Father, he adds, "Lo, I am with you always, even unto the end of the world."

Our Lord's omniscience is proved by many passages of