

every morning for half-an-hour. The first religious service was the Sacrament of the Lord's Supper, at which Mr. Coley delivered an appropriate address, and the communicants amounted to several hundreds. A meeting for the promotion of holiness was held one evening, and a missionary love-feast, conducted by Dr. Young, was held on another evening. The services of the Sabbath, particularly in Great St. James Street—where all the evening sessions are held—were memorable seasons, when Revs. S. Coley, the British representative, and W. Taylor, the world-wide evangelist, occupied the pulpit. Several of the pulpits of the city were occupied by ministers attending the Conference.

The session for receiving the fraternal delegates was one of unusual interest, and was protracted to a late hour. Rev. S. Coley represented the British Wesleyan Conference, Rev. Dr. Upham, the Methodist Episcopal Church, United States, and the Rev. Drs. Kelly and Sargent, the Methodist Episcopal Church South. These gentlemen acquitted themselves in a most satisfactory manner, and their fraternal addresses greatly edified the vast audience which was present.

The missionary meeting was a model of its kind. Hon. S. L. Shannon, from Halifax, Nova Scotia, occupied the chair, then followed addresses by Revs. W. Gibson, from Paris, France; A. E. Russ, from British Columbia; Dr. McDonald, from Japan; and W. Taylor, formerly of California, but most recently from South America. He has done missionary evangelistic work in these countries, and also in Australasia, India, and South Africa. Many declared the meeting the best of the kind they ever attended.

From the number of special resolutions and memorials that were presented, it was evident that a great amount of business, most of which was of great importance, had to be

transacted, requiring much wisdom and great patience for its right discharge. So far some twenty-five committees have been drafted for the better arranging and deliberating on the various matters which have to be settled.

Gratifying reports have been made respecting the educational institutions of Cobourg and Sackville. These important institutions are doing a work for the Church and the Dominion which is of incalculable value, and the arrangements which they have made for still further advancing the work of higher education among both sexes should commend them to the liberal patronage of the Methodists throughout the land. We shall refer to the other educational institutions next month.

The transfer of ministers from one Conference to another has excited much attention, and, though surrounded by many difficulties, it seemed to be the universal opinion that transfers must be made or the connexional bond would be severed. The Committee on Itinerancy carefully deliberated on the subject, and brought in their report, which occupied most of two sessions, and was finally settled in a manner which, it is hoped, will be satisfactory, and tend to unite all the Conferences in one common bond.

The subjects of missions, class-meetings, publishing interests, and the appointment of fraternal delegates and the election of book-stewards and editors are all exciting great interest, but have not yet been settled. Rev. Enoch Wood, D.D., who, for fifty-two years, has been engaged in the work of the ministry, and for more than thirty years has been connected with the mission work in Canada, and has occupied the position of President of Conference some ten times, and has probably dedicated more churches than any minister in Canada, has resigned his position as Missionary Secretary. When the letter of resignation was