

Church because I thought it was wrong, and became an enquirer after the truth of Christianity, because I thought it was right; but until last night, I did not know that a change of heart was necessary—that I must be born again.' I conversed and prayed with him. He ventured his soul as a true penitent on Christ crucified, and soon was made conscious of the Divine forgiveness; and having received the Spirit of adoption, he could cry, 'Abba, Father.' He desired at once admission into our Church, as a member on probation. I advised him not to be in haste, to visit the various churches in the city, to judge calmly and deliberately for himself, and to seek earnestly and prayerfully for guidance from the Fountain of all Wisdom. He acted on this advice, and after two or three weeks he came to me, strongly expressing his determination, if received, to join the Methodist Church. This step was taken by him without any undue pressure on the part of others. In accordance with his request, he and his family were baptized on the following Sabbath in our church at Quebec, in presence of a very large congregation. The Rev. Dr. Cooke and the Rev. Mr. Clarke, Presbyterian ministers, and the Rev. Mr. Pullar, Congregationalist, assisted at the services, which were marked by special solemnity, and the presence of the Head of the Church. Shortly after he was received into our ministry, and appointed to open missions among the German population of this Province."

There are few of our Annual Conferences free from something remarkable—producing remembrances which are extended over a lifetime. We have had collisions and commotions, of course, all friendly and conscientious: we have had to do with law-breakers and law-makers: we have had to listen to grave propositions to admit candidates most unsuitable as to age, family, mental peculiarities, and even physical ability. In such a Sanhedrim as ours, who could suppose you would even approach to a vote for admission to the full order of the Christian ministry, with the loud "yeas" of an almost entire Conference, of a recently converted Jewish Rabbi, whose whole antecedents were unknown to the constituency who so heartily welcomed him to their ministerial family? True, there were a *few* who are thought to belong to a "cast-iron policy,"—unacquainted with