

thralls. Thou seest the heart of things and yes are glad. To me the world's one message as Bad Low dirge played on keys silver-sweet recalls. Night pain-distranglet and death and funeral palls. Low sings my heart, 'Woe! when spring has clad The hills with wedding green and gold. I add Death-trappings to the high embattled walls. Wherein is throned the day old sun Dark sonalls Of furious air are fraught with scarc more fear Than flowerets gas lets clear.

I know not nature's speech. She mock ing calls. The blithe world spurns me-I a mort gaged heir Whom parent's sin and self-made guilt impair.

The Cardinal and the Children.

The Cardinal and the Children- with Father Poyer's direction, passed Sunday, 29 h April, being Good by His Eminence and made their Shepherd Sunday, one of the most offerings. Perhaps the most touchinteresting gatherings that have ing was an offering made by rescued taken place for some time was wit- boys who owe so much to Father nessed in the afternoon, when close Bans, their contribution to the on the twelve bundred children, re- Rescue Fand being "an offering presenting their respective schools, from those who are rescued to help from all parts of the archdiocese of to rescue others." At the close of Westminster, paid homage to the the proceedings the Lord Cardinal august head of the Catholic Church gave his episcopal blessing to all, in this country, and presented to the and afterwards regaled the eleven or Cardinal the amounts collected by twelve bundred little "visitors," them in sid of the great work of who enjoyed their buns, oranges,

rescue inaugurated a year ago. His etc. Eminence said : My dear children, I am very sorry that you cannot all sit down confortably, but that you are obliged to stand. I promise

that next year I will assemble you in a better room than this, and that each one of you will have a chair to sit upon, so that if you are a little which produces upon the minds of tired to day, a year her ce, when you visitors, whether or not they be of come, you will be a little more com- the Catholic faith, a marked and fortable. I am very much pleased lasting impression for good. The

ing you here the thirty or forty be produced in such a manner as not thousand of our school children are to shock and wound the devout berepresented by you here to-day. bolder. But the daily life of the (Applause.) This is to me a very peasants who give the singular pergreat honor, indeed; for you repre- formance, the religious motive that sent in your own persons so large a prompts it, the long and rigorous number of good Catholic children course of earnest preparation, the who are not able to be present to- evident devoutness and earnestness day. You have come in their name, of the actors, have not failed to cause and in order not to protract the pro. a contrary opinion. Centuries ago ceedings unnecessarily, I will call a vow was made for the acting of upon you to sing the bymn, com this Passion Play at certain times ; posed by Father Kent (applause), and that vow has been religiously and which has been set to music by fulfilled. Nor this alone. The Father Poyer (applause) I mean, strange vow has so wrought upon of course, the hymn of "The Good the people of the place who keep it, Shepherd." The children then com- the Passion Play has so moulded and plied, and were loudly applauded. permeated their lives and customs Proceeding. His Eminence said: that Oberammergan bas become. Last year you came in honor of the because of it, a marked place in Good Shepherd ; this year you have modern days ; a sacred spot where come in His honor; you have come Christ and His redeeming Sacrifice with a bymn, and you have sung it are absolutely the central thought very sweetly and very beautifully. and governing idea, not only in the (Applause.) Now, you are the bearts of its inhabitants, but in their sheep, the lambs of this Good Shep- cutward occupation, modes of life, herd, our Blessed Lord, who has the and influence upon the world outgreatest love for little children. He side. May the world outside long loves all people; He loves poor sir- be kept from invading the holy spot ners-wicked sinners who had grown with its own mundane opinions and hard in sin-but He has an especial sordid ways ! It is only too easy to love for little children, for He says : bruise the delicate petals of the rose. "Let the little children come unto Me." and He told the people around opening performance of the present Him that unless they became as in- year. "The first performance of nocent as little children they could the "Passion Play" since 1890 was not enter the Kingdom of Heaven. given May 20. Hundreds of per-Therefore our Blessed Lord held up sors arrived to witness the prclittle children to the people of the duction. Among the English speakworld as an example to the world. ing visitors Americans predominate. This shows how much our Blessed Contrary to expectation, the weather Lord loved children, and it also shows was bright and sunny. By eight how precious children cught to be o'clock the theatre, which holds considered in our eyes. You, dear 4.000 persons, was almost filled, the children, are here to day, but you few empty seats being the more exare here not simply as little chil- pensive ones. The rest of the house dren. You come also in another was crowded with reasants from the capacity; and what is that? You surrounding villages, who were come here as little children, but you easily distinguishable by their short take part with the Good Shepherd bair, the residents of Oberammergau in that which He has at heart, the let'i g their hair grow long with the preservation of little children, the view to taking part in the play. saving of their innocent lives from "The chief interest for previous the wolves and the wild beasts that visitors was Anton Lang's performseek to devour their souls. You ance of Christus, he replacing Meyer. have come here and said : "Oh, my To the others the whele performdear Lord, let me help You to save ance wa, deeply interesting, and so them." You can help them by the enthralling that many were surprised little sacrifices that you make; by when noon arrived, when there was your efforts in collecting pence and an interval in the performance until shillings; by giving a part of your 1.30 c'clock. The new Christus little savings or of your pocket was remarkably successful, acting money-for anything you give will with subdued force which was most be spent in finding a good Catholic impressive. The idea that a reprehome for poor little children who sentation of Christ on the stage is reare cast outside on the streets and pellant would only occur to one who exposed to every kind of danger. had never been to Oberammergan. You, therefore, dear children, are 1r anyone came here with that presomething more than children. conceived idea it died out impercer-You are apostles, you represent tibly once the play began. thirty or forty thousand little apos-"" The most dramatic part, that of tles, little children who help the good Shepherd. (Appleuse.) You are doubly dear to the Good Shepherd ; first because you belped to Don't Stop save the lambs of the Good Shen herd, and the great work in whichyou have been ingsgid, no matter

how smal your off rs may be, no

matter how simple they may be.

you have done something for the

Good Shepherd, and be will look

village from Mexico to Peru had its parish priest." This will be news to many of our on-Gatholic friends to whose minds pain has always been synonymous stition and cruelty. That in the Proestant mind as a huge bogie, should have done, before Protestantism was dreamed of, or while yet it lay in its waddling bands, such a vast amount of work in the evangelization of America, will be a source of astonish ment to those who think there was no Christianity before Luther and no taking Scott's Emulsion because it's warm weather. Keep taking it until you are It will heal your lungs and give you rich blood in sum-mer as in winter. It's cod

ent upon them. Before the close of

n the spring your blood is freighted, With the germs that cause disease, Humors, boils, are designated The Spanish colonist in Peru was commanded to 'labor for the religious Signals warning you of these. nstruction of the natives under his n the spring that tired feeling care.' And everywhere through the Makes you every duty shirk,spanish Dominions the laws were Makes you feel like begging, stealing, ninute in their directions concerning Rather than engage in work. the conversion of the natives, the But there's something known that will a hours of daily worship and the penal

B.B. oursed little Harvey Deline nine c. years ago and he has never had a spot on him since. Man to Lealth and vigor lead. ies imposed upon employers of native You will find Hood's Sarsaparilla labor who failed to consider properly Just exactly what you need. the spiritual welfare of those depend

T is practically impossible to heal up sores or ulcers, especially the old chronic kind, with ordinary remedies. No instier how large or of how long standing they may be however, they heal up readily and stay healed permanently when Burdeck Blood Bitters is used. Minard,s Liniment Cures the sixteenth century almost every Distemper.

Neuralgia.

COVERED WITH

SORES.

Women's Spain has always been synonymous Ailments. Women are co women are com-ing to understand that the Backacher. Headaches, Tired Feelings and Weak Spells from which filey suffer are due to wrong action of the kidneys. DOAN'S

Kidney Pills



On Bear River Line Road.

That very desirable farm consisting of fifty acres of land fronting on " The Bear River Line Road" and adjoining the property of Patrick Moriarty and formeriy owned by John Pidgeon. For further particulars apply to the subscribers, executors of the late William Pidgeon, or to James H. Reddin, Solicitor, Cameron

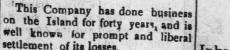
Block, Charlottetown JOHN F. JOHNSON,

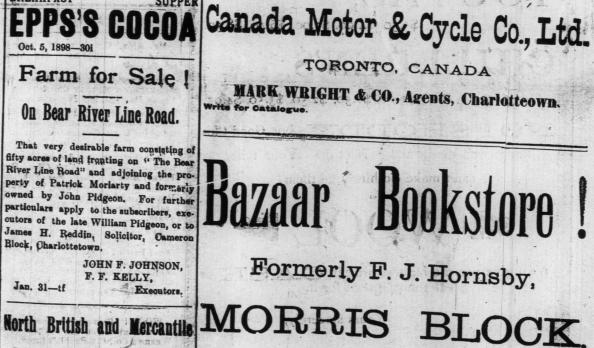
F. F. KELLY, Jan. 31-tf

INSURANCE COMPANY

ASSETS - - SEVENTY MILLION DOLLARS.

The strongest Fire Insurance Com-





Books, Stationery, Fancy Goods, Toys,

Wall Paper.

A complete Stock of authorized School Books, Pens

