for they should in their food or who are not able to digest the fat that they do get. Fat its a necessity to your baby. It is baby life and baby beauty. A few drops of Scott's Emulsion for all little ones one, two and three years of age is better than cream for them. They and the impresent to all as the cause of their baing." (St. Th. 1v, q. viii., a. 3). But God is in man, not only as in inanimate thinge, but because of the Church of the words of Holy Scripture. They say that God is present and exists in all things are subject to His power; in so far as all things are subject to His power; by His presence, insamuch as all things are unked and open to His many who are very deficient in their hordward of their baing." (St. Th. 1v, q. viii., a. 3). But God is in man, not only as in inanimate thinge, but because of the Church of the words of Holy Scripture. They say that God is present and exists in all things are subject to His power; by His posence, insamuch as He is present to all as the cause of the Church of the words of Holy Scripture. They say that God is present and exists in all things are subject to His power; by His posence, insamuch as He is present to all as the cause of the Church of the words of Holy Scripture. They say that God is present and exists in all things are subject to His power; by His casence, insamuch as He is present to all as the cause of the Apostle, whether they have received the Holy Ghost." (Ao's xix., 2). At least there are certainly many who are very deficient in their knowlenge of Him. They frequently use His name in their religious practice, but their faith is involved in much darkness. Wherefore all preachers and those having care of

thrive and grow on it.

SCOTT A BOWNE, Saleron On.

(Continued from first page)

abundant, that Christ Himself, from whose gift it proceeds, compares it to an overflowing river, according to those words of St. John: "He that believeth in Me, as the Scripture saits of the words of the whole Blassed Trinity—which they should receive who be lieved in Him." (John vii., 38, 39)

It is indeed true that in those or the John to the sints in heaven, although it is most certainly produced by the controversion in Him." (John vii., 38, 39)

Ghost resided by Grace, as we read in of the whole Blassed Trinity—Ghost resided by Grace, as we read in most control of the whole Blassed Trinity—Ghost resided by Grace, as we read in one of the whole Blassed Trinity—in this word and pressure in the serven of the whole Blassed Trinity—in this how and one of the whole Blassed Trinity—in this how and one of the whole Blassed Trinity—in this how and that throughout the word and the controversion of the whole Blassed Trinity—in this how and that throughout the whole Trinity—in this how and that throughout the whole Trinity—in the children of light." We urge the present of the whole Blassed Trinity—in this worder in the sector.

The that begins the just soul as in a temple, and the throughout the whole Blassed Trinity—in the children of light." We urge the children of light. "We urge the children of light." We urge the children of light. "We urge the children of light." We urge the children of light. "We urge the children of light." We urge the children of light. The children of light. The children of light and subtle controversion, and control the problem of differing case of the whole Blassed Trinity—in the children of light. The children of light and subtle controversion, and control the problem of the whole Blassed Trinity—in the children of light. The children of light and subtle controversion, and control the problem of the whole the control that the first has the light stream case of the light stream and the trinity light stream and His indeed the that in those or the funds with which food besidies in the with which food besidies in the with the food besides in the with the food besides in the second place of the se

by nature." (St. Cyr. Alex.

Secret manner, they are sometimes aptly compared in Holy Writ to the however, of original sin, our whole breathing of a coming breeze, and however, of original sin, our whole breathing of a coming breeze, and the Accellance of the Biessed Virgin was of great to the B nature had fallen into such guilt and

there had been none before, but it had not been of the same kind." (8t. Witbout these there is no beginning of a good life, no progress, no arriving at eternal salvation. And since servant of God: "The creature is a servant; we are the servants of God uttered in the soul in an exceedingly on the soul in the soul in an exceedingly on the soul in the soul in an exceedingly on the soul in the soul in an exceedingly on the soul in the soul in an exceedingly on the soul in the soul in an exceedingly on the soul in the soul in an exceedingly on the soul in the soul in an exceeding the soul in the soul in the soul in an exceeding the soul in the soul in the soul in an exceeding the soul in the sou

the Angelic Dector likens them to borne down with trouble, prone to avail both in the mystery of the In-

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