

Canada's Greatest School of Business.

Will Re-Open for the New Year, Tuesday, January 2, '06

Have you seen a cut of this magnificent structure? If not write for it, and we will send you a copy.

This catalogue has over 30 pages of illustrated work, mostly engravings from specimens of penmanship by former students. Write for a copy if you are planning to attend a business school.

We pay your railway fare in coming. Catalogue gives particulars. Good board for gentlemen, \$2.75 per week; for ladies, \$2.50.

We can give you home training in BOOK-KEEPING, SHORTHAND and PENMANSHIP. Catalogue E. gives particulars and terms of course.

Catalogue F. is for those who wish to attend at Chatham. Write for the one you want, addressing,

D. McLACHLAN & CO.,
CANADA BUSINESS COLLEGE, CHATHAM, ONT.

Palatial Piano Salon

Extensive Additions Being Made to the Heintzman & Co. Warehouses.

The old firm of Heintzman & Co., whose offices and warehouses are at 115 117 King street west, taking in four large flats of their building, hitherto occupied by others. They now become sole occupants of their own immense building. When completed, it is believed, they will possess the largest piano warehouses in Canada, with a capacity for one thousand pianos constantly on exhibition.

John Glassford, Manager for Western Ontario, Box 219, Chatham

Special Holiday Sale.
WE DELIVER THE CELEBRATED

NORDHEIMER PIANO

Within one hundred miles of London, on payment of \$25. Two hundred of these High-grade Pianos will be sold from now until January 1st at from \$275. This well-known instrument is of highest grade and perfect construction. Guaranteed for five years. One of regular \$350 pianos sold on our easy-payment plan. On payment of \$25 it is delivered to your home any time during the holidays. After that, \$25 every three months, or equal monthly payments. No extras—no delivery charges—no price to everybody.

The sale of the Nordheimer Piano has been unusually large—beyond all expectation. We would therefore advise those who want one of these pianos to make their selection at once. The Nordheimer Piano is pronounced by all the leading teachers in London to be superior to any other Canadian piano. Handsomely cased in mahogany, walnut and oak.

If you cannot call, a request by mail will bring our representative to you at once, day or evening, with catalogue and full particulars.

Two Hundred Pianos are now ready for Delivery.

Nordheimer's, L'td.,
188 Dundas St., London

The Jar of Coughing

Hammer blows, steadily applied, break the hardest rock. Coughing, day after day, jars and tears the throat and lungs until the healthy tissues give way. Ayer's Cherry Pectoral stops the hard coughing, heals the torn membranes.

We have no secrets. We publish the formulas of all our medicines.

J. C. Ayer & Co., Lowell, Mass.

\$1.25 Gas!
WHY NOT LIGHT YOUR HOUSE WITH GAS...?

If you now use Gas for fuel, you can at very small cost have the necessary piping and fixtures installed, pay a small sum monthly on the completed work, and pay the low price through one meter, for fuel and light, of \$1.25 net per 1,000 cubic feet of Gas.

See The Gas Company About It.

NOW IS THE TIME TO ADVERTISE

FACE COVERED WITH HUMOUR

Scalp One Mass of Sores, Hair and Eye-Brows Fell Out—Agony for Eight Long Years—Doctors Were Unable to Help Her.

SPEEDILY CURED BY CUTICURA

"I had suffered terrible agony and pain for eight long years from a terrible eczema on the scalp and face. The best doctors were unable to help me, and I had spent a lot of money for many remedies without receiving any benefit. My scalp was covered with scabs, my face like a piece of raw beef, my eyebrows and lashes were falling out, and sometimes I felt as if I was burning up from the terrible itching and pain. I then began treating myself at home, and now my head and face are clear and I am entirely well. I first bathed my face with Cuticura Soap, then applied Cuticura Ointment to the affected parts, and took Cuticura Pills. I was greatly relieved after the first application, and continued use of Cuticura soon made a complete cure. Miss Mary F. Fay, Westboro, Mass."

AGONIZING ECZEMA

And Itching, Burning Eruptions with Loss of Hair, Cured by Cuticura.

Bathe the affected parts with hot water and Cuticura Soap, to cleanse the surface of crusts and scales, and soften the thickened cuticle; dry without hard rubbing, and apply Cuticura Ointment freely, to allay itching, irritation, and inflammation, and soothe and heal; and, lastly, take Cuticura Resolvent Pills to cool and cleanse the blood. A single set is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humours, with loss of hair, of infancy or age, when doctors, medicine, and all else fails.

Cuticura Soap, Ointment, and Pills are sold throughout the world. See the directions on the wrapper. A full set of Cuticura Soap, Ointment, and Pills, for \$1.00. Cuticura Soap, Ointment, and Pills, for \$1.00. Cuticura Soap, Ointment, and Pills, for \$1.00.

CLAY EATING.

Natives of Nearly All Tropical Countries Crave This Food—Many Instances of Curious Practice.

The natives of nearly all tropical countries, and especially those of the sea islands, exhibit many vagaries of taste in the matter of food, in many cases showing an almost irresistible desire to fill their stomachs with the various kinds of earth, generally clays. On first thought one would imagine that this clay eating habit had been formed through a desire to get alkaline substances into the stomach in order to neutralize the acids of the organs, but the clay eating practice is so strong in the natives of that region that infants of from one and a half to three years of age are tied in the huts to prevent them from overloading their stomachs with the unwholesome diet. On the Orinoco, too, our great traveler passed several days with a clay eating tribe of Indians called the Otomacs. He thus describes the peculiar habit as noted in that queer people:

"The earth which the Otomacs eat is a soft, yellowish white potter's clay, with a small quantity of oxide of iron as a constituent part. They seek for it on the banks of the Orinoco and Meta rivers and select it with great care, not considering it as clay equally agreeable to eat. A very intelligent monk assured us that one of them would eat from three quarters of a pound to one and a half pounds of this food in a single day. If you inquire of an Otomac Indian concerning his winter's provisions he will point to a heap of clay balls stored away in his hut. In the opening, we find this queer earth eating practice diffused throughout the torrid zone and occasionally hear of the practice in Sweden, Norway, Finland, and in New Caledonia as well as in the southern states of America. Why the human system should crave such odd food could probably be scientifically explained. However, it is not the purpose of this 'note' to seek remote reasons for the existence of the habit, but simply to state that the practice, though admittedly a curious one, is well known in the various quarters of the globe."

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NOW IS THE TIME TO ADVERTISE

CHURCH - CHIMES

HOURS OF SERVICE.

The services in all the churches in the city are held at 11 a. m. and 7 p. m., except the following:—
St. Joseph's R. C.—8.30, 10.30, 7.30.
Seventh Day Adventists—3 and 7.
Campbell A. M. E.—11 and 7.30.
First Baptist—11 and 7.30.
Union A. M. E.—11 and 7.30.

Pastors and others who contribute news items to this department of Saturday's Planet will confer a favor by seeing to it that their "copy" reaches this office not later than Friday at 4 p. m. Matter received after that hour cannot be guaranteed insertion.

CHRISTMAS PASTORAL, 1905.

His Lordship the Bishop of Huron has issued the following Christmas Pastoral:—
Bishopstowe, London, Ont.
To the Laity of the Diocese of Huron:
Dear Brethren:

The joyous season of Christmas is once again at our doors with its glad tidings of great joy, which shall be to all people. But why should we rejoice at Christmas? We can best answer that question by asking and answering another question—what do we owe to Jesus Christ?

1. To Him we owe our clear knowledge of God—His truth and His love. Apart from Him, all knowledge of God is vague, indefinite, uncertain guesses and surmises. "He is the express image" of the Father; "The Word was made flesh and dwelt among us and we beheld His glory, the glory as of the only-begotten of the Father, full of grace and truth." "He that hath seen Me, hath seen the Father."

2. To Him we owe our clear knowledge of man—of man's dignity and capacity. Apart from Christ, we know not what man should be and can be. In Him we see our human nature at its best—in the image of God, in which it was originally created. Divine Sonship and human brotherhood are in Him perfectly realized and exhibited.

3. To Him we owe the proof of our immortality—that our personal life is not extinguished at death. By rising from the dead He brought life and immortality to light. He showed that we are not creatures of a day, but destined for an eternal future.

4. To Him we owe the deep questions of existence—what is God, what is truth, whether we are going, and worth living. The man who lives a life of God—receives an answer through Him Who was born on Christmas Day. Before He came, there was no sufficient answer to these questions and apart from Him, there is no answer to them today.

Let us try to imagine what it was to live in the world without an answer to these great questions, and then we may form some idea of the blessing we owe to Christ's coming. And, as we are approaching the Christmas festival, let us resolve to appropriate anew the blessings bestowed; accept anew His revelation of the Father of our duty and destiny. So shall our Christmas joy be not carnal feasting, but a pure and spiritual joy. Its result will be a new peace and peace and goodwill towards men.

But as you rejoice over the blessings and message of Christmas, do not forget those whose work is to promote Christ's glory. Know that His truth and His Kingdom—I mean your Clergy. Were they engaged in temporal pursuits, temporal wealth would have been theirs. But they have, abandoned those pursuits which would have brought them temporal wealth. Therefore, at this season of joy and goodwill, and at the close of such an abundant year, we ask you to share your temporal blessings with your Clergy, that they, being set free, from harassing care by your generosity, may join with you in your Christmas rejoicings.

Finally, let me wish you all a truly Happy and Joyous Christmas. Believe me yours in Christ.

DAVID HURON.

International Bible Lesson for Tomorrow.

The Character of the Messiah.—Isa. 9, 1-7.

Golden Text—"Thou shalt call His name Jesus, for He shall save His people from their sins." Read Isa. 9, 1-7.

The prophet Isaiah lived and ministered to Judah in her darkest days, 700 years before Christ, and tradition tells us he was one of the faithful, who were slain asunder—see Feb. 11, 37. His reference to the advent of a Messiah, character and kingdom of the Messiah, are so numerous and exact as to have obtained for him the title of the evangelical prophet.

The lesson of the day is one of those bridge visions given him of God, in those days of darkness, and tells us what would cheer the Jews of today, in their present despised and persecuted condition, and bring them the knowledge of their Lord and ours, and hasten the coming of the Messiah, who shall reign as King on the throne of His father David. The world will then be filled with His glory, and Jerusalem shall be the joy of the whole earth; the

Sea of the Lord of Hosts will perform this.

CHURCH NOTES.

First Presbyterian.
Rev. A. H. MacGillivray, pastor, will conduct the service and preach on both occasions to-morrow.
Sunday School and Bible Class at 3 o'clock.

Regular weekly prayer meeting on Wednesday evening at 8.

Christ Church.

Rev. R. McCosh will conduct the services and preach on both occasions to-morrow.
On Monday (Christmas Day) there will be a short, bright and appropriate service at half-past ten, when the Holy Communion will be administered.

Sunday School is held every Sunday at 10 o'clock.

Christ Church Junior Guild meets every Monday night at 8.

Holy Communion the first Sunday in every month, at 11 o'clock service, an early celebration at 8.30 the third Sunday in every month.

St. Andrew's.

The pastor, Rev. Dr. Battisby, will occupy the pulpit on both occasions to-morrow.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Prayer meeting every Wednesday evening at 8 o'clock.

Holy Trinity.

The rector, Rev. J. W. Hodgins, will conduct the services and preach on both occasions to-morrow.

Sunday School and Bible Class to-morrow afternoon at 3 o'clock. Parents will please see that their children are in attendance.

The W. A. M. A. will meet on Monday at 3 p. m.

Holy communion on the first Sunday in the month at 11 o'clock; on the third Sunday at 8.30 a. m.

Park St. Methodist.

Rev. W. L. Rutledge, the pastor, will preach at both services. Morning subject, "The Christmas Message"; evening theme, "The Star of Bethlehem."

Meeting for Christian fellowship to-morrow morning at 10 o'clock, in S. S. Hall.

Bible School at 3 p. m. Sunday School, S. S. Hall, Bible Class in the Church, Young Men's Club in the Vestry.

Mid-week service Wednesday evening at 8.

Young Men's Club Tuesday evening at 8, in S. S. Hall.

Epworth League Monday evening at 8, in S. S. Hall.

Victoria Ave. Methodist.

The Pastor, Rev. F. E. Malott, will conduct the services on both occasions to-morrow.

Classes meet to-morrow morning at 10 o'clock and 12 noon.

Bible Class and Sunday School to-morrow afternoon at 3 o'clock.

Regular weekly prayer meeting on Wednesday evening at 8 o'clock.

The Epworth League meets on Friday evening at 8 o'clock.

William St. Baptist.

Prayer meeting to-morrow morning at 10.

Rev. J. W. Hoyt, M. A., Pastor.

The pastor will preach at both services. The morning theme will be "The Pastor." Evening theme—Questions the People are Asking. No. 7.—Is it Right for Christians to Play Cards?

Sunday School and Bible Class to-morrow at 10 o'clock.

Regular weekly prayer meeting on Wednesday evening at 8.

Prayer service at 3 p. m.

Regular weekly prayer meeting on Wednesday evening at 8.

Religious Society will meet on Friday evening at 8 o'clock.

Salvation Army, Union Depot; knees drill at 7 a. m., meeting for promotion, Christian fellowship, Christian fellowship meeting at 3 p. m., soul winning service at 7.30 p. m. All services for citizens and soldiers.

Campbell A. M. E.

Services will be held as usual to-morrow.

Rev. Will W. Clark, the pastor, will preach on both occasions to-morrow.

The Epworth League will meet to-morrow at 3 p. m.

Union A. M. E.

Services will be held as usual to-morrow.

Regular weekly prayer meeting on Wednesday evening at 8 o'clock.

CONSUMPTION IN THE FIRST STAGES CAN BE CURED

A Pretty Matron Threatened With Consumption Saved By Pe-ru-na.



MISS BERTHA SOUTHWORTH.

Hundreds Have Been Cured of Incipient Consumption by Pe-ru-na.

The Following Letter From a Thankful Woman Tells Its Own Story.

Miss Margaret Fahey, 40 Adams St., Troy, N.Y., writes: "We have used Pe-ru-na in our family for years and am very pleased to say that it cured me of catarrh of the lungs when the doctors gave up all hope of my recovery. I used Pe-ru-na for six months and at the end of that time my cough had disappeared, my appetite was much better, I had gained ten pounds and looked the picture of health. I am in perfect health, now, and feel that Pe-ru-na not only cures catarrh, but builds up the system and is therefore a grand medicine."—Margaret Fahey.

Pe-ru-na cures the first stages of consumption by removing the cause, which is chronic catarrh. The catarrh having been cured the cough and other disagreeable symptoms cease.

Doctors Gave Him Up.

Mr. Lewis Kitchen, 214 Worth street, Cincinnati, Ohio, writes: "I cannot thank you enough for the good cure

Pe-ru-na has done me. About six months ago I could not leave my bed and the doctors gave me up, saying that I had consumption and could not live. Then a friend recommended Pe-ru-na to me, and I commenced using it.

"When I started to use Pe-ru-na I weighed 117 pounds, now I weigh 172 pounds. I had been sick for ten years and was so sick that I could not turn over in bed. I think Pe-ru-na is the greatest medicine of its time. I am now feeling well and hearty and would not be without Pe-ru-na again."—Lewis Kitchen.

Thousands of Testimonials.

We have on file thousands of testimonials from people who the doctors had given up to die with catarrh of the lungs, but who were fully restored to health by the use of Pe-ru-na.

Address: Dr. Hartman, President of the Hartman Sanitarium, Columbus, Ohio. All correspondence held strictly confidential.

EFFECT OF IMAGINATION.

Man Bitten by Venomous Snake Brought to His Dying.

An English physician in India once told of an extraordinary case of the effect of imagination on the physical system. He says:

"Some time ago on visiting the hospital one morning I was told that a man had been admitted during the night suffering from a snake bite and that he was very low. I found him in a state of severe prostration; he was hardly able to speak and seemed to be in a state of great depression. He and his friends said that during the night he had been bitten by a snake and he was much alarmed and rapidly passed into a state of insensibility, when they brought him to the hospital. They and he considered that he was dying and evidently regarded his condition as hopeless.

"On being asked for a description of the snake, they said they had caught it and brought it with them in a bottle. The bottle was produced, and the snake turned out to be a small, innocent lycodon. It was alive, though somewhat injured by the treatment it had received.

"On explaining to the man and his friends that it was harmless, and with some difficulty making them believe it, the symptoms of poisoning rapidly disappeared, and he left the hospital as well as he ever was in his life in a few hours."

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A WAGNER ANECDOTE.

How He Showed His Joy at a "Parsifal" Rehearsal.

The following anecdote of Wagner is told by Alfred Reisenauer, the pianist, who, as a pupil of Liszt, knew the composer of "Parsifal" personally.

"Wagner was always more or less self-conscious," says Reisenauer, "and only at rare intervals did his friends see him in moods that could be called anything but premeditated. In Bayreuth I saw him in a highly characteristic situation, and I never shall forget it. It was at a rehearsal of 'Parsifal.' The garden scene had just been admirably sung and danced, whereupon Wagner, in his exuberant joy, hugged and kissed the artists, and then, quite beside himself, got down on all fours and barked like a dog, concluding his exhibition by throwing his legs in the air and balancing himself on his head.

"At this interesting moment Liszt and several of his pupils, including myself, walked on the stage. Quick as a flash, Liszt, who always played the role of Wagner's self constituted defender, said grimly, 'Well, if that's the best of it, I'll be damned! For the sake of the master we tried to restrain our mirth, but the effort was not wholly successful. I firmly believe, however, that Wagner himself was secretly pleased at the sensation for which he was responsible.'"

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