

Sunday School.

LESSON XII—JUNE 23, 1907.

Review—Read Psalm 105: 1-12. Isaac sends Jacob to Haran to obtain a wife. Jacob has a vision near Luz. Jacob makes a vow to God. Jacob remains in Haran with Laban, his uncle, for twenty years, and then takes his large family and starts for Canaan. He wrestles with the angel of God and prevails and meets his brother Esau in peace. Joseph is hated by his brothers and by them is sold into Egypt. Joseph, while a slave in Potiphar's house, is falsely accused of sin and cast into prison. God is with him in the prison. He interprets the dreams of the butler and baker, and later interprets Pharaoh's dreams, after which he is made ruler of Egypt. He gathers much corn during the seven years of plenty. Soon after the famine begins Joseph's brothers come to Egypt to buy corn. After testing them he makes himself known and sends for his father. Joseph gives the land of Goshen to his father and brethren. Joseph forgives his brothers the great wrong they did him in selling him as a slave. After the death of Joseph the Israelites become slaves to the Egyptians. God raises up Moses to lead the Israelites out of bondage. He is educated in Pharaoh's court and then spends forty years in Arabia, after which God calls him to deliver his people. Moses consents with much reluctance, and God gives him his brother Aaron as his assistant. Ten plagues are brought on the Egyptians after which Pharaoh thrusts them out. At the time of their departure the Passover is instituted. The Israelites pass through the Red Sea in safety, but the Egyptians are drowned. Thus God delivers his people from the power of their oppressors.

Chronology.

- Abraham was born in Ur, B. C. 1906. Abraham was called the first time, B. C. 1926. Abraham remained in Haran, B. C. 1926-1921. Abraham left Haran for Canaan, B. C. 1921. Abraham separated from Lot, B. C. 1913. Abraham rescued Lot, B. C. 1913. God made a covenant with Abraham, B. C. 1913. Isaac was born B. C. 1896. Isaac was offered up on Moriah, B. C. 1871. Isaac was married to Rebekah, B. C. 1856. Jacob and Esau were born, B. C. 1836. Abraham died (175 years old), B. C. 1821. Isaac sold his birthright, B. C. 1804. Isaac was deceived by Jacob, B. C. 1760. Jacob fled from Canaan, B. C. 1760. Joseph was born in Haran, B. C. 1746. Jacob left Haran for Canaan, B. C. 1746. Joseph sold (17 years old), B. C. 1729. Joseph cast into prison, B. C. 1719. Joseph made ruler of Egypt, B. C. 1717. Isaac died (180 years old), B. C. 1716. Jacob goes down into Egypt, B. C. 1707. Jacob died (147 years old), B. C. 1689. Joseph died (110 years old), B. C. 1635. Moses was born, B. C. 1571. The Israelites left Egypt, B. C. 1491. Hints for Review.

During the quarter our lessons have led us into four lands: 1. Canaan, where Isaac lived, from which Jacob fled, where Joseph was sold, 2. Mesopotamia, where Jacob fled, 3. Egypt, where the nation was raised up, 4. Arabia, the land to which Moses fled and where he received his call to deliver Israel. We have studied the lives and the characters of three men: 1. Jacob, a man of prayer and faith, who gained a signal victory and received a great blessing, 2. Joseph, a man of integrity, who became great, 3. Moses, Study (1) the training, (2) the character, (3) the influence and power, and (4) the success of Moses.

Practical Teachings.

A heart that is reaching out after God will surely find him. When God changes one's name there is a significance in it. The evil designs of enemies often work in a direction opposite to the one intended. Faithfulness even in prison is not unappreciated. Man could not so well have managed the affairs of Pharaoh and Jacob as did God even against man's devices. No wrong against man is too great to be forgiven. God's people fall into difficulties but he promises them grace to stand. God knew where to find the "proper child" to train for the peculiar service that was demanded. There is safety in faith and obedience. If we have God's presence with us we can attend to great things for Him. Had there been no oppression there could have been no deliverance. God permits His people to be brought into difficult places at times that He may show His love and power.

Illustrations.

Prisons have been among the most profitable places for God's people. Bunyan while in prison wrote his "Pilgrim's Progress." Samuel Rutherford used to date his letters, "Christ's Palace, Aberdeen Jail."—Illustrative Notes. A fine example of reverence for God is found in the conduct of a great scientist as related by Hodge. He says: "When a boy in Princeton College it was my inestimable privilege to be the pupil-assistant of Professor Joseph Henry, the illustrious Christian Scientist, in his original experiments. When for the first time electric signals were sent from point to point by earth itself being used for the return current, Professor Henry put me at one end of the circuit, while he stood directing the experiments at the other. I can well remember with what care he arranged all his principal experiments; when he approached the solution, the experiment was repeated over and over again. Then he called upon me to uncover my head and worship in silence. 'Because,' he said, 'God is here. I am about to ask God a question.'"

Practical Applications.

Three names stand out prominently in the lessons of this quarter, and from their characters and acts some practical truths may be drawn. I. Jacob. 1. A warning. The condition of Jacob on this journey was brought about by his selfish and deceitful conduct toward his brother. Here is a picture of one, through divine promise entitled to the blessings of a first-born, fleeing in fear from the one whom he had wronged. He had introduced so much of human scheming into the affair, that he came to feel its bitter effects; while if he had implicitly trusted God, he would have escaped the humiliation. It is altogether better to let God work out the problems that belong to him than to introduce our own schemes. 2. A revelation. God is so merciful that he does not leave us in the pit into which we have fallen, though it may have been dug by our own hands, if we have a genuine desire to get out. Jacob saw more during that night at Bethel than he had ever seen before. He saw himself in a new light, and he caught a glimpse of the glorious resources of heaven. When a human heart reaches that stage where he becomes sick of selfish ambition and desires God, he will receive a revelation that will be at once astonishing, abundant and satisfying. 3. A new name. Although Jacob had succeeded from a social and financial standpoint, a crisis came when he realized that he must receive a blessing which as yet was not his. He prevailed and became a "prince." This same blessing is in store for every one who will prevail as Jacob did.

II. Joseph. 1. Sincerity. This is one of the most noticeable qualities of this unstained character. He may have erred in telling so freely the dreams that he saw, but if so he did it out of his heart, less simplicity. One of his brothers had dreamed the same dreams and told them as freely as Joseph did, but Joseph would have been too sincere and innocent to be unfavorably affected by them. Men vary in sincerity naturally, but the impartation of divine grace will make us all sincere. 2. Patience. The conditions of life that Satan imposes upon us with a view to our destruction will, through the power of divine grace according to our faith, work in us a degree of patience that will qualify us for life's actor. 3. Honor. It was not Judah nor Simeon that attained to honor in Pharaoh's court, but it was Joseph, their victim. The character that Joseph possessed would bring honor to him anywhere. Those who seek honor among men fail to secure the honor that comes from God only. Those who honor God with their thoughts, their words and their acts will receive honor from Him. Joseph took the course he did, not to secure the honor that came to him later, but because he chose to obey God.

III. Moses. 1. Preservation. From first to last Moses was the man of the hour. It would be idle to attribute his being kept alive to accident. God's providence set a train of events in action that gave to Egypt and Israel a Moses. Pharaoh had one thing in mind; the training of Moses, but God had a very different one. 2. Choice. He chose "rather to suffer affliction... than to enjoy the pleasures of sin." We have inducements presented to us again and again to be identified with the world. We have to choose between the reproach of Christ and the pleasures of sin, between the joys of salvation and the empty joys of earth, between the riches of God's grace and the uncertain riches of this world. We are encouraged by the choice that Moses made to make a similar one. 3. Discipline. The choice was immediately followed by forty years of discipline. He was constantly comforted by the consciousness of having made the right choice, and was in a position to endure the things that befell him. Moses at the end of his life was a man of prayer and faith, who gained a signal victory and received a great blessing. 2. Joseph, a man of integrity, who became great. 3. Moses, Study (1) the training, (2) the character, (3) the influence and power, and (4) the success of Moses.

God's people were, 1. Persecuted. In the person of Joseph by his brothers, and later, in Egypt, the descendants of those same brothers hated and oppressed by the Egyptians. 2. Persecuted. As was Joseph by the divine power, and as was Israel through the sprinkled blood. 3. Victorious. Joseph overcoming his enemies, Israel triumphant.

CHURCH DOORS ARE LOCKED.

Difficulty in Woodstock Over the Appointment of a Priest.

Woodstock, Ont., despatch: The doors of St. Mary's Church are locked to-day, and it is said that when they are opened again a new pastor will be in charge. Two priests from London were in the city to-day, and were at the church this morning. The doors had been open daily before their arrival, but they were closed and locked upon their departure. It is stated emphatically that there will be no service in the church, or else Father Stanley, the appointee to the position, will be in charge.

Last spring Father Cook, who has been in charge in Woodstock parish for some time, was transferred to Raleigh, a country parish in the neighborhood of Chatham. Father Stanley was appointed to Woodstock. Father Cook was to have taken charge in June, but he appealed from the decision and it is understood the appeal was carried to Rome.

The result of the appeal is not known. According to prominent Catholics, Father Stanley is expected in the city immediately to take over the work of the parish, and is expected to conduct his first services on Sunday.

A THIEF'S HIDE.

Clothes and Bottles and Jewelry Found Beneath a Toronto Verandah.

Toronto, May 27.—The "boot ylide" of a "cellar thief," who for seven months operated with great success in the north-western part of the city, was discovered beneath the verandah of Mr. C. R. S. Dimick's residence at 72 Kendall avenue. The "hide" was found by John Bannerman, a gardener, who was planting some flowers. The police were notified, and Detective Geo. Guthrie and Policemen McKinnon and McMillan were sworn on the scene. Detective Guthrie crawled under the verandah and handed the stuff out to the policemen, who piled it up outside.

It consisted of four dozen milk bottles stolen from milk boxes in the rear of houses, three dozen empty fruit cans, a quantity of carpenter's tools, some kitchen utensils, a quantity of old clothes and some jewellery, a lady's eight-teen-care gold ring, set with three diamonds and two pearls; a sterling silver jewel case, a lady's gold watch chain and a silver match safe initialed "C. F. C."

Advertisement for Ramsay's Paints. Includes an illustration of a man painting and the text: 'PAINT RIGHT! Ramsay's Paints. And do it cheaply too, because they're the purest... A. RAMSAY & SON CO. MONTREAL.'

CHICAGO MAN SEEKS IN DEATH TO FIND WOMAN HE LOVED.

Hoping to Rejoin Kate Lamont, Former Chatham Girl, Horace Lechler Suicides.

Chicago, May 27.—In the hope of re-joining Kate Lamont, who was shot and killed recently, Horace A. Lechler, 45 years of age, committed suicide yesterday in his room at 248 East Ohio street. He was found lying dead from asphyxiation, a picture of the woman before him. The shooting occurred on April 13, in a saloon at 103 North Clark street. Prior to that time Miss Lamont had been living with Lechler, who was a bartender in the saloon. She was shot by a rival suitor, Charles A. Moore, former treasurer of the North Chicago City Railway, and later connected with a Board of trade firm. Moore is in jail charged with the murder. Moore declared the bullet for Lechler, it is supposed.

The body of Kate Lechler was taken back to Chatham, Ont., the town she left twelve years ago the happy bride of Hugh Crabbe, at that time a Chicago traction official. In Chatham, the place of her birth, she had grown to be the belle of the town. Her parents were well-to-do and respected. For the last two years of her life she had been known as the "beauty of the north side levee." But the rapid decline down the social scale that followed the death of her parents was overlooked by her former friends. The leading people of Chatham received the body and buried it near her parents' graves. The evidence at the coroner's inquest over Lechler's body, held in the afternoon at Lavins' undertakings rooms, 226 North Clark street, proved beyond question that he committed suicide because of grief over the killing of Kate Lamont. When Moore, who is awaiting trial without bond in the county jail, heard of Lechler's death he showed great concern.

NEW CHAPTER.

IRISH BILL'S REJECTION MAY NECESSITATE CHANGE IN POLICY.

T. P. O'Connor Discusses Question Before United Irish League—Home Rule Not Retarded for One Hour. Dublin, May 27.—T. P. O'Connor, M. P., in a speech before the United Irish League of Great Britain, which met here to-day, said that the political situation created by the convention's rejection of the Irish bill yesterday imposed upon all new and large duties, and may necessitate some change of policy. He added: "Instead of reaching the end of the chapter of Irish misgovernment we have to open a new chapter. I believe the House of Lords was determined to destroy the Irish bill in any case, but if it had been satisfactory the bill would have marked the close of a certain chapter in Irish history. Now we have to recommence the work, as we have done many times before. There is now imposed on the Irish race the obligation of making a stronger, sterner and more energetic struggle than it has ever made before. I believe that the rejection of the bill has not retarded for a single hour the erection in Ireland of a great Assembly to make the laws of Ireland on Irish soil."

Mr. O'Connor was re-elected President of the league.

A UNIONIST VICTORY.

Mr. Leverton Harris Elected for Stepney Division. London, May 27.—The by-election in Stepney division of Tower Hamlets to fill the vacancy caused by the resignation of Sir William Evans Gordon resulted in a victory for Mr. Leverton Harris, the Unionist and tariff reform candidate, who secured a majority of more than nine hundred over Mr. Ben Cooper, the Liberal and Labor candidate.

A good number of workers connected with the Cigar-makers' Union, of which Mr. Cooper is an official, rendered active service on his behalf, but the voters' Social and Political Union urged voters not to support Mr. Cooper.

APPOINTMENTS OF MISSIONARIES.

Where Canadian Methodists in China Are Stationed. Toronto, May 27.—News of the appointments of Methodist missionaries in China has just been received by Rev. T. E. Shore. The following have been in the field for some years, but in many cases their stations have been changed. Rev. Dr. O. L. Kilborn and Rev. J. L. Stewart, to the educational work in Chentu. Rev. James Heave has been transferred from the printing work to take charge of the church in Chentu. Rev. J. Endicott is still in charge of

Market Reports of The Week.

Table of Market Reports including Toronto Farmers' Market, Dairy produce, and British Cattle Markets.

WINNIPEG WHEAT MARKET.

Following were the closing quotations 1-4 day... Winnipeg wheat market.

THE CHEESE MARKETS.

Belleville—Sales were: White, 1,230 at 12 1/2¢ and 60 at 12 1/2¢; balance sold/after at board prices.

Toronto Live Stock Market.

Receipts of live stock at the city market as reported by the railways since Tuesday were 103 carloads, composed of 1,173 cattle, 802 horses, 802 sheep and lambs, with 475 calves.

Dr. Slocum's Great Tonic and Disease Destroyer PSYCHINE

Used in Thousands of Homes in Canada. THOSE WHO don't know what Psychine is and what it does are asking about it. THOSE WHO do know what Psychine is and what it does are using it. They regard it as their best physician and friend. THOSE WHO use it are being quickly and permanently cured of all forms of throat, chest, lung and stomach troubles. It is a scientific preparation, destroying all disease germs in the blood and system. It is a wonderful tonic and system building remedy, and is a certain cure for... Coughs, Bronchial Coughs, LA GRIPPE, Colds, Difficult Breathing, Pneumonia, General Weakness, Bronchitis, Female Troubles, Catarrh, Fickle Appetite, Weak Voice, Hemorrhages, Sleeplessness, Night Sweats, Nervousness, Consumption, Malaria, Catarrh of the Stomach, Anemia, Stomach.

All these diseases are serious in themselves, and if not promptly cured in the early stages are the certain forerunners of Consumption in its most terrible forms. Psychine conquers and cures Consumption, but it is much easier and safer to prevent its development by using Psychine. Here's a sample of thousands of voluntary and unsolicited statements from all over Canada... LEANDER MCKENZIE, J.P., Green Harbor, N.S. Psychine, pronounced Si-keen, is for sale at all up-to-date dealers. If your druggist or general store cannot supply you, write Dr. T. A. Slocum, Limited, 179 King Street West, Toronto.

Advertisement for Oshawa Galvanized Steel Shingles. Includes an illustration of a house and the text: 'Look into this roofing question. "OSHAWA" GALVANIZED STEEL SHINGLES. Sold under a plain GUARANTEE that keeps your roof good for 25 years. With decent care, an Oshawa Shingled roof will last a CENTURY.'

Advertisement for Easy To Put On Shingles. Includes an illustration of a hand holding a shingle and the text: 'Easy To Put On. With a hammer and a snips (tinners' shears) anybody can put Oshawa Shingles on perfectly. Locked on all four sides—see the side lock! It drains the shingles so that water can't seep under. Top lock (see below) makes whole roof practically one piece and sheds water quick. Made in one grade only—28-gauge semi-toughened steel, double-galvanized (saves painting).'

Advertisement for Wind-water-and-fire-PROOF. Keep buildings safe from Lightning. Cost only \$4.50 a square (10 ft. x 10 ft.). Send for booklet and learn how little a RIGHT roof costs. Address The PEDLAR of Oshawa, Montreal Ottawa, Toronto, Winnipeg, Vancouver.

Advertisement for Zam-Buk. Includes an illustration of a bottle and the text: 'Zam-Buk "RUB IT IN." Zam-Buk is compounded from pure herbal extracts, is highly antiseptic and applied to a wound or sore kills all bacteria and disease germs which otherwise set up festering blood poison, etc. It heals burns, scalds, bruises, and cures eczema, prairie itch, all rheum, poi-nosed wounds, ulcers, etc. All stores and druggists sell at 50c. per box or post free from Zam-Buk Co., Toronto, for price, 6 boxes for \$2.50. Send 1c. stamp for trial box.'

TRAIN WRECKED.

HIGH SCHOOLS WILL GET FULL PROPORTION OF GRANT. Los Angeles, May 27.—Train No. 20, one of the Southern Pacific's coast flyers, due at 9 o'clock last night, was wrecked at West Glendale, near here, at 12:30 o'clock this morning. The wreck was the deliberate work of train wreckers. One man, who was stealing a ride, was killed, and twenty-two other persons injured, three probably fatally. In accomplishing the wreck of the train, which was the coast line limited,