

Jan. 6, 1919.

Commentary, I—Attempts to weaken the laruelites (i: 1:14). 1.7. The seventy persons who came into Egypt upon Joseph's invitation' had become a mutitude within a few decades after the death of Joseph. "The children of trasi were fruitful, and increased the manually, and multiplied, and waxed the middle with them." 8. A new king over Egypt—A change took place in the towarnment of Egypt which seriously affected the Israelites. It is not known what this change was. Josephus says it was a new dynasty, or line of kings. It is believed that this ting was Rameses II. Knew not Joseph and been dead many rears, and his good work for Egypt was forgotten or ignored. The ruler lid not recognize any obligation to the amily of Joseph or his kindred. 9. shildren of lerael are more and alightier than we—This statement in licates how powerful a force in Egypt the enslaved race was likely to become. 16. Let us deal wisely with hem—The king's suggestion implies not that wise methods in a good sense wore to be employed, but that crafty insthods should be used, such as would reduce the strength of the children of israel. Join also unto our enemies—The Israelites were located on the mattern border of Egypt and beyond hem were the Hittites, who were Zgypt's enemies. If the children of israel should become powerful and iake sides in a war with the Hittites is gainst the Egyptians, the people of Egypt would have much to fear. It. Taskmasters—These were officers who had charge of those who were forced to labor as layes to others. To afflict hem with the Egyptians, the people of Egypt word regularly used of heavy burdens, carried under compulsion." Treasure cities—These were cities—were subjected to severe toil, for this is implied in the term burdens, the word regularly used of heavy burdens, carried under compulsion." Treasure cities—These were cities—the word regularly used of heavy burdens, carried under compulsion." Treasure cities—These were cities—the word was a large to the reasure of the computation of the cruel edic of Pharaoh wa

Hebrew women—Miriam desired to be helpful both to the princess and her own family. An Egyptian women would not undertake this service for a Hebrew child, and Miriam knew of a Hebrew child, and Miriam knew of a Hebrew child, and Miriam knew of a Hebrew woman who could be secured. S. Called the child's mother—The mother's desires were being met most satisfactorily, and God's purpose was being fulfilled.

IV. Moses in Midian (: 11-25). As Moses grew up, he realized that he had a divinely-appointed service to perform of helping to bring about the deliverance of God's people from bondage. He left the court of Pharaoh with all its elegance and promise, and identified himself with the despised Israelites. His first efforts to assist his people were ill-advised and failed, and he fied to Midian for safety. Here he was taught the lessons that were needful and he became fitted do accomplish his work.

Questions.—What caused a change in the condition of the Hebrews in Egyptians? What tasks were upon the Hebrews? What the derived decree did Pharaoh make? Who were Amram and Jochebed ? What children of their are mentioned in the lesson? Why did Jochebed hide her child? Describe what was done with the baby when he was three months old. Describe the finding of the ark. How did the child's sister help the princess? What is said in the Bible about Jochebed's faith? What privilege was given to her? What choice did Moses make at the age of forty years? Why did he go to Midian? Describe his sojourn there.

PRACTICAL SURVEY.

Topic.—Modern oppressions which deliverance is needed.

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I. The oppression.
II. Application.

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III. Application.

In the lessons of the quarter we pass from the history of individuals and families to that of a nation. In the earlier record surrounding nations concern us only as they affect the patriarchal household. In the later history individuals are of interest as they are related to the welfare and destiny of the chosen people. The sphere of interest and providince widens as the chain of events is being divinely forged. God's covenant with Abraham was in process of infilment, and a new epoch in the history of the chosen people was preparing through the instrumentality of

I. The oppressor. Joseph and "all his brethren, and all that generation" had passed on. With them had gone the sovereign whom Joseph had so loyally served. "There aroze up a new king over Egypt, which knew not Joseph." With the change of dynasty, service was forgotten, and statecraft superseded hospitality. To the new sovereign the sojourners were but subjects to be exploited for the advantage of the empire; while their numerical increase and growing importance awakened the jealousy of rulers and people, and to their ungrounded suspicions presaged a possible danger to the empire. 'The land was filled with them.'

II. The oppression. The covenant with Abraham embraced the sojourn

people, and to their ungrounded suspicions presaged a possible danger to the empire. The land was filled with them.

11. The oppression. The covenant with Abraham embraced the sojourn in Egypt (with its accompanying prosperity and oppression. The latter was typified by the "horror of great darkness" in the our of his consecration (Gen. 15:12, 13), and was a part of the education of the nation. At the beginning of our study we find them a prosperous and unambitious people, with fading convictions; and as in many another case, with spiritual aspirations submerged beneath temporal prosperity. For generations they had lived in "the best of the land," and this, with long familiarity with idolatrous practises, had wrought their legitimate results in making them well content to remain by the flesh-pots of Egypt. The oppression was the means of their uprooting, and of preparing, them for the fulfillment of their high destiny.

111. Application. The Old Testament is fruitful in lessons of permanent value. "It teems with political wiedom." Current events embody the eame principles, and express the same characteristics. History repeats itself because the underlying principles are perpetual. The history we are studying is at once the most ancient and the most modern. Violence, irraverence and luxury are the characteristics of our own age. The spirit of tyranny is everywhere. The age is essentially selfish, and the spirit in the oppressions of capital, the not less oppressive tyranny of labor, the demands of the great secret empire, the dominion of luxury and the lust for pleasure. Only the principles of the gospel of Jesus are the foundation and bulwark of the liberties of men.

Unless worms be expelled from the system, no child can be healthy.

As the closing autumn months see the young turkeys rapidly preparing for their market journey, their owner's mind is turning toward the next season and its needs. Strange as it may seem, the poultryman's caiendar begins with the last of the year. The befare, market-time, the poultryman is debating with himself the subject of next year's breeders. Unless he is 'on the job,' the best will slip away, absorbed in early shipments, and Mr. Raiser will begin his new season handicapped with undersland or underslands by the state of the transparent of the subject of the table. Delays in this matter even till Christmas are likely to inspire a scamper for breeding stock. One may satisfy rimielf with any choice for the table, but for the breeding-pen, something better By November the turkey raiser should know of a certainty the answer to the following questions: Shall the old hens be retained, oescarded or exchanged? How many shall compose the flock, and was the shall compose the flock, and was the flock and an alien gobbier sought, or vice versa? These are decisions not to be ignored. Since only the maturest and healthest individuals, male and female, should be selected for propagation, the before they have been culled for the first heliday market. One plan only obviates this urgent necessity, a plan not always reliable, which is to buy eggs in the spring and raise the breeders ones. Delay in securing the new gobbler until after most flocks have been eiffed

A Remedy for Bilious Headache. To those subject to bilious headach Parmalee's Vegetable Pilis are remmended as the way to speedy life. Taken according to direction they will subdue irregularities of the stomach and so act upon the nerve and blood vessels that the pains the head will cease. There are fe who are not at some time subject billiousness and familiar with its a tendant evils. Yet none need sufficiently with these pills at hand.

TRAINING THE TOTS

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TRAINING THE TOTS

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ck	FARMER'S MARKET.		
ug.	Dairy Produce-		
th	Dairy Produce— Butter, choice, dairy Do., creamery Margarine, ib. Egs, new laid, doz. Cheese, ib. Dressed Poultry—	8 0 50	8 0 '5
th	Do., creamery	0 55	0 68
in-	Margarine, lb	0 37	0 40
IK.	Egs, new laid, doz.	0 75	0 110
	Cheese, lb	. 0 5	0 40
a-	Dressed Poultry-		
n- he be	Turkeys, lb	0 50	0 53
be	Fowl, 1b	0 28	0 32
in.	Dressed Poultry— Turkeys, Ib. Fowl, Ib. Spring chickens Rocaters, Ib. Duckling, Ib. Geese, Ib. Fruits—	0 35	0 38
18-	Roosters, lb	0 23	0 26
	Duckling, lb	0 35	0 40
-	Geese, 1b	0 28	0 32
e,	Fruits-		
·e·			
e-	Do., bbl	2 00	6 00
ns	Vegetables-		0.05
ne	Beets, peck		0 25
es	Do., bag	0.05	1 00
in	Carrots, peck	0 25	0 55
w	Do., Dag	0.05	. 0 10
to	Cabbage, each	0 00	0 25
it-	Caulinower, each	0 15	0 30
er	Lettuce 2 hunches	0 00	0 10
	Ontone 75 th sacks	1.50	1 75
	Do bkt	0 25	0 50
	Do nickling hkt	0 40	0 75
	Looks bunch	0 10	0 25
	Pareley hunch	0 14	0 10
to	Paranina hag		1 00
	Do basket		0 20
	Pumpkins each	0 10	0 30
to	Potatoes, bag	1 50	1 75
ut	Do., sweet, 3 lbs		0 25
ht	Sage, bunch	0 05	0 10
it	Savory, bunch	0 05	0 10
er	Spinach, peck	0 40	0 50
he	Squash, each	0 10	0 40
id .	Turnips, bag		0 75
14	Do., peck		0 20
to	Veg. marrow, each	0 05	0 10
10	etable y N6 65.4		.w(
re	Do., bbl. Vegetables— Beets, peck Do., bag Carrots, peck Do. bag Cabbage, each Cauliflower, each Celery, head Lettuce, 3 bunches Onions, 75-lb. sacks Do., bkt. Do., pickling, bkt. Leeks, bunch Parseley, bunch Savory, bunch Savory, bunch Savory, bunch Savory, bunch Savory, bunch Savory, bunch Squash, each Turnips, bag Do., peck Veg. marrow, each etable y. N6 65.4 MEATS—WHO	LESALE.	
n-	Beef, forequarters \$	18 00	\$20 00
1-	Do hindquarters	. 24	28 00
ie l	Carcasses choice	22 00	26 00
es	Do., medium	17 50	19 50
	Beef, forequarters Do., hindquarters Carcasses, choice Do., medium Do., common Veal, common, cwt. Do., medium Do., prime Heavy hogs, cwt. Shop hogs, cwt. Abattoir hogs	14 50	16 50
h	Veal. common. cwt.	13 00	15 00
19	Do., medium	17 50	19 50
	Do., prime	24 00	25 00
1-	Heavy hogs, cwt.	19 00	21 00
or	Shop hogs, cwt	25 00	26 00
1e	Abattoir hogs	25 00	27 00
t-			

OTHER MARKETS

WINNIPEG GRAIN EXCHANGE.
Fluctuations on the Winnipeg Grain
Exchange yesterday were as follows:
Oats— Open. High. Loy. Close.
May . 0 80% 0 80% 078% 0 78%
Flax— Pers. 3 25½ 338 3 35½
May . 3 30% 3 38 3 35½
Barley—
Barley—
May . 103½ 1 03½ 0 99% 1 00%
May . 203½ 0 09% 1 00%

MINNEAPOLIS GRAINS.

Minneapolis—Barley, 86 to 94c. Rye,
No. 2, \$1.54½ to \$1.55. Bran, \$34,90.

Flax, \$3.52½ to \$3.55½.

DULUTH LINSEED.

Duluth—Linaeed—On track, \$3.52½;
to arrive, \$3.50½; December, \$3.49½;
January, \$3.50½ asked; May, \$3.55½
bid.

Soft corns are difficult to eradicate but Holloway's Corn Cure will draw them out painlessly.

How They Lived in Early Days.

Men and women who are complaining that the increasing cost of food staples is making the purchase of some luxuries beyond their means should read the account of the privations which the people of medieval England had to suffer, notes a corre-England had to suffer, notes a corre-respondent. They lived without su-gar until the thirteenth century, with-out coal until the fourteenth, without butter on their bread until the fif-teenth, without tobacco until the sixteenth, and potatoes until the six-teenth without tea, coffee and soan until the seventeenth, without um-brellas, lamps and puddings, until the eighteenth, without trains, telegraces, gas, matches and chloroform until the nineteenth.