Gratitude For Mercies **Enhance Their Value.**

Christians Accept Their Life's Experiences Cheerfully, Knowing the Lord's Measures to Be Just-They Alone Can Give Thanks in the Full Sense of the Word.



ians 5:20.) He said in part: Our experi-

to a considerable make them. Bible students should be philosophers—every one of them. Why? Because the Wisdom from Above is the noblest science and best instruction. As St. Paul declares, it tends to promote the spirit of a sound mind—and a sound mind is necessarily a philosophical one. Murmurers and complainers are not possible sometimes, but the reverse, Ausound mind tells us to take things as they are, to make the best of them rather than to quarrel over them and find fault with Divine providence and make ourselves and everybody else in our environment miserable.

True Christian people in every land and under all conditions have found plenty of cause for thankfulness, even though they have had their share, or more, of life's difficulties. Nor was this thankfulness because they had mastered the Divine philosophy and understood the WHY and WHERE-FORE of the present reign of Sin and Death. They accepted their portion of life's joys and sorrows by faith, that their portion was measured to them by the Lord, and that full obedience and submission,

with cheerfulness, was their duty. Excuses for Unthankfulness.

We are ready to concede that the world, awakening from the sleepy superstitions of the past, can readily find many excuses for declining to be If we mention some of dorsing them, rather to show the unthankful masses that we recognize

mind them that the poor of this favstreets, and cheap transportation claiming that humanity are evoluted such as were not dreamed of in our apes. grandfathers' days, nor enjoyed even by the rich. Let us not greedily ask theory we note that mankind in gen-

were superstitiously thankful, and we but the higher ones, the nobler ones. must avoid that. They gave thanks Those qualities of mind are present to God for the sunshine and the but dormant, merely waiting to be rain. We have learned that these quickened into activity. This faci favors the Bible view that mankind thank nobody for them. Our forefathank nobody for them. Our forefa-thers thanked God for escape from up to even the best of the impaired feudal slavery; but we see that they organism which they possess. should have rebelled against feudalism and bought their freedom with should live and die simply for the their own courage. Our forefathers advancement of future generations thanked God, if they were sick, that may prove an incentive to some; but they did not die and go to eternal in our judgment these will be few. torture. We are coming to the ra- Of far greater interest is the Bible tionalistic idea that they should have teaching that the present is the thanked their physician for recovery NIGHT TIME, in which our friends all of this class to be very thankful from sickness and should not have and neighbors and ourselves, one by singing and making melody in your believed in an everlasting future of one, fall asleep in death; and that teaching is all humbug.

selves respecting a future. We agree everlasting life; the unjust to a glor ary law of nature; that God has no under the Reign of the Prince of Life thing to do with it; and that there with glorious opportunities, for g is no future life for us except in the thousand years, of uplifting blessed ing by our evolved children. You ciative. will perceive, therefore, why we consider Thanksgiving Day a piece of medieval superstition

Replies to the Unthankful. Our reply to this reasoning must

cal; second. analytical: (1) Are not these increasingly darge numbers of pantheistic and atheistic evolutionists unphilosophiblessings far beyond anything known that their unhappiness has increased are clearly manifested in the things in proportion as these blessings and of nature. sonings respecting them have philosophy tell them that if happi- knew God they glorified Him not as ness is their aim and desire, their loss of happiness is not due to the increased blessings, but to the improper and unthankful manner in which they have received them? Would not philosophy alone, apart from the Bible or religion, have warned them that, even if their theories were true, it would be unwise to cultivate them

in their own minds and in the mind

(2) Let us now analysis oing complaints. Who can prove to a that there is no living and true is merely a god

soing complaints. Who can prove to us that there is morely a god of nature, a blind force? Who can explain to us the power which holds our earth in its orbit around the sun, which has given us summer and winter, cold and heat; and which has given us mountains and valleys, hills and plains, in pleasing variety and loaded with minerals most useful to us and merely waiting our Heaven directed genius to bring them forth for the blessing of our race, and to make of earth the Paradise of God? What philosophy can prove to us that these things have happened by chance and that we are wrong in accepting the Scriptural suggestion. "Day unto day uttereth speech and night unto night showeth knowledge and there is no place where their voice is not heard"—proclaiming an all-wise and beneficent Creator? We know that the wisdom and beneficence of our Creator were hidden from our, mental view by our superstitions and irrational creeds of the past; but now, as the electric light has superseded the tallow candle, so God's Word to-day is shining forth to those who have eyes to see its beauty.

Let us not boast ourselves as Thanks giving. who have eyes to see its beauty.

His text was,
"Giving thanks always for all things unto God." (Ephesians 5:20.) He said in part:

"His text was,
Let us not boast ourselves as possessed of so much greater courage than had some in feudal times. Let us note, on the contrary, that the patriotism which demanded and obtained the Magna Charta of our liberties was as solle and courselves. tiles was as noble and courageous as any that we have to-day, or more so. Our freedom from some of the sup-erstitions of the past is the result of the spread of education; and we must thank neither ourselves nor our fore-fathers for this widespread education. We must thank the Lord for it. It came upon the world in spite of the opposition of the rich and the indifference of the poor. It came because

God's due time for it had arrived. The Scriptures fully assure us that this is a special mark or evidence that the New Era of Divine blessing, prophesied in the Scriptures long ago, is now at hand... Compare St. Peter's words (Acts 3: 19-21) with the words of the Prophet Daniel (Daniel 12:1.) Rightly understood and appreciated, the very arguments used to oppose God are grounds for sincere praise and gratitude and hope for the future.

To Higher Critics and Evolutionists. The law of sin and death is referred to in Scripture. We grant, as all thinking people must, that the teaching of the creeds formulated in the Dark Ages respecting the torture of the dead are absurd; and more than this, we hold that they are unscriptural, that they were conjured up under superstitious fears, and that certain symbolical pictures of the Bible were wrested to the support of those misconceptions of the Divine character and Plan.

But does the rejection of those absurd theories disprove an intelligent Creator and disprove the Bible declaration that He is a God of Love; these it will not be by way of en- and that there is a rational explanation of the present reign of Sin and Death, and a rational basis for hope their viewpoint but do not agree with for the resurrection, of the dead it. We would point them to the bets under the glorious Reign of Emmanter course of thankfulness and pro-portionate happiness. uel, the Prince of Life, and the bless ings which His Kingdom will surely portionate happiness.

To their complaint that they have bring to every member of our race? fewer and smaller blessings than That the human family is in a weak their more wealthy neighbors, we re- and depraved condition, mentally morally, and physically, is beyond ored land habitually waste more than dispute; and evolutionists have not would make very thankful some of the poor of other lands. We remind that under Divine blessing upon the land physical weakness is proof of the soil and Divine blessing upon human degeneracy which came to our race as skill conveniences and comforts have a result of sin. Consanguinity be multiplied about us so that the tween the human and the ape has not "common people" of our land have been proven; but if it HAD BEEN. home comforts and conveniences and there would be just as much ground educational facilities and parks and for reasoning that a monkey or an libraries, well paved and lighted ape is a degenerate human as for

In opposition to this irrational more along these lines until we have eral, even those of humble birth, have organs of the mind which they and blessings and returned thanks fore, be said to be evolved by them; "But," says one, "our forefathers and those organs are not the lower

The evolutionary theory, that we torfure; for so far as we can see that God's Infinite Wisdom and Power

We have noted that unthankfulness means discontent, and that discontent means unhappiness and misery. Who then can afford to be unbe along two lines: first, philosophi- thankful, or to take the road of unbelief, which surely leads thereto? St Paul draws our attention to the fact that much of the degradation of the heathen should be directly traced to They admit that they have unthankfulness. He declares that the Headship of the Almighty over to their forefathers, and they admit all creation, and His unlimited power

> He declares that the heathen "are Would not a frue without excuse, because when they God, neither were thankful, but be

selves." (Romans 1:20-22.) Un thankfulness to God was not punish ed directly nor threatened with a future punishment. Acting automatically it separated the unthankful ones from their Creator; and their course became downward, degenerate.

ate.

The spirit of unthankfulness as a malady threatens our present civilization with death. Year by year this sentiment has been growing; and discontent, when fully hatched out, will be the viper of anarchy, for whose virus there is no human remedy.

We thank God that although this awful anarchy foretold is near at hand, and is beyond human ability to cope with, yet Divine Love has promised to intervene to save the unthankful world by the establishment of the Messianic Kingdom in power and great glory, for the blessing of all the families of the earth, for the making straight of all the crooked making straight of all the crooked paths, for the opening of the eyes of understanding, that all may see the Truth.

The Thanksgiving of Christians, St. Peter, addressing Christians, says, "What manner of persons ought YE to be?" Similarly, we might say How earnest should be the thanks Thanksgiving Day with us has lost much of the religious import known to our forefathers. Notwithstanding false doctrines inculcated by man-made creeds our forefathers beligated made creeds, our forefathers believed the Bible record of man's original perfection, his fall into sin and condemnation, the redemption accomplished through Jesus, and a restoration to Divine favor thus made pos-sible. These truths constituted the foundation for a living faith in God and led them to give thanks for the harvest of the year, accounting that if every good and perfect gift comes directly or indirectly from the hand of God it should be received accord-

ingly and acknowledged.

To-day, however, we have the form of godliness without the power, because the precious faith has been well-night destroyed by the Higher Critics and Evolutionists, who for the past fifty years have been laboring constantly to this end, and with wonderful success. Well does God ask the question, "Who hath believed our report"—who believes the Divine Record, or Message, and who sees the Arm of Jehovah connected with the world's affairs?

Anyone having lost faith in the Bible and its God has therefore little left except a form of godliness, without its power. Nevertheless, here and there in all nations and all sects of Christendom are to be found loyal souls, bewildered by the present trend of affairs, and crying out to God for further light, and appreciating and giving thanks for every blessing, even though they do not understand the philosophy of their own ex-

The Morning-Star Dawn. St. Peter declares that the sun-burst of the New Dispensation of Messiah's Kingdom will be preceded by the Morning Star, which will shine into the hearts of God's faithful people in the early dawn, to herald its approach. The Sun of Righteousness has not yet risen; but many of God's people are noting the clear light now shining upon the Divine Word, and are realizing that it comes from him. and that He is preparing them, through a better understanding of the Bible, to appreciate the glorious

And so, as we get the matter right. and successful. ly adjusted before our minds, we get "Keep night on Pollyanas; show the enlightenment needed in our day; boys at the front and we are enabled to rightly divide the Word better than did our fathers, so that to-day we can see, as our fathers did not see, the teaching of God's Word respecting the "High They can't fight, enter trenches, leave spiritual portion of blessing for the Church, and the human portion of blessing for the world. We also see something about the times and sea. sons-Which apply to the Church

and which apply to the world. We are not to forget that the Lord promised that He would guide His people in the way of the Truth and show them things to come. We are harmonize with it-study to form faithfully the duties of a loyal soldier of the cross of Christ .-- 2 Timothy 2:15.

Such alone are able to give thanks in the highest sense of the term; for they, better than others, appreciate the Divine Program and can fully endorse the words of our text. I urge hearts to the Lord in respect to all your affairs, and waiting patiently "Intelligent people of the world have no more knowledge than ourunjust—the just to glory, honor, and prove exceedingly, abundantly more could have seed or thought extent they can see and appreciate the Divine character, and to exercise

able to discern God's goodness and me." mercy toward the human familythat eventually through the channel glorified Christ-Jesus, the Head, and the Church, the Bodythe Divine blessing will be extended to every member of Adam's race, giving opportunity to all to attain to life everlasting with full human perfec-

tion and a world-wide Ede

this now sin-cursed earth. Whoever gets the proper view of the Heavenly Father's character will thereafter be

able to celebrate Thanksgiving Day

much more intelligently and happily

upor

SINCLAIR'S

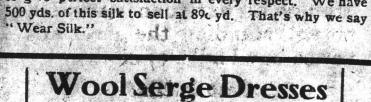
Splendid

Flannelette Values

When we say Flannel. ettes at all prices, we mean just what we say, for we have in stock thousands of yards of the most popular lines in White and Colored Flannelettes, in pla n colors and tancy stripes, with wavy lines, at prices same as last season. When you need Flannelettes, see our values at 10c, 121-2c, 15c, 19c, 20c and 25c vd.

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If you wish to make your own Coat, we can show you splendid values in Heavy Wool Cloths, very suitable for Ladies' Misses' and Children's Coats, in every new weave of cloth, to sell from \$1.25 to \$3,00 per yard.



One of the best Silk values we have offered for a long

ime is now on sale at our silk counter. This is a pure

silk satin duchesse, 36 inches wide, and we guarantee it

to give perfect satisfaction in every respect. We have

From \$7.50 tc \$11.50 There's a reason for the prices on these Wool Serge Dresses. They are all sample dresses, and were sold to us at prices that enable us to offer dress values that you don't often see. If you would like a real stylish dress and we have your size in this lot, we can save you money.

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what your Coat requirement may be, whether it be for the little tot, her bigger sister, or her mother, we have just what you want, and we have it at the right price -a price that will sive you money

We also specialize in Coats for extra large womer, and show these in all the new cloths, including Salts' Fur Fabrics, Plushes, Velvets, etc. We show:

Children's Coats, from \$3.00 to \$12.50

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Only the most reliable makes of Ladies' Misses and Children's Underwear are to be found on our tables, and we think we can please you in all your Underwear needs-Watson's, Peerless, Penman's, Leonard's, Zenith and Mcrcury Mills supply our stock of Kaitted

Try Our Corset Dept.
We have Corsets to fit you.
Prices 50c to \$4.75

SINCLAIR'S

The Pollyanas.

The youthful members of the Pollyana Club must feel highly elated over their marked suce sof the past week Miss Olice Agnew, Sec-Treas. in forms us that the sum of \$50 over and above expenses was realized.

We watch with interest the patrisunlight of Divine mercy which will otic zeal and enthusiasm of the Polysoon overspread the world and scat- lyanas. The undertaking was a diffiter the darkness of earth's supersti-

the true understanding, the special big folks what you can do for our "Girls and boys of our city hear the

call; And are helping shoulder burdens one the hearth;

But at home, what's their value? what's their worth?" The Pollyanas will meet at Lattimer's drug store every afternoon from 4 to 6 o'clock.

New Brunswick

COMES A TRIBUTE TO DODD'S KIDNEY PILLS.

William Nash, Well-Known Farmer, Tells How They Cured Him After Two Years' Suffering.

Marchbank, Kings Co., N.B., Nov The "Y" celebrated their 10th than we could have asked or thought, a well man, and, like many another vice, Summary of the year's work by given. selves respecting a future. We agree everlasting life; the unjust to a glor with the college professors that our jous condition very different from the large the remainder of mankind to in this neighborhood, he is shouting Miss Reeves. Mrs. Townsend and Miss

is no future life for us except in the sense that we, in the future, will be represented on a higher plane of liver the reward to the faithful and appressing the reward to the faithful and the reward to the reward to the reward to the rewar represented on a higher plane of living the reward to the faithful and appressing the reward to the reward to the the grace of God their eyes and ears my eyes and my skin had a harsh, dry very active in patriotic work. The rethe grace of God their eyes and ears my eyes and my skin nad a narsh, dry of understanding are opening to a feeling and itched and burned at port was contradicted that the W.C. home, John street, Thursday even-better knowledge of the Divine char night I was troubled with headaches. T.U. would not support any society ing before Christmas. Two solos were better knowledge of the Divine character. Let them give thanks, not only for redemption from the death sentence, but also for their Call to sentence, but also for their Call to sentence, but also for their Call to sentence and transport and the sentence of the boys who did not support any society that sent cigarettes to the soldiers and were asked to provide comforts for the boys who did not smoke. A pleasant half hour was spent over tea, sandwiches sentence of the Divine character. Thursday evening before Christmas. Two solos were given by Miss Sinclair which were saked to provide comforts for the boys who did not smoke. A pleasant half hour was spent over tea, sandwiches saintship and its consequent suffer veloped and I was a sick man general very pleasing acount of Mrs. Nellie ings in this present time and its prolly, when I decided to try Dedd's Kidings in this present time and its proly, when I decided to try Dødd's Kidmise of reward of glory on the spirit
plane by and by. Let the world give
thanks also, in proportion as they are

ly, when I decided to try Dødd's Kidney Pills. They helped me almost
from the strat, and two boxes cured

Mrs. Williams read the following let-

Dodd's Kidney Pills simply cure sick Kidneys. They cured Mr. Nash because every one of his ailments is a symptom of Kidney Disease. Any- body who has any two of these symptom of the body who has any two of these symptoms needs a Kidney remedy, and the greatest of all Kidney remedies is indeed done all that men can do to the findeed done all that

Mrs. Harry Davidson and her two Will you convey to the members of boys from Moose Jaw are visiting Mis the Young Women's Christian Tem Davidson's parents, Mr. and Mr. terance Union our very grateful Chanks for the very generous con-

McINTOSH BROS

Great Sacrifice -SALE=

SWINGS ALONG WITH INCREASING INTEREST FROM DAY TO DAY

Bargains are being picked up rapidly. Many braved the wind and rain of Friday and Saturday to attend this great sale, and were amply repaid for making the sacrifice they did by the great bargains placed at their disposal.

You can't afford to miss this Great Sale, as it offers you undoubtedly the greatest buying opportunities that have ever been offered in this community.

These Goods have to be Cleared Out this Week

as the time is almost here for placing our Xmas stocks, and we need every available inch of space.

Don't put off opportunities like this Great Sale, as the bargains won't last long at the prices they have been

McINTOSH

W.C.T.U. Notes.

22. (Special).—After two years' suf- burthday at the home of their presidence expressed. The Canadian soldiers are fering from Kidney Disease, William dent, Mrs. J. Williams. Mrs. L. Mc-Nash, a well-known farmer here, is Cauley gave a Bible reading on serthe praises of Dodd's Kidney Pills. Stapley gave short items on temper-"My trouble started from a strain," acnce. Miss Farley gave an encour-McClung's evening address on "Ca-

> gent Association, acknowledging our 25 quarts of jam
> Dear Madam,—The members of who are working here feel that the Canadian women are worthy of equal praise for all that they have done for the comforts of their brave men

tribution which is greatly appreclated with wit. She was the first to laugh A lengthy letter was read saying at the result of her invitation. Ther the consignment had arrived in cellent condition and without any in no doubt in their own minds as to condemned to kiss me!" which they prefer English or Camadian jam. Details of their work were

Knowing the anxiety of the Cana dian women to send the most needed things, spoke of tobaco, sweets, gum, soap, writing pads, games and course socks. Miss Templeton, supertendent of Fruit and Flower depart. ment asked for contributions for given by Miss Sinclair which were graund ham for tea.'

Hope for the Chronic Dyspeptic.-Through lack of consideration of the body's needs many persons allow dis ter from The Canadian War Contin- orders of the digestive apparatus to endure until they become chronic, fill ing days and nights with suffering. To

> The Mission of the Miss.
> "Behold the fair damsel comindown the street. She is a miss with What is her mission?" "Seeking a man with a mansion.

CHANGED HER TACTICS.

She Lacked Beauty, But She Had Fine Sense of Humor. There is on the Breton coast a lit tle seaside resort nestled in an admir able setting of rocks and groves and equipped with a Grand hotel of the beach which has been transformed in these sadly changed days into a hospital for the wounded British soldiers; for all that there are other people on the sands besides the convalescent heroes and especially any number of pretty wom always ready to lend their help to the doc tors in charge. Among these a charming actress was particularly lavish with her attentions to the sol One day when she was present a big dark fellow manifested an in vincible repugnance to a bitter dose which by the doctor's orders he was

"If you are a good boy and do what the doctor tells you," said the dancer, "you may kiss me." Instantly and with one gulp the big fellow swallowed the stuff, wiped his great moustache and claimed his reward. It was all done so prettily that even the head surgeon permitted

to drink.

himself to smile. But the real comedy began when the head nurse, a homely matror turning fifty, appeared the next morn ing and announced. Every one of you who takes his

medicine will be allowed to kiss me. The effect was immediate. Each and every patient made a face and put down on the table beside him the dose which he had been about to swallow. Now the head nurse is goodness it

self, and her goodness is well spiced she pretended to be angry. "Very well!" she cried.

mother's son of you that hasn't taker his medicine in five minutes will be The soldiers laughed in their turn

and every glass was hastily picked up and promptly emptied.

Rational Preparedness. A Highland minister, of the old school, who was rather pompous, came to a shepherd's house to baptize the son and heir. "Are you prepared?" he asked the fond parent.

"Ou ay, munnister; I have got a "I mean spiritually prepared," thundered the cleric. "Af coorse I am! oh, yes, I got a

jar o' whusky from the inn," replied the imperturbable Scot. Tea-Shop Profits.

Tea-shop proprietors in Manchester have not only refused to raise the price of tea, thereby setting an excellent example to London, but have pointed out that 100 cups of tea can be made from a pound of tea, and that on the extra duty of 4d. a pound the caterers would make a clear profit of 3s. 10d. per 100 cups by adding a halfpenny to the price.

Tired Business Man—Take dancing lessons! Well, I guess not! There are too many other ways by which I can make a fool of myself.

His Loving Wife—Yes, dear, but you have tried all of those.

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Wife, Br It is an deposit of balance g forming

Belleville Bra Picton Branc



EST'D 1873 JOHN ELLIOTT Toronto, 28th S Shannonvill Foxboro Br Rednersvill

Established 187

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