which he suffered from Satan in the fall of man! days before. His master said, looking him real goodness, they take the place of doing good. A proper view of the subject will show that sin steadily in the face, "Robert do you want to

It has often been shown, with the most satisfactory evidence from Scripture, that our Lord man's blood forsook his face, as if he had been triumph of Satan God triumphs. Jesus Christ possesses every attribute of Deity. stabbed to the heart. When his master saw him This truth is the groundwork on which the whole | so much affected, he told him that he might still plan of redemption rests. It is equally true, labour as he had done, but that after such a though not so generally known even to Christi- manifestly dishonest attempt, his character and ans, that all the knowledge which we have of the the confidence in it, were gone forever. On known. We see the Father when we see the not God. They who know not the Son are declared to be ignorant of the Father also.

the Father made the world. The heavens and earth, which afford evidence of the existence of God, are the work of our Lord Jesus Christ.

The enemies of the Godhead of Christ tell us that he made the world only as a deputy. Make a world by deputation! The very thought is an absurdity. If Christ made the world he possessed creative power and wisdom. If he possesses these he is God. If the power and wisdom displayed in creation are evidence of the existence of God, then, if Jesus made the world, he must be God, possessing the attributes which are evi-

In like manner, the Father is seen as the God sustains the heavenly bodies, and carries them gratified. Friends were brought and generously forward in their course-think of the wisdom that power and wisdom that are necessary to the con- fore him the choicest liquors. Wine of twenty Almighty power? Is this infinite wisdom? Then is Jesus Almighty and All-wise. Even in very breath of his enemies is in his hands.

That the Lord Jesus possesses the attributes the Creator and Governor of the universe, he It was not father, nor mother, nor sister, nor besides expressly claimed by him. "Wherever two or three are gathered together in my name, he knew not, he cared not. The bill was paid his omnipresence. "Go ye, therefore, and teach | down to his grave a loathsome drunkard. Father, the end of the world." If he is not the Omnipotent, Omnipresent God, he could not make good watched for another victim.—Temp. Journal. this promise. He could not otherwise be with them alway, and every where, to give them success. This shows also that to Christ belongs the divine attribute of long-suffering. If he has all power, what must be his patience with respect

The power and wisdom of God are more illustriously displayed in the redemption of Christ than in his works of creation and providence "Christ," says the apostle, "the power of God and the wisdom of God." The most glorious display both of the wisdom and power of God is to be seen in redemption. In this wisdom and power Christ is one with the Father.

In them he and providence said to the waters of the sea,

In the forgiveness of sin, Christ assumed the earth, not merely by way of declaration, but by authority. From the exercise of this divine prerogative, the Jews charged him with invading the province of God.

The harmony of these divine attributes never could have been seen but in his work. It is in that their claims have an exemplification, kim that their claims have an exemplification, followed by the existence of vigour and energy, intimate the market quite destitute of that thou mayest by this exercism have power to chase away all the power of the enemy; that thou mayest by this exercism have power to chase away all the power of the enemy; that thou mayest by this exercism have power to chase away all the power of the enemy; that thou mayest by this exercism have power to chase away all the power of the emotions which overwhelmed the soul previous to or at the time of conversion. Now this energy, intimate the market quite destitute of that Mr. Anderson should, after all his light, seek torrent of passion which opresses the spirit, and

but in Christ have suffered mercy to act. divine attributes, which human wisdom is not willing to allow to its God was manifested by rebels. They are insurrectionists in miniature.

Besides, wishes are pretty generally young and the world by fire. Amen.

Let us pray.—O God, who for the benefit of hours I shook hands with my friends of the voy-Christ even in his state of humiliation. He suffered the virtuous young man to continue in his constantly acted as possessing this attribute.

THE ONE PERFECT CHARACTER.

whom all the varieties of intellectual and moral greatness centred, blending in that divine and who reconciled the extremes of universal excel- indulging thus its sinful murmurings. lence; in whom the vastest intellect and the minished the most touching compassion for the history of one's probation, human frailty; in a word, in whom greatness A little more on this topic. Wishes are parand lowliness, courage and fortitude, zeal and ents of large families of idle, vain dreams and patience, incorruptible truth and more than hu- air castles. Wishes usually respect a good not man gentleness, and a thousand opposite virtues within reach. But that wish brings up the conmore were divinely attempted; uniting the templated good, and gives fancy wings, and the various rays of moral excellence in one glorious vain and trifling mind flies abroad on all sorts of humanity was but a veil through which streamed, off on a journey of imaginings, and he is far gone, effulgence of Diety. Any merely human char-stantial realities of life. He comes back droopactor approximates towards perfection, just as ing and languid from that profitless excursion, he approaches or recedes from this great example; and greatly unfitted for the actual, serious busi-

Bodily Infirmities, -Bodily infirmities, like and act in view of such folly. breaks in a wall, have often become avenues through which the light of heaven has to the release - Dr Watts

"When I am a man," is the poetry of childage. - James Montgomery.

LOSS OF CHARACTER.

itself is made to glorify God. Over the very cheat me, by asking wages for a man that was discharged eight days ago ?" He had no sooner Father is by seeing him as he is revealed in his Monday, Robert made his appearance, but was

Son. Christ not only possesses Godhead equally utterly an altered man. The agitation of his with the Father, but the Father is seen to be mind had reduced his body to the feebleness of what he is by being manifested in his Son. It is an infant's. He took his spade and tried to use only in the Son that the Father can be seen and it but in vain; and it was with difficulty that he reached home. He went to bed immediately Son. It is the Son who reveals the Father. No medical aid was procured, but to no purpose, man knows the Father but he to whom the Son and the poor fellow sunk under the sense of his reveals him. They who know not Christ know | degradation, and expired on Wednesday forenoon! His neighbours who attended him, say, that a short time before he died, he declared In the very work of creation, the Father is that the agony consequent on the loss of his seen only in the Son; for it was by the Son that character as an honest man, which he had for so many years maintained, was the sole cause of his

WHAT A RUMSELLER DID.

A young man came daily to the bar for intoxiating drink and half a dozen cigars, which, as he turned away, he gave to his friend. He was all and handsome, with a bright eye and cheerful look. Sometimes, as he approached early in the morning, his look was sad. A haggard countenance was occasionally upon him. But one drink followed by another, changed all; and oon, the loud laugh and the merry song led the vender to feel that he was his greatest benefactor. of providence only in his Son. All things are But good will for the youth was soon exchanged upheld by the word of his power, as well as they for another emotion. Alas! for him, he was rich. were made by it. Think of the power that | Money flowed freely when the appetite was treated. The rumseller sat in his door and directs their unerring progress—think of the watched his prey. He prepared and spread beinued existence of every thing that lives. Is this | years, brandies and exquisite cordials, a beautiful saloon, cards and boon companions were nightly provided. If the youth was feeble, and unable human nature, the Son of God now reigns in all to reach his father's house, a bed was his. If he worlds as Mediator of the New Covenant. The | must reach home, and he had no ability to walk, a carriage was at the door. Month after month the game was played. Success attended every of Omnipresence follows of necessity. If he is move. The youth had but one friend on earth. must be everywhere present. This attribute is brother. It was the man who gratified his appetite, and what that man took from his purse, there am I in the midst of you." This implies and the vender smiled. But the young man went all nations-Lo, I am with you alway, even to mother, brother, sister, broken-hearted, followed

Do you? Then you have not yet done with salt and water. that unprofitable business. You were fond of this when you were a child. But to how much O creature of salt, by the living + God by the purpose was the occupation? Did your wishes true + God, by the Holy + God; by that God.

mist. Anything light, transient, evanescent, will depart from that place; and every unclean spirit afford a good comparison. But prayer is fine- commanded in his name, who is to come to judy wishes, sails a pretty kite. He that prays, sends | Amen.

is easy. That is the reason you love and prac- through our Lord Jesus Christ, &c. tice it, likely. People can wish without moving a The Exorcism of Water,—I exorcise thee, O the friends at Toronto, during which I heard ranks, and maintaining what they conceive to be storm of passion through which their neighbour

tenderest sensibility, the calmest judgment and while, indeed, to give expression to a wish. defended from all sorts of assauls. Through our the keenest feelings co-existed, without disturbing one another; in whom magnanimity was not of them, and occupy many flying moments in tinctured with pride; in whom humility was never | that way. As drops make a shower, so wishes meanness; whose charity was never consumed | become showers by the aggregate of individual by the fierce fire of zeal, nor an honest zeal damp- acts. Put all the vain, trifling, and useless, and ed by the excess of charity; whose pity for the wicked wishes of a single individual who is in the whirlwinds, lightning, thunder, and all storms wretched never mitigated abhorrence of vice, nor habit of this thing together, and the time thus the sternest regard for the majesty of truth di- wasted, or worse than wasted, is no small item in

Wishes are sources of self-deception. How many exclaim, and that countless times, "I wish soul, and made the imprisoned inmate long for I was a Christian. I wish my heart was right, I wish I had my portion with the people of God. I wish I knew more of the Scriptures," &c. This wishing for good things, it is believed, is not seldom | During this process, Psalm 146 and four followtaken for real desires of the heart after spiritual | ing are recited. hood; "when I was young," is the poetry of old good. It is taken as evidence of a mind somewhat, at least, set towards God and holy things. holy oil, on the upper part of the bell. This is There seems, therefore, to be some goodness in it. Good wishes are mistaken for goodness; are the burden of the petition being that at the sound put in the place of goodness itself; the spurious of the bell the devotion of the people may be in-Robert Andrews, foremen to a respectable in the place of the genuine coin. Good wishes creased, storms, &c., may be driven away, and nurseryman at some distance from Philadelphia, are a very cheap substitute, and it is to be feared a the powers of darkness caused to tremble and flee.

the world since the creation, as engaged in a applying for his wages, claimed pay for a young than the other, that with the additional motive series of expedients to repair the grand defeat man up to that day whom he had discharged some that such wishes have a specious appearance of -New York Evangelist.

BAPTISM OF BELLS.

Among the ceremonies with which the ritual of the Romish Church is overloaded, the baptism of bells is prominent. It is properly speaking a consecration," and is so called in the authorised rmulary; but it so nearly resembles the act of paptism, that it is spoken of as such by Roman Catholic writers, though they are careful to tell us that the bell is not baptised "for the remision of sins!

It is an ancient ceremony. Some think, folwing Baronius, that it was first introduced by Pope John xiii., in the year 968; but that is a nistake, for one of the capitulars, or ecclesiastical decrees of Charlemagne, dated A. D. 789, expressly forbids the baptizing of bells, which early indicates that it had been then for some time practised.

A priest may baptise human beings, but a ishop only has the privilege of baptizing bells, and episcopal fees are not famed for moderation Wealthy and distinguished persons aspire to the honour of becoming godfathers and godmothers on such occasions (sponsors for bells!)—an honour for which they are expected to pay liberally, Both the money and the rich robes or other ornaments contributed, are received on behalf of the bell, and doubtless as faithfully used as were the costly viands which were set before the image of Bel in the olden time. Formerly the ceremony was concluded by a sumptuous feast.

This was one of the "hundred grievances' which the Germans made the subject of comburg, A. D. 1522. They stated that the conecration of churches, churchyards, altars, bells, c., was usually performed by the suffragan nops, who being very insufficiently paid by the prelates for whom they acted, demanded large sums for the preformance of these services. The Diet did not hesitate to denounce such exactions as "contrary to the Christian religion;" and they required that bells should be consecrated by ordinary priests, without charge. We will now proceed to give an account of

the ceremonies observed at the consecration, or baptism of a bell. The bell is suspended by timberwork, in a

nvenient part of the church, so that the officiating persons may easily have access to it, in every direction. The bishop and clergy having put on their

robes, the bishop having moreover the mitre on on his head, and the pastoral staff in his hand, proceed to the spot, where the bishop is seated in the episcopal chair. He remains sitting, when the lessons from Scripture are recited : during prayer, he stands, with his head uncovered. The service begins with the recitation of the following Psalms, viz., the 51st, 54th, 57th, 70th.

86th, and 130th. The bishop then blesses the

" The Exorcism of the Salt .- I exorcise thee, who by the Prophet Elisha commanded thee to Had you not better pray? There is a great | be cast into the water to cure its barrenness; difference between the two things; though some | that thou mayest by this exorcism be made people think they are pretty much alike, and get easily into the habit of putting the wishing in the that make use of thee, healthful both to soul and of the praying. Many a one has wished things place | body; and that in what place soever thou shalt were so and so, and then stopped there. They be sprinkled, all illusions and wickedness and That to Jesus belonged almighty power is clear mist. Aparthin a little of Satan may be chased away, and

"Hitherto shall ye go and no farther, and here shall your proud waves be stayed," Jesus, in like shall your proud waves be stayed," Jesus, in like style, says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "This detailed account of my journey. I ventured into many, on the state of the state of the state of the says and nod, and the says are strong ship to sea laden with a precious burd-the says and nod, and the says are strong ship to sea laden with a precious burd-the says are strong ship to sea laden with a precious burd-the says are strong ship to sea laden with a precious burd-the says are strong ship to sea laden with a precious burd-the says are strong ship to sea laden with a precious burd-the says are strong ship to sea laden with a precious burd-the says are says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angry billows, "Peace, be still, the says to the angree of their neighbours. The says to the says to the angree of the says to the say and immediately there was a great calin." This Wishes are smoke, light enough to be driven any- and to sanctify † this thy creature of salt, which where by any slight, passing current of air, thou hast given for the use of mankind: that it on our plank-road secures the comfort and des-Prayers go steady and strong in a specified direc- may be all that take it for the health of mind patch of a journey to Hamilton at the sacrifice glomeration, as a lovely picture of christian unity instead of marking the effect produced by character of God. He forgave sin, when on tion, ploughing through cross seas, and indiffer- and body; and that whatever shall be touched of everything like adventure. Even the mud and -an enchanting view of a christian church, the power which agitated such a soul, they ent, as the steamer, to the direction of the wind. or sprinkled with it may be freed from all un- mire of the Grand River Swamp are merely his- walking in the order of the gospel—these presby- look simply at the agitation; and just so far

In Christ only is there a display of justice and mercy, in perfection and in harmony. Christ remercy, in perfection and in harmony. Christ resolved God as the just God and a Surjour without feeling much, with doing nothing. The Matter Almighty, and in the name of Jesus Christ opening of the charel, I proceeded to Kingston the church, but by putting away from their doubts and fears. They measure themselves by vealed God as the just God, and a Saviour. Wishing people are apt to have very relaxed | this Son our Lord, and in the virtue of the Holy | in a comfortable boat with a few agreeable fel- church, (not Christian) fellowship, those whose | others! And not by the piety of others; but by and a fulfilment. Justice would have existed in God, but offended justice could not in any way relation of parent and child, and it is usually a r Sovereignty, the most awfully august of the St. Lawrence. The Passport conveyed us to maintain his standing amongst those with which often dethroned, for a time, the reason it-Besides, wishes are pretty generally young and the world by fire. Amen.

willing to allow to its God, was manifested by "I wish it was not so. I wish it was not so. I mankind has made use of the element of water age, and slipped ashore at Brockville on Thurs
[Chair even in his state of hymiliation He sufwish I had this. I wish I had that. I wish I had that. I wish I had that. I wish I had that I wish I had the grave, should they die in their had not to suffer this." These are infant soldiers | prayers, and impart the virtue of thy blessing the manifest spirit and enterprise of this place, valuable lesson to him in his future career. of a revolutionary army. They lift up their little to this element, prepared by many kinds of puri- with its substantial stone buildings and well-fill. In this connection we would take occasion to profession. Such emotions are nothing more than Zaccheus the publican. In his intercourse both with the world and with his own disciples, he like the administration. Accuse them of rebellion, however, and they cannot be made to be- divine grace, for the chasing away devils and lieve it. A wish a rebel! How few think so! curing diseases; and that whatsoever shall be instead of the 7th. Bro. Boyd and the other freedom which defies restraint. While men are ment of the individual exercised. Nothing can But all wishes are not rebels. No. Many of sprinkled with this water in the houses or places friends had gone, but by the kindness of Bro. eagerly seeking to break the bands, alike of civil be more fallacious than the supposition that such them are such bubbles that there is not substance of the faithful, may be free from all uncleanness This world never saw but one character in enough in them to have any character. In that and delivered from evil: let no pestilential spirit case they are not worthy to be indulged by a reside there, no infectious air: let all the snares rational mind. But far too frequently are they of the hidden enemy fly away; and may whatravishing harmony which may be termed the the secret repinings of a mind dissatisfied with ever envies the safety or repose of the inhabitmusic of the soul. There never was but one the arrangements of an all-wise Providence, and ants of that place be put to flight by the sprinklings of this water, that the welfare which we Wishing wastes time. It does not take a great | seek by the invocation of the holy name may be

Lord Jesus Christ," &c. Another prayer follows, in which God is entreated to grant that whenever the sound of the Amongst the latter were brethren Cooper, Christ is received as evidence of a lack of love to God, and to a place amongst the sanctified in bell, about to be consecrated, shall be heard, enemies may come up to the full measure of heaven. They are mere involuntary emotions, enemies may come up to the full measure of heaven. They are mere involuntary emotions, enemies may cease to have power to injure, and and tempests, become harmless.

"May this salt and water be mixed together, in the name of the Father t, and of the Son t, and of the Holy + Ghost. Amen. O God, the Author of invincible power, King

ever magnificently triumphant; who restrainest | The Canada Baptist Missionary Society was not | This is liberality with a vengeance! and yet it is ently excited by the mere force of human symemanation of wisdom and love. That character excursions in all directions. He who loves to the forces of the adversary, who defeatest the represented there; and I was rejoiced to find called by that name, and many admire and appathy, and terminate in leading the subject farther represented there; and I was rejoiced to find called by that name, and many admire and appathy, and terminate in leading the subject farther represented there; and I was rejoiced to find called by that name, and many admire and appathy, and terminate in leading the subject farther represented there; and I was rejoiced to find called by that name, and many admire and apparts the represented there is not all of the adversary, who defeatest the represented there is not all of the adversary and the subject farther represented there is not all of the adversary and the subject farther represented there is not all of the adversary and the subject farther represented there is not all of the adversary and the subject farther represented there is not all of the adversary and the subject farther represented there is not all of the adversary and the subject farther represented the repre was Jesus Christ, "in whom dwelleth," indeed, wish, generally loves, also, to give his imagina- fury of the roaring enemy, who mightily conquer-"all the fulness of the Godhead;" and whose tion the reins. And the idle wish will start him est his malicious wiles; we pray and beseech in softened radiance, the otherwise insufferable and sometimes long gone from the sober and sub- with a favourable countenance this creature of thee, O Lord, with dread and humility, to regard salt and water, to enlighten it with thy bounty. and to sanctify it with the dew of thy fatherly goodness, that wheresoever it shall be sprinkled. and by it we may safely take the measurement ness of life. It was the idle wish that sent him all infestation of the unclean spirit may depart, and proportions of any given specimen of human away from home. He gained nothing by the and all fear of the venomous serpent may be journey but mental emptiness and some stripes | chased away, through the invocation of thy holy of conscience, if it was sharp enough to discern name; and that the presence of the Holy Ghost may be every where with us, who seek thy mer-

cy. Through our Lord Jesus Christ," &c. The washing of the bell with the holy water is then begun by the bishop, and carried on by the priests, who wash it thoroughly, within and

The bishop next makes the sign of the cross with who had lived with his employers ten years, and very common one, for prayer, effort, zeal and The Bishop then wipes out the cross with a linen had a good character, one Saturday night, after energy in doing good. The one is so much easier cloth, and the 29th Pslam is recited.

The naming of the bell follows. Here the crossing is abundant. The bishop makes seven crosses with holy oil on the outside of the bell, and four with holy chrism within, saying, as he makes each cross, "Let this sign, O Lord, be sanctified and consecrated: in the name of the Father +, and of the Son +, and of the Holy + Ghost; in honour of the Saint [mentioning the namel. Peace be with thee."

It is at this part of the service that the godfathers and godmothers are introduced, though what is the design of their appointment, save the getting of money, it would be hard indeed to tell. The Roman Pontifical makes no mention of them. A learned Roman Catholic writer. whose work is now before us, states that the custom originated in Spain. Its folly and pro-

fanity must be evident to all. After a prayer, in which God is besought to grant that all who hear the bell may be delivered from the temptations of the enemy, and ever keep the Catholic faith, censers with smoking incense in them, are placed under the bell, and remain there while an anthem is chanted, with mitting his charge, inasmuch as he had adopted part of the 77th Psalm. In another prayer, God sentreated to saturate the bell with the dew of sealing ordinances are to be administered under the Holy Spirit, that at its sound the enemy of the Gospel, which incapacitated him for discharg the good may flee away, the people of the Lord | ing the functions understood to belong to the Fre be comforted, angels protect them in their assem- Church. The Presbytery appointed a committee blies, and their substance, minds, and bodies, to confer with Mr. Anderson; and as this com-

book of the gospels-makes the sign of the cross | the Presbytery, at a meeting on the 9th of Mass on the bell once more and theleeremony is end | declared that Mr. Anderson should no longer be Our readers are doubtless aware that the a minister or a member of the Free Church, i whole service is performed in Latin.

11 tons 1 cwt. 1 qr., or 24,780 lbs.) recently the right of the infants of members of the mported from England for the use of the Parish Church of Montreal, was consecrated or baptized to the initiatory ordinance appointed for the on Lord's day, June 18, 1848, by the Roman solemn admission of members into the Church, Catholic bishop. There were eight godfathers Mr. Anderson appealed against this decision to and as many godmothers. The Hon. L. H. La-fontaine, Attorney General, Canada East, was Mr. Anderson addressed the Assembly at one of the godfathers!

The following have paid 10s. for the Evangelical Pioneer

Acton, Samuel Warden. Ballinafad, J. S. Keutner Erin, John Bott. Georgetown, John Clarke. Yarmouth, Miss E. Millard. Waterloo, Rev. J. Miner, (7s 6d.)

The following have paid 5s. : Ancaster, Henry Shearer. Norwich, Alex. McKee. 2s. 6d --- Lobo, Alex. Graham

THE EVANGELICAL PIONEER

LONDON, SATURDAY, JULY 15, 1848.

Some communications are received which orrespondents may be reminded of one thing. hat whatever may be the value of their communications, the settled policy of the Paper is to reject all articles which do not come signed by a responsible name. Fictitious signatures may do for the public, but the Editor must have | not believe that their ecclesiastical polity is found the real name of the writer.

EDITORIAL CORRESPONDENCE.

close of the meeting, Bright, of St. Catharines. of bigotry; and when unwavering adherence to entitling the subject of them to the favour of ols, Clarke, &c. It was a disappointment to me the world's, boasted liberality, a mantle of charity awakened in many instances doubtless by the that Bro. Cleghorn did not arrive. There was a must be thrown around every form of error— power of truth, and terminating in many instan-Mixing the salt with the water, the bishop full attendance, and I was much pleased with every species of the teredoxy - and infidelity, covert ces in a subversion of the spirit to Christ - yet the appearance of the congregation. The parti- and open, must be regarded with a complacent being superinduced in the soul, independent of fice; but I must say a word or two on the most | such, and the friendly hand might be extended to | moral character. This will be the more evident of an empire that cannot be overcome, and for prominent denominational interest of the day. __ the mongrel offspring of aspiring ecclesiastics. if we note the fact that such emotions are frequthat on the great principle at issue the Associa- plaud it! How is this? Is it the result of rational er from submission to Christ, than it was in its

learn that the brethren here have determined to o-operate with us in our purposed union. In ing that the connection of the Association with which sets aside the plain requirements of Christ, itself in a fog of fanaticism. Now that such may without, wiping it dry with a clean linen cloth. to deliberate on the formation of a Union of Re- to any part of the Christian system as unimportant bility may be painfully true; but we must progular Baptists, on regular grounds. There was, -neither can we believe that those men who test against the liberty taken by such men, in these measures. It seems now to be fairly in are bigots. . progress, let us gratefully acknowledge the guiding hand of the God of union. He will guard it right to do so !- protestants, we grieve to say, They may have felt something of the power of schemes, seemed determined to mar every other mortals, reach the same results by a different nothing of the strength of the gospel to heal and work. Especially let us all abide in prayerful process. The spirituality of the Christian scheme to save. dependence on his guidance. Mr. Day gave a |-its unbending demands upon the heart and con Now why is it, in the light of such incontest

very interesting account of the Telogoo mission, science-and its lofty independence of cerem particular report till then.

The Lord bless and keep you. Yours affectionately, JAMES INGLIS.

CONSISTENCY AMONGST PRESBY-

TERIANS. The following item of news is extracted from the minutes of the proceedings of the General Assembly of the Free Church of Scotland; as published in the Glasgow Herald :-- .

CASE OF MR. ANDERSON. The Assembly then took up a case of appeal from Mr. Alexander Anderson, minister at Old Aberdeen, against a judgment of the Presbytery of Aberdeen. It appeared that, in the month o June last, he sent a letter to the Presbytery deconvictions with regard to the principles on which mittee reported that they had faild in accomplish-Luke x. 38-42, is read—the bishop kisses the ing the purpose for which they were appointed asmuch as he rejected a doctrine which the We will only add that the great bell (it weighs | Church held to be of great importance, namely, Church to church-membership, and consequently great length, maintaining that it was the expresive law of the New Testament Church, given in he word of God, and paramount to all human regulations, that the fellowship of its members hould not be violated on account of differences of judgment like the present, conscientiously ad-

> enjoy with God and with Christ. After some remarks from Dr. Candlish, Mr. Gibson, and Dr. Cunningham, a motion was made, and unanimously agreed to, dismissing the appeal, and affirming the sentence of the Presbytery of

opted, and not affecting on either side the higher

Aberdeen.

It will be seen at a glance, by the intelligent eader, that the Assembly in the above case took consistent ground. Admitting that the members of that Assembly were conscientious men, and firmly believed their own published sentiments; how could they do otherwise than decree, that Mr. Anderson should "no longer be a minister of member of the Free Church;" his faith and his practice having become, in their judgment, not merely at variance with, but entirely subversive of, the order of the Church. We of course, do in the Bible; we have no confidence in their mode of admitting members into the visible church; we regard it as a mere human arrangement which is subversive of the primitive order of Christ's

of the Association's meeting; it was on the 6th. The tendency of the public mind is toward a are always found to harmonize with the tempera-Smart, a good Scotchman, an active and devoted and religious despotism, they are in imminent excitement, in itself considered, is a christian exmember of the Brockville church, I reached danger of being drawn into the vortex of a licen- perience. It may indeed be connected with the Farmersville at the close of the afternoon's ses- tious liberality. We live at a period when every- renunciation of the world, and the flight of the thing which wears a conservative aspect, is re- soul to Christ-but if this is the only evidence There I found some known and welcome faces, garded with suspicion-when earnest attempts, which a man has of his being born again, he is and more whose names sounded familiar. Am- earnestly put forth, to stand fast upon the old making a fearful mistake. most the former were brethren Day of the Telo- foundations of the gospel are regarded, and not Such strong emotions must not be recognised goo mission, Boyd, of Brockville, and before the unfrequently denounced, as the mere ebullitions as constituting a genuine repentance for sin, and culars of the proceedings you will learn from the smile. Every thing which bears the name and the exercise of its own volition, they are of minutes which will be printed at the Pioneer of- assumes the form of worship is to be received as course, in all such instances, destitute of any tion is sound. We only want to know each thought, or of pure and elevated religious sensibili- previous stupor. There is no lack of individuals, other better, to be able to units on common ty; such as the Bible warrants, and God approves? infidels now, who will gravely inform the world Or is it not rather a heartless attempt to clip down | that they have passed through the ordeal of re-As an approach to this you will be rejoiced to the heaven-high principles of the gospel to a generation, and looking back upon the whole correspondence with the wayward impulses of from a calm place and a secure distance, they unsanctified hearts. We cannot employ the im- are prepared to give evidence to the fact, that the first place a resolution was adopted, declar- posing term liberality as indicative of that course the power and the glory of Christ's religion looses the Canada Baptist Union should cease; and and substitutes for his laws, human reveries— have been fanatics, is, of course, not denied. then a Committe of, I think, five, was appointed human views of propriety-human schemes for That such may have abandoned the stable and to meet with the Committees of the other Asso- conducting the government of His church. We authoritative decisions of reason and conscience, ciations on the first Wednesday in September, cannot deem that as liberality which would refer for the bewildering motions of overheated sensiso far as I saw, but one hand held up against deprecate all interference with divine enactment venturing in the fool-hardiness of their souls to

Rome makes laws for heaven, and asserts her thing about, the power of the gospel to save.

but as he will visit London and a few other has been, and still is, made the scape-goat of places westward in a few weeks. I shall leave a rebellion in reference to those commands of God which embrace external conduct. Learned and unlearned ingenuity—keen and subtile sophistry, have groaned in the agony of intense emotion and gathering all their strength-summoning their highest energies they have sought to change the simple polity and expressive rites of the New Testament, and have pleaded as a licence to such a course, the fact that God is a Spirit, and requires men to worship him in spirit and in truth-just as though the claims of God were antagonistic to each other, and as though man could be a spiritual worshipper in matters where the legislation of heaven is changed or disregarded. While it is true that no external act, can, without the sincere iomage of the heart be acknowledged by God as crue worship, it is on the other hand equally true, that no mental condition can atone for disobedience in the light of positive command. What is the mental state of the individual, who, turning away from the obvious requisitions of heaven, seeks a justification of his course in the etherial character of his worship? And what shall we say of our Baptist brethren, who, by their acts. sustain him in his course, and confirm him in his entiments? Do they not build again the things which they destroyed, and make themselves ransgressors? The church and the world have had a fearful experience in the havock of piety. and of freedom, religious and civil, resulting from interference with divine arrangements. What stealthily ushered in the Papal apostacy? What nurtured and matured Rome's soul destroying abominations, her profoundly absurd superstitions and pious frauds? What urged her forward in her rapid flight of arrogant and blasphemous assumption? What whelmed her people in the shadows of moral and intellectual midnight; and sustained her upon earth, the very incarnation of bigotry and intolerance—the mistress of the conscience, a curse and a terror to man? What effected all this? We reply-human interference fellowship which the parties were privileged to with God's legislation. The simple polity of the church once broken in upon,-a gradual but sweeping corruption of the ordinances and doctrines of the Bible succeeded, and spiritual worship retired to caves and dens of the earth. Now at a time when this hoary apostate is struggling once more to rise to an ascendant position in the world, ought Baptists, the old defenders of the faith, to sanction Rome's errors, because good nen have embraced some of them, and thus disnonour Christ and aid the old monster in placing once more its iron heel upon the necks of men, Let Baptist's be as true to their principles, as the Free Church has been, in the case of Mr. Ander-

EXCITEMENT NOT RELIGION.

on, to its principles; and they will at least be

olest with good consciences, and cheered by the

We frequently meet with those whom we cannot but regard as humble and devout Christians. The following extract from a letter from the house; but who can deny to them the merit of perplexed and buffeted by the painful appreheneditor, will be peculiarly gratifying to the read-sterling consistency. And what a rebuke does sion that they must finally be outcasts from God's . very extraordinary sight. The excellent stageing together radically discordant sentiments and practivition and conversion, as detailed by some one I wish! But you had better work. Wishing cleanness, and from all as-saults of wicked spirits, torical. After a hurried interview with some of terians see no way of preserving harmony in their at their own experience falls short of the ed stores. We had been misinformed of the day remark that we have fallen upon eventful times. the awakened operation of excited sensibility, and

affirm, that they have known all about, or any-

able facts that mourning alo simply because christian exper play of those] selves consider ine piety. The ponding souls : Do I believe in lead me to the to serve him. the Lord, and h

LEADING M How many around that p ousy and envy vet we suppos wrong, at least ciations, volunta we find men wh ness tact fit then mind of the main the hour o needle turns tov be built, they m if a pastor is to must shoulder raised, they mu responsibility of true they are c and to the chu his Zion differen brethren; and a the same office speak should fa to, they would s how often is it 1 their zeal is mis How often is the promote the inte account of their and how often thus either preing their duty, formance. W men in the chi connected with pre-eminence. cal rebuke of a some men dish the Saviour by constitutes no brethren who er stowed to advan The church

member wilk wealth, they ar power, in ever free exercise of a correct busine expects it all; from the Lord church that s jealousy to eri

end to the aribution. A se