

Provincial Wesleyan

THURSDAY, JULY 5, 1856.
Communications designed for this paper must be accompanied by the name of the writer in confidence.

Conference Proceedings.

On Thursday the 24th ult., the morning session was opened with prayer by the Rev. Mr. Addy. The question upon which the Conference had been engaged the previous afternoon, viz., Who are now proposed as Candidates for our Ministry? was again taken up and disposed of. It will be regarded as a most gratifying indication of the prosperity of our Connexion, that no fewer than ten young men, recommended by their respective District Meetings, were admitted on trial. The Rev. Stephen Humphrey, B. A., of the M. E. Church, was also admitted into this Conference.

In answer to the question, "What ministers have died during the year?" the name of the venerable WILLIAM BENNETT was announced, eliciting various expressions of respect and affection from the senior Brethren present. A brief but interesting memoir of this devoted minister of Christ, who was very fitly regarded as a connecting link between the past and the present centuries of Methodism, will be found in the printed Minutes of this year's Conference. By the Divine mercy this was the only record of death which we were required to make.

The character of all our Ministers and Preachers on trial was then investigated, and it was deemed matter of devout gratitude to Almighty God that no objection involving moral obliquity was made to any of them.

With reference to the question, "Do any of our Preachers become Superannuated at this Conference?" the Rev. J. F. Bent, and C. Gaskin, were permitted to retire from the regular work of the ministry for one year, with the hope that improved health will then enable them to enter upon its active duties.

The numbers in Society then came under review, and the gratifying fact was reported of an increase of full and accredited members of 768, and of 2030 on trial for membership.

Friday 25th. The Conference was opened with prayer by Rev. I. Sutcliffe. An obituary notice of the late Rev. Jas. Horns, whose death occurred last year, was read and adopted for insertion in the Minutes.

The next question considered by the Meeting had respect to the Children's Fund, and this occupied the remainder of the forenoon.

The afternoon session opened with prayer by the Rev. G. O. Huestis. The affairs of the Book Room and Conference Office were then brought forward, and the Reports of the various departments under the care of the Book Steward were received, and by the unanimous vote of the Conference adopted. On motion of Dr. Pickard it was further resolved, that the Book Steward be elected for a term of three years, subject to the revision of the Conference from year to year; and the Rev. C. Churchill was thereafter re-elected to that office, according to the above regulation.

The examination of the Candidates for ordination was appointed to take place on Monday forenoon.

Saturday 26th Morning Session opened with prayer by Rev. R. E. Crane. The editor of the Provincial Wesleyan was re-appointed for the ensuing year, by the unanimous vote of the Conference.

The Report of the Committee of the Mount Allison Educational Institution was read by the Rev. W. Temple the Secretary of that Committee. The Revs. H. Pickard, D. D. and J. Allison, B. A. also read the reports of their respective departments. A committee was appointed to prepare a minute for insertion in the printed Minutes of the Conference, embodying the conclusions in respect to the Mount Allison Academy; and another to prepare for publication in the Provincial Wesleyan, an account of the late annual examination. The above Reports elicited expressions of approbation from several of the Brethren, and were adopted unanimously.

The Conference then listened to a statement having reference to the formation of a College proper, including a Chair for Theology, at Sackville, N. B. An animated conversation followed, at the close of which it was moved by Rev. C. Churchill, and seconded by Rev. R. Morton, and resolved, That, in the opinion of this Conference, the time has fully arrived when arrangements should be made in order that the proposed Collegiate Institution may go into operation at the earliest practicable period. The Conference also resolved that a public meeting should be held on Tuesday evening with reference to this subject. There was no afternoon session on Saturday.

Monday 28th. The Conference was opened with prayer by Rev. J. S. Peach. The Report of the Sabbath School Committee was then read and adopted, and it was further resolved that the Committee prepare a minute for publication. The report of the Fund for the Education of Ministers' Children was also read and adopted.

The examination of the Brethren Avery, Milligan, and T. B. Smith was then conducted by the President, and each of these Brethren was received into full connexion by the unanimous vote of the Conference. Several matters connected with the Committees were then adjusted, and the session closed in the usual way.

The afternoon session opened with prayer by Rev. W. McKinnon. The Secretary of the Conference read a communication from Dr. DeWolf inviting the members of the Conference to visit the Provincial Lunatic Asylum, recently erected in Dartmouth, and it was arranged to comply with the invitation on Wednesday at 3 P. M. The remainder of the afternoon was taken up in hearing Committee Reports, and deliberating upon them.

Tuesday 29th, Morning session opened with prayers by Rev. R. Smith. The address of the British Conference to the Conference of Eastern British America

was read by the Journal Secretary. The deputation appointed last year to represent this Connexion in the British Conference, consisting of the Secretary, Dr. Pickard, and Rev. C. Churchill, then gave a deeply interesting account of their mission. A resolution expressive of the thanks and good wishes of the Conference respecting these Brethren was then unanimously adopted, and presented to them.

The Revs. H. Daniel, T. Davies, and E. Botterell were appointed a committee to prepare a reply to the Address of the British Conference. At this stage of the proceedings, the Rev. Henry Pope Sen. addressed the Conference. He expressed his regret at being unavoidably prevented from closely attending the sittings of the Conference, and referred to his recently experienced bereavement. He also avowed his strong confidence in God, his undying love to the brethren, and his increasing desire to glorify Christ, and to see his cause in prosperity. The President and Co-delegate of the Conference made suitable replies, reciprocating the affectionate sentiments which had just been uttered, and conveying the sympathy of all the Brethren with Brother Pope in his affliction.

The Question respecting the Collegiate Institution was then entered upon, and after various remarks, the minute prepared by the Secretary of the Conference was adopted, and the Treasurers and Secretary for the ensuing year were appointed.

The Pastoral Address to our Societies, as prepared by Rev. J. Allison, B. A. was then read and adopted.

Afternoon session was opened with prayer by Brother Milligan. The minute prepared by the Committee for that purpose, regarding the Sackville Academy, was read and received. The Board of Trustees for the ensuing year, was then appointed.

The Reports of the Secretary and Treasurer of the Superannuated and Ministers Widows Fund were read and accepted by the Conference. After making several arrangements respecting the Committee for the next year, Conference adjourned.

Wednesday 30th. Session opened with prayer by Rev. R. E. Crane. The Secretary read the Report of the Committee of the Contingent Fund, which was unanimously adopted. Various Committees reported, and several alterations and appointments were made for the year ensuing. At the conclusion of the forenoon session, the Conference adjourned till Thursday morning, in order to allow its members to visit the Lunatic Asylum.

Thursday, July 1st, the Conference was opened in the usual way. The business transacted was generally of a routine character. One item, however, deserves particular attention. It will be best understood by the following Resolution which passed with great cordiality. "The Conference has heard with peculiar satisfaction that at New Canaan, in the Sussex Valley Circuit, a Chapel has been built on an ample and convenient site, by Mr. George Perry and his sons, who have presented the edifice free of debt, and duly vested the premises in trustees, for the use of our Connexion. The Conference therefore resolves, that our thanks are justly due, and are hereby presented to Mr. George Perry and his sons, for this considerate and exemplary act of Christian Benevolence."

The afternoon session was opened with prayer by Rev. Mr. Angwin. A memorial from the Protestant Alliance of Nova Scotia was read, and a committee was appointed to prepare a reply. A memorial from the Sons of Temperance was also read, and recommended to a committee. The Address to the British Conference was read by Rev. T. H. Davies, and adopted by the Conference. It was decided that the next meeting of Conference should be held in Charlottetown, P. E. Island, on the 3rd Wednesday in June, 1859.

The Report of the Committee on the Minutes of the Newfoundland District was then read, and the following resolutions were adopted, after various observations, adopted.

That the designation of Home Mission be added to the title of our Contingent Fund, and that when this collection is taken up, the mission to Labrador shall be brought before the notice of our people, and that special subscriptions be solicited, for the purpose of establishing and sustaining such mission.

That the Conference request the aid of the Parent Missionary Committee, for the purpose of sending one or more Missionaries to Labrador.

Friday 2nd. The Conference was opened with prayer by Rev. Dr. Knight. The committee appointed to prepare a reply to the memorial of the Protestant Alliance, reported, and the Secretary was instructed to transmit the reply of the Conference.

The report of the committee on Connexion property was read, and adopted. Other committees reported, and the remainder of the day was occupied with business of a miscellaneous character.

The evening session was opened with prayer by Rev. J. Snowball. The committee to whom the memorial of the Sons of Temperance was submitted gave in their report, and a reply to that memorial was adopted, to be transmitted in the usual way.

The following resolutions were then passed unanimously:—

1. That this Conference aware, and inasmuch as to some extent, of the great care and pains which the Rev. C. Churchill, M. A., and the Rev. James England, the Sa. superintendents of the Halifax North and South Circuits, must have taken, to make arrangements for the holding of its present session in this city, tenders its cordial thanks to those esteemed Brethren, for their labour of love, and begs to assure them of its great satisfaction with the arrangements which they were enabled to effect for its convenience and comfort.

2. That this Conference, entertaining a most grateful sense of the kindness of all our friends in Halifax who have gratuitously and so hospitably entertained its members at this session; and of the endeavours which those friends, their families, and others, have so kindly made for their welfare and comfort, offers prayer to the God of all grace, that he may accept the

free-will offering of his servants, and cause the love of His people to be returned into their own bosoms in good measure, pressed down, and running over.

The following resolutions were also unanimously adopted:

1. That the very cordial thanks of the Conference be presented to the Rev. M. Richey, D. D. for the faithful and very efficient manner in which he has discharged his arduous duties as President, during the past year, during which he has discharged most acceptably laboured in preaching the Gospel in various parts, including the Islands of Bermuda and Newfoundland.

2. That the respectful thanks of the Conference be given to the Co-Delegate, the Rev. R. Knight, D. D., for his devoted attention to the duties of his office during the past year. The Conference also desires to record its gratitude to Almighty God, for the recovery of Dr. Knight from his late severe, though brief indisposition.

3. The very cordial thanks of the Conference are due, and are hereby presented to the Rev. H. Pickard, D. D., for his laborious, efficient, and highly appreciated services as the Secretary of the Conference.

4. That the respectful thanks of the Conference be given to the Rev. R. Morton, the Journal Secretary, and to the Assistant Secretaries, for their very useful services.

REPRESENTATION TO THE BRITISH CONFERENCE.

It having been intimated to the Conference that our beloved President, the Rev. M. Richey, D. D., intends to be in England during the sittings of the parent Conference, it was unanimously resolved that he be respectfully and affectionately requested to be the Representative of this Conference to that venerable body.

Resolved unanimously, that the Conference entertain a deep sense of the kindness of Dr. DeWolf, the medical superintendent of the Provincial Lunatic Asylum, in providing for its members the agreeable facility for visiting that important institution, for which it tenders its grateful acknowledgments to that gentleman.

On Saturday, the 3rd inst, the business of the Conference was brought to a close. After the transaction of some miscellaneous affairs, the Minutes were read by the Secretary, and signed by the President and Secretary. A Hymn was sung, the parting prayer was offered, and the fourth annual meeting of the Wesleyan Conference of Eastern British America terminated. We may safely say that gratitude for the mercies of the past year swelled the hearts of all the brethren; and we doubt not but large and blessed hopes were generally entertained with reference to the year upon which we are now entering. May the Lord cause His own work to prosper in the hands of His servants.

Ordination Service.

On Monday evening, the 31st of June, three young men, SAMUEL L. AVERY, G. S. MILLIGAN, A. M., and THOMAS B. SMITH, were received as part of the holy work of the Ministry. The impressive service was held in the Brunswick Street Church, and was commenced by the President of the Conference giving out the hymn on the 60th page. The opening prayer was offered up by the Reverend EDWARD BOTTERELL after which the hymn on the 62nd page was sung. The President then addressed the congregation, stating the qualifications demanded by the Wesleyan Methodist Church of those who were candidates for the ministry, and the conviction in his own mind and the minds of the other members of the Conference that such qualifications were possessed by those who were about to be ordained. The candidates for ordination were then severally presented by the Secretary and addressed the congregation:—

Rev. S. AVERY said:—I was blessed with God loving parents, who early taught me the evil and danger of sin, and the necessity of loving and serving God. The innate tendencies to evil, however, rendered inefficient their well-meant counsels, and for years I remained a rebel against God.

At the age of thirteen years, I came to reside in this city. A wayward youth, and impatient of restraint, I heed not the counsel of those who felt interested in my welfare; but rushed madly into every form of vice. I bless God that he did not then cast me away from His presence, and forever take his Holy Spirit from me. For more than four years I continued to love and pursue the ways of ungodliness, not, however, without being frequently arrested by the Holy Spirit, and made to feel the guilt and danger of my position.

In my eighteenth year the Spirit of God wrought powerfully upon my mind, causing me to feel the necessity of turning to God, and inducing in me the determination that at a certain specified time I would seek the Lord. And, my friends, I well remember that Sabbath morn to which I had looked forward. I rose from my bed, and thought of my promise, but had not strength to perform it. I went to church that morning, but had no satisfaction, for the remembrance of my unperformed vow was present to me. After dinner I wandered sincerely to seek God, but knew not how. I then took a Wesleyan Hymn Book with which I had furnished myself a few days previously, and looked over it to find some prayer suited to my condition. I came to that one commencing,

O that I could repeat, With all my heart, soul, and strength, and with all my mind, And to thy glorious eyes present: An humble, contrite heart, A heart with grief oppressed, For having grieved my God, A troubled heart, that cannot rest Till sprinkled with thy blood.

Jesus on me bestow The patient desire, With true sincerity of soul My aching heart inspire.

I prayed it over, and, in mercy, answered the prayer. I went to my own room, fell down on my knees, and sought the Lord with strong crying and tears. For days following I continued earnestly to seek God's blessing, and in passing along the streets held my eyes looking upon surrounding objects, but my mind should be diverted from its purpose. During this period a kind friend, who noticed my concern, gave me suitable advice, and placed in my hand a little book, entitled "Come to Jesus." This book I read with serious and prayerful attention, and it was while searching out the proof texts referred to in it, and reading the words "Seek ye the Lord while He may be found; call ye upon Him while he is near: the wicked forsake his way, and the upright man his thoughts, and let him return unto the Lord, and he will abundantly pardon," that light broke in upon my mind, and I felt my heart drawn to God. I attended family worship, and my mind becoming too much

occupied with intellectual pursuits, and too much influenced by the business of the world, my peace with God became very unsettled, and my spiritual enjoyment at least very much diminished. About five years ago I entered upon a new era in my experience. At that time Brother Thomas B. Smith, now with me on the platform, commenced a series of meetings, near to the locality in which I resided, and while rendering me some assistance in a very humble manner in trying to promote a revival of religion my own soul was blessed, and receiving a fresh baptism of the Spirit, I was enabled to take a new start for the Kingdom. Since that period I trust I have been enabled with a good degree of steadfastness to persevere in the way that leads to glory and to God. For some time my mind was much perplexed in reference to the doctrine of the Scriptures, as my blood grieved revelation, but seemed unwilling or unable to present an unreserved offering of myself to God. About ten months ago, however, I believe I received the attestation of the Divine Spirit that "the blood of Jesus Christ cleanseth me from all sin." I am but a weak and unprofitable servant; but trust that I can say with the humility and sincerity of Peter, "Thou knowest all things, thou knowest that I love Thee." I desire ever to remember I am bought with a price, and that it becomes me to glorify God with my body and with my spirit which are His. In referring to my call to the Ministry, I may say that some of my earliest religious impressions were closely identified with thoughts upon this subject. In my youth I was indeed, from various considerations—some of which I think were commendable, to encourage the hope that in future life I should fill the honourable position of a Christian minister. At my conversion, however, in some important respects there was a complete revolution of sentiment in my mind. I then became fully sensible of the wickedness of any running into the sacred office before they are sent of God. I now had the earnest desire to warn sinners to flee from the wrath to come, but was not fully decided in my mind that God required me, otherwise than to do as Christians, to preach the gospel. My mind was for a length of time much exercised on this subject. As however I weighed the responsibilities of an ambassador for Christ, and the commanding talents which seemed essential to usefulness, I shrank from concluding that I could be chosen of God for this purpose. At length, losing the vitality of my religion, I abandoned the idea altogether.

When I was enabled to drink fresh of the fountain of living waters to which I have referred, the impression returned to my mind that it was my duty to preach the gospel; and now I might say that it was conviction. Insurmountable difficulties now appeared to shut me out of the Wesleyan Ministry—and no other could I desire. Several conversations with some of my fathers and brethren now before me, led me to conclude that it was not wholly impracticable—Receiving afterwards very marked Providential confirmation as to what was the will of God concerning me, I offered myself as a probationer for our ministry.

The results of four years experience confirm me in the conclusion that it is my duty to proclaim the message of salvation. I can say with the Apostle, "Though I preach the gospel, I have nothing to glory of, for necessity is laid upon me; yea, woe is unto me if I preach not the gospel." Each year the Lord has given me fruit of my ministry, and each successive year more abundantly. I cannot doubt that God has made use of my feeble instrumentality in bringing scores of my fellow-sinners to Christ. I thank God and take courage, assured that His promise will be fulfilled, "Lo I am with you always, even to the end of the world."

"Happy, it with my latest breath, I but gasp his name, Praying, that he will cry in death Behind the Lamb!"

Rev. THOMAS BRITON SMITH said:— Christian Friends: It is a matter of devout thankfulness, on my part, that very early in life, through the instructions received at home and at Sabbath School, I was induced to seek the favor of God. Although my subsequent course was not marked with that fidelity which should have characterized it, I may safely say, for upwards of thirteen years I have enjoyed more or less "the peace which passeth all understanding."

Very early, also, was the subject of a strong desire to make known the way of salvation to others, and felt willing, if God should so direct, to preach the Gospel of His Son. As years elapsed, the conviction became settled that it was my solemn duty to devote myself to the work of the ministry. I received my first invitation to preach from Rev. Wm. Temple, in the Fredericton Circuit, and since that time have been endeavoring to call sinners to repentance.

In seeking now to be more fully set apart to the work of an evangelist, I can safely say, it is not the prominence of the position, its peculiar honor, its worldly advantage, in any respect, that moves me, but its adaptability to the great end of bringing glory to God and salvation to man. God forbid that I should glory, save in the cross of our Lord Jesus Christ.

I congratulate myself that my ministerial reputation is to be given by the Wesleyan Methodist Church. She has been to me a nursing mother. Her Sabbath Schools, her Class Meetings, Love Feasts, Prayer Meetings, as well as her public services, have been to me sources of spiritual enjoyment and edification. Her doctrine, I believe to be the doctrine of the Apostles; her discipline to be admirably arranged to secure the important objects of Church organization. And although I am less a Wesleyan than a Christian, and would pray God to speed all who are engaged in extending his dominion, I may without blame give the preference to the itinerant ministry, in which, with all its sacrifices, its labors, its frequent severings of agreeable associations, I desire to be engaged.

I shall feel happy if I may have the prayers of those my honored fathers in the ministry—some of whom have been the instructors and counsellors of my earlier days—that I may be one of those who shall be counted worthy to assume their position in the propagation of Gospel truth through the world. I ask your prayers also, dear Brethren and friends, that I may ever be a humble and useful minister of our Lord Jesus Christ.

After the foregoing statements the lessons appropriate to the occasion were read by the Rev. CHARLES CHURCHILL, A. M. The examination was then conducted by the President, who, after prayer, proceeded, accompanied by the Co-Delegate, Secretary, and the senior ministers, to recognize, by the imposition of hands, as co-laborers in the work of the ministry the brethren thus set apart.

THE CHARGE.

The Rev. DR. KNIGHT being called upon by the President, rose, and addressed the candidates in substance as follows:

My beloved brethren, (or I might say beloved sons), in the gospel; (or the position which you now occupy is one of deep responsibility, and needing an earnest piety and a zealous watchfulness, success and honorably to discharge its important duties. You have given in the presence of your brethren, and of this assembly, a clear and satis-

factory relation of your conversion to God; of your conviction that you have been called by the Holy Spirit to the work of the ministry; and it is with much delight that we have heard that your labours as probationers in the work, have not been a cross on the Lord. You will be sustained and encouraged, when you consider that you are going forth under the direction of the churches, and under the guardianship of Divine Providence, and relying upon the promised presence of God, the Spirit. In offering you some hints for your direction and conduct, permit me to say, in the outset, that no degree of preparation for the sacred office, whether of piety or of education, will supply the place of experience in the performance of your high and diversified duties; and if I may be able to assist you in your way, by any advice I now offer, it will be the result of some forty two years experience in the ministry throughout the whole circuit (or nearly so) of what comprises our conference.

I would strongly urge you, above all things, in your intercourse with your fellow-laborers, social or official, to cultivate a spirit of unity and brotherly love. Ever be ready to render that respect and honor which is due to those of your brethren who are your seniors in the work which they may justly claim from their age and experience; remembering the truth though true, that they are fitted to rule who have learned how to obey, and in this point of view the cultivation of such a disposition is conducive to your own honor and happiness.

Consider seriously that as regards the chief objects of your ministrations, you are going forth as messengers of the Churches,—as stewards of the mysteries of redemption,—as ambassadors of God—and as, if you are faithful to your trust, the Zion of Christ. As watchmen on the walls of Jericho, you are to guard all its avenues with unrelaxing vigilance, never forgetting that if you fail to warn in the hour and occasion of danger, the blood of those who perish under your neglect will be required at your hands.

Let me earnestly entreat you to live near to God. In proportion as you live holily you may expect to be successful in winning souls to Christ. I would also strongly impress you with the importance of a faithful attention to pastoral duties; as visiting the sick and dying, and endeavoring with kindness and attention to inspire those indifferent to religion with a desire for its possession. I have through all my experience as a minister of the gospel found attention to this duty to be the certain introduction to the hearts of the people.

I must urge you to apply with diligence to your studies, that you may be better fitted to expound and enforce the truths of the Gospel. You must not suppose that your trials and difficulties have for the most part terminated. You will meet them in every step of your career, and you will need a large measure of faith and holy patience, till you, if blessed with health, your charge lay down, and cease at once to work and live."

Be encouraged by that principle of compensation which runs through the web of human experience, that together with peculiar trials there are to be found peculiar delights.

I will conclude with heartfelt prayers and wishes that you may be useful. May God bless you! And when you shall have finished your work upon the earth, may you be able in joyful faith to say with the sainted Buntings, who has but just joined the glorious company above, "I am in the hands of God—I have great peace—I have fought a good fight." Again I say, God bless you!

The touching allusion to the death of Dr. Buntings made by the Co-Delegate, was followed by an affectionate tribute to his memory by Dr. Richey, who then gave out the hymn on the 40th page, and called upon the Rev. G. MILLER to offer up the concluding prayer.

Educational Meeting.

On Tuesday evening, 29th ult., a public meeting was held in the Brunswick Street Church for the purpose of communicating information respecting the Institutions at present in existence at Sackville, and the plans proposed for the formation of a College proper. The Rev. Dr. Knight, Co-Delegate, presided, and the statistics of the enterprise were luminously presented by the Rev. Dr. Pickard, whose statement was followed by stirring addresses from the Rev. John Allison, B. A., and Rev. J. R. Narraway, A. M. From Dr. Pickard's statement we gathered that to accomplish what is deemed necessary in the conduct of the contemplated College, an annual income of at least one thousand pounds will be required. To secure this it is proposed to derive, if possible, at least \$500 from College Scholarships, subscriptions of \$10 per annum each for a period of seven years, or until a permanent Endowment Fund may be provided, and \$500 from the establishment of a Conference Fund for the promotion of suitable training of Candidates for the ministry.

Mr. Allison spoke with thrilling effect of the unattained aspirations of the youth of these provinces for a superior education, and of the numbers from New Brunswick and Nova Scotia who were to be found scattered through the Universities of the United States, seeking in a foreign land that culture of the intellect which they could not obtain at home.

Mr. Narraway enforced with powerful and persuasive eloquence the great duty and immediate necessity of a proper provision for the right educational training of Candidates for the ministry.

Dr. Richey added a few words in commendation of the objects of the meeting. At present we must be content with the mere mention of the meeting and the plan submitted. Our readers will be prepared, we trust, for a hearty and liberal response to the appeal which must ere long be made to them for pecuniary aid to the enterprise.

The satisfactory condition of the Institutions now in operation at Sackville will be found amply stated in a communication which appears in our columns to-day.

List of Stations.

The following is a correct list of the stations of the Ministers in connexion with the Conference of Eastern British America for the ensuing year:

MATTHEW RICHEY, D. D., President of the Conference. RICHARD KNIGHT, D. D., Co-Delegate. HUMPHREY PICKARD, D. D., Secretary.

I. HALIFAX DISTRICT. Halifax North.—Roland Morton; Chas. Churchill, A. M. (who is our Book Steward). Halifax South, S. W. Sprague; H. Pope, Superintendent.

Dartmouth, John S. Phinney; to exchange with the Halifax Ministers every third Sabbath. Musquodoboit Harbor, Alex. W. Tuttle.

St. Margaret's Bay, Theophilus S. Richey. The Halifax Ministers to visit this Circuit quarterly. Lunenburg, Joseph Hart; John Marshall, Superintendent. Petite Riviere, Charles DeWulf, A. M. Mill Village, Alexander B. Black. Liverpool, John S. Addy. Port Mouton, John L. Spangole. Windsor, Charles Stewart, James Like; by Brother Likely to reside in Falmouth; Wm. Coscomb, Superintendent. Newport, Arthur McNeill. Kempt, George B. Payton. Moncton, William Temple. Bermuda, Wm. T. Casidy, John Cassidy, R. McNULTY, Chairman. R. MORTON, Finan. Sec.

II.—ST. JOHN DISTRICT. St. John, South, Edmund Botterell, Wm. Wilson, T. M. Albrighton. St. John, North, John Snowball. St. John, West, Richard Smith. St. Andrew's, George Johnson. St. Stephen's, John B. Brownell. St. David's, Jeremiah V. Jost. Mill Town, William Smith. Sussex Vale, Wm. Allen, Wm. Alcorn. Greenwich, James Burns. Upland, Henry Holland. E. BOTTERELL, Chairman. T. M. ALBRIGHTON, Finan. Sec.

III.—TRURO DISTRICT. Truro, John McMuray, W. Perkin. River Philip, Robert E. Crane. Wallace & Paganaw, Robert A. Temple. Fletcher H. W. Pickels. River John, George S. Milligan, A. M. Gaysboro' & Casco, George O. Huestis, Joseph Sutcliffe, John J. Teeddale. Middle Musquodoboit, W. C. McKinnon. Sydney, C. B., Frederick W. Moore, Stephen T. Teed. Ship Harbor & Port Hood, Stephen F. Huestis. Margerie, John Howay. J. M. MURRAY, Chairman. R. A. TEMPLE, Finan. Sec.

IV.—P. E. ISLAND DISTRICT. Charlottetown, Ingham Sutcliffe. Little Park & Cornwall, Henry Pope, 2nd, Wm. Perkins; Bro. Perkins to reside at Cornwall. Pownal, Alexander M. DesBrisay. The Brethren on the Little Park and Pownal Circuits to exchange with Charlottetown, each once in eight weeks. Bellevue, George M. Barratt. Newgate, Richard Johnson. King's County, Wm. Ryan, Visiting Missionary under the superintendence of Bro. Sutcliffe. I. SUTCLIFFE, Chairman. H. POPE, JR., Finan. Sec.

V.—FREDERICTON DISTRICT. Fredericton, John Brewster, George Butcher. Sheffield, R. Knight, D. D., Co-Delegate. Woodstock, John Prince, Robert Wasson, T. Watson Smith. Andover, John Read. Ashcroft, William C. Brown. Gagetown & Darton, Hezekiah McKeown, David B. Scott; Bro. Scott to reside at Oromocto. Miramichi, William Smith. Bathurst, Wesley C. Beale. Dauphin, To be supplied quarterly from Bathurst. R. KNIGHT, D. D., Chairman. J. PRINCE, Finan. Sec.

VI.—SACKVILLE DISTRICT. Sackville, James R. Narraway, A. M., Stephen Humphrey, A. B. MOUNT ALLISON INSTITUTION. Principal of the Male Branch, Humphrey Pickard, D. D., Principal of the Female Branch, John Allison, A. B. Point de Bute, Thos. H. Davies, Douglas Chapman. Moncton, William Temple. Coverdale, Isaac Thurlow; under the superintendence of Bro. Temple; Charles Gaskin, Superintendent. Hopedale, James Buckley. Richibucto, Duncan D. Currie. Amherst, William McCarty. Parrsborough, Richard Weddall, James Tarry. T. H. DAVIES, Chairman. Wm. MCCARTY, Finan. Sec.

VII.—ANAPOLIS DISTRICT. Annapolis, Frederick Smallwood. Bridgetown, Michael Pickles; George Miller, Jos. F. Bent, Superintendents. Wilmot, Samuel Avery. Ansigford, Thomas Angwin. Horton, Jas. G. Henojar. Cornwallis, Jas. Taylor, John Latham. Digby, Geo. W. Tuttle. Yarmouth, Jas. England, Thos. B. Smith. Barrington, Robert Duncan. Shelburne, Robert Tweedy. THOMAS ANGIN, Chairman. JAMES TAYLOR, Finan. Sec.

VIII.—NEWFOUNDLAND DISTRICT. St. John's, Henry Daniel, John Winterbottom. Harbor Grace, Wm. E. Shennstone. Carleton Place, Christopher Lockhart, James A. Duke. Briggs, Thos. Smith. Port de Grave, Thos. Fox. Black Head, Elias Brestle. Island Cove, John S. Peach. Old Peruvian, Alexander W. Nicholson. Hunt's Harbor, A. Nightingale. Trinity Bay, Vacant. Bonaville, Thos. Harris, Wm. S. Shennstone. Green Bay, Paul Prestwood. Burin, Jas. Dove. Grand Bank, Thos. Gaetz. Wessera Shore, Charles Comben. H. DANIEL, Chairman. JNO. S. PEACH, Finan. Sec.

Holloway's Pills.—The fabric of an ignorant eye may become facts in an enlightened one, through the instrumentality of science. Eastern romance attributes magic to the agent of a thousand cures, and sober fact, in the nineteenth century, points us to countless diseases all curable with Holloway's Pills. In the most fearful cases of chronic liver complaint, dyspepsia, physical prostration, and life-consuming diarrhoea, we find the health of the sufferer restored with wonderful efficacy by the world-renowned remedy. Such is the magic of science.