8

Totality contained in the Old anis vert witch has so many omissions, so many proof, are unmistakable evidence of their divine origin."
This will not do. For, many holy men have differed as to what books chapters and verses were or were not divine ly inspired. It was not till the fourth century that the canonicity of the Striptners was settled in the third Conneil of Carthage. The "Reformers" of the 16th century were by no means agreed on the subject. Luther cast serious doubts on the inspiration of che Witches with that be base the Bible, the whole Bible, and nothing but the Bible? How can ho be sure that the oboks of thers, which has been left out. Remembering that the original manuscripts of the New Testament his book; but had only such cogitations. It is merely the astyment of a fable. It is probable that Solomon made and wrote this book." "The book of Star I toos. But hey never can be answered by the system of private judg ment to which our separated brethren chile."

is so monstrous that it is absolutely in-credible." He called the Epistle of St. James "an epistle of straw." How can our friends tell, by such a rule that the book of the Wars of the Lord, mentioned in numbers (xxi, 14); the book of the Just, (Jos. x, 13); the book of the Just, (Jos. x, 13); the book of the Just, (Jos. x, 13); the book of the Just, is a straight of the core and the books of Sen a the prophet (2 Chron. ix, 29; xii, 15), were not inspired, and therefore a part of the revealed word of God, necessary to be believed ? In the early Ohurch many writings were extant, which, by some, were looked on as in-spired, but not so by others. Why did not the rule of internal evidence of au-thenticity prevent such disagreements ? Some of them no longer exist. How will our friends decide concerning them? Why do they reject the gospels of Mat-hias, of St. Thomas, of St. Bartholo-mew, of St. Andrew, the Acts of Peter, in hias, of Peter the Apostic, of James, of Barnabas, of St. Thomas, of St. Barkholo-mew, of St. Andrew, the Acts of Peter, of Andrew, of Thomas, of Philip, of Theola and Paul the Apostle; the books of the Nativity of our Lord, and the Infancy of the Saviour? Why do they reject the book called the Pastor or. Shepherd, which Coffic quotes as divinely inspired, which Rufflaus num-hers among the books of the New Testa-ment, and the Protestant Whiston calls 'ran inspired book which comes directly from our Saviour as does the Apoca-lypes?' How will our friends decide whether the book called the Foundation, another called the Treasure; the book of the children of Ada; the Centeme-trum of Christ; the book of Cephas; the revelations of St. Paul ; the revela-tions of St. Thomas the Apostle; of St. the revelations of St. Fall; the revent-tions of St. Thomas the Apostle; of St. Stephen; the book of the Transitus of Mary; the Penitential Acts of Addo; the Testament of Job; the Penitence of James and Mambres; the Praise of the Apostles; the Canong of the Apostles.

AND THE BIBLE A correspondent of the Montreal Daily Witness says: Tanswer, those only who, having define it by submitted to the claims of Christ as their teacher and guide, and recog-ning themselves as saved by His deation of the Holy Spirit of this redemptive pro-cess from the earliest ages until its con-sumation in Calvary and the Resurree-tion. But what is the Bible? How term

Building at the Toronto Exhibition answered by the system of private judg ment to which our separated brethren cling.—Antigonish Casket. The few who are nearing wisdom know this, — that character is the only success! That if happiness is a goal attainable in this world, it can be reached only through the right develop-ment of physical, mental and spiritual possibilities, which are always nearcr at hand than we dream until we have honestly and earnestly sought them out and set them at work to lift us kino better and more useful being.—Leigh M. Hodges.

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staff. Of the candidates who wrote the Midsummer Examinations at St. Joseph's Dr. D. P. Lynch. May his soul rest in Academy (which is a Dersstrandal Academy (which is a Departmental Centre) the following were successful :

Cassidy.

Cassidy. Entrance to Normal — The Misses Margaret Feeney, (Honours), Florence Bruxer, (Honours), Irene Clarke, (Hon-ours), Mary Cassidy, Irene Frawley, Elizabeth Lalone, Margaret Phillips, Cecilia Langan, Helen Kearnes, Freda Linin, Francis O'Loane, Felicitas Dag-gan, Jenny Ferry, Mary Meehan, Madge Burns. Junior Matrienlation — The Misses See Our Exhibit in the Stove

Madge Burns. Junior Matriculation — The Misses Helen Kearns, Margaret Feeney, Flor-en ze Bruxer, Jenny Ferry, Ethel Chap-man, Teresa Burns, Marjorie McMahon, Mary Meehan, Gertrade Heck, Madge Burns, Lilian Woods, Helena Feeney.

Entrance to High Schools—Of the eight pupils who wrote Entrance Exam-ination, the following were successful: Madeline Hall, Lois Gibson, Anna McKerran, Irene Gendron, Zita Nolpan, Marian Burns, Rose O'Connor.

Senior Vocal. Honours .- The Misses Gertude Sullivan, Nora McGrath, Maud

Collins. Janior. Honours — Miss Pearl

Entrance to Faculty-Miss Isabel

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west, Here's "Thanks for the Twilight, The Twilight of Rest." - GRANTLAND RICE, in the Memphis Commerc



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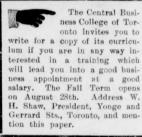
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the Testament of Job ; the Penitence of James and Mambres ; the Praise of the Apostles ; the Canons of the Apostles, which were once held by some local churches on the same level as the four Gospels and the Acts of the Apostles ; whether all of these are not now to be considered the inspired word of God ? The Church settled all these questions ages before Luther was born. Protest-ants, for the most part, have taken the Bible on her authority. Yet, they do not admit that authority, for they reject portions of Scripture which the Church says are inspired, --the Macha-bees, for instance. They can only be cortain as to the books they accept, by re flg on her authority. And was all written that might have been written? St. John, who was the last to write his Gospel, said in concluding it, "and there are also many other things which Jesus did," etc. (John xxi, 25). And have we all that was written? Where is St. Paul's Epistle to the Loodiceans, which he commands the Colossians to read in their Church? (Coloss, iv, 16). St. Paul told the Corinthians, "I wrote to you in the letter," etc. (i Cor. v., 9) Where is that epistle of St. Paul to the Corinthian? By what prophet was it written is that epistle of St. Paul to the Corinthian? By what prophet was it written, He shall be called a Nazarite?" (Matt. fi, 23). All these are lost. How then, have our friends the certainty that in the Bible they have the whole word of God? The greater part of the Bible was originally written in Hebrew, some of it in Syro-Chaldaic, or Chaldean, and the rest in Greek. How will our friends lation they hold in their hands? The original autograph copies of the New Testament perished, probably as early as the second century. The authority and century. The authority







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