Buffalo who, if they wo tribute \$100,000, and the go back to Ireland and w They would not be from Buffalo to New

from Buffalo to New York to Boston, Bost Chicago to Omaha, to Portland, Oregon, and to couver, and down to down to Toronto, and do

down to Toronto, and de and on to Quebec. (A it, and I mean it. In thing more, and those known me in a rather is hip know when I say a To say the very les light discredit to the men, from New York that they have allowed

The Catholic Record

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Presbyterian's billingsgate.

pect. But to admit that all the

Churches have erred and that not a

single one has the whole truth is bely

ing Our Lord Who said that against His

Church the gates of hell should never

prevail and that He Himself should

abide with it forever. Private judg-

ment may err. Earth-established asso-

ciations cannot claim fulness of power

witness and immortal Spouse of Him

who bestowed upon her all His power

and illumined her for all time with the

plains that Archbishop Bourne is auda-

cious when he blames the Protestant

church (singular) for the loose obser-

vance of the Sabbath. The third state-

ment against which he complained was

that the Archbishop considered the

hope for the better to be the return of

England to Roman Catholicism, This

the preacher regarded as an insult more

than anything else. Free British sub-

jects of Dr. Fraser's class could not,

even in the matter of salvation, think of

their country ever being again Our

Lady's Dowry. Dr. Fraser may be con-

fident that this Catholic prayer may not

be heard; for few are the nations which

once having abandoned the faith return

struction of western civilization yet:

thanks to the pride and spirit of our

Vancouver Presbyterian. It may further

-to which no reply can be given. Ignor-

THE LORD'S DAY

We have received from a Western cor-

THOS. COFFEY, LL. D., Editor and Publisher.

Advertisement for teachers, situations wanted, etc. cents each insertion. Remittance to accompany

der, roved and recommended by the Archbishops of too Kingston, Ottawa and St. Boniface, the of London. Hamilton, Peterborough, and isburg, N. Y., and the clergy throughout the Dominion.
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LETTERS OF RECOMMENDATION.

Dear Sir.—Since coming to Canada I have fulness of His truth. Dr. Fraser com-

pest wishes for its continued success, its very sincerely in Christ, Donatus, Archbishop of Ephesus, Apostolic Delegate

Apostolic Delegation. Ottawa, June 13th, 1905.

University of ottawa. Ottawa, Canada, March 7th, 1900 Mr. Thomas Coffey one time past I have read your Dear Suriser of the past I have read your cannot be sure that the carried with the carried way to the CATROLIC RECORD, and congratuate you upon the manner in which it is published. Its matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with plessure, I can recommend it to the fathful. Blessing you sand wishing you success, believe me to train good and wishing you success, believe me to train good the carried with the carried wit with the carried with the carried with the carried with the car Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa,

LONDON, SATURDAY, OCTOBER 8, 1910 Divided Christianity will be the de-

A VANCOUVER PREACHER'S

Away from Vancouver a friend has be noted that Dr. Fraser does not ansent us a report of a sermon of one Rev. swer: Archbishop Bourne: he does not Dr. Fraser in the first Presbyterian meet the argument with anything but church of that city. It pretends to be abuse and the worn-out cry-" Look at a reply to a discourse delivered by South America." If he fails in argument Archbishop Bourne of Westminster, he is successful in abusive criticism of the Eng., in the same western city. The congress. The Presbyterians throughnewspaper clipping claims for Dr. Fraser out the country seem to be attacked that his utterances were a stinging with periodical Catholico-phobia. At answer and striking defence of Protest- one time it is Equal Rights. At another antism. To us they read like neither it is the Jesuits' Estates Bill. Just now oue nor the other. They sound like the it is the Eucharistic Congress. But abuse of a briefless lawyer who has no this Vancouver man is dangerous. His case. They offer as much protection to patriotism is threatened by a peaceful Protestantism as a weak child would Archbishop travelling through our vast give against an imaginary foe of its country. His indignation is aroused by father's house. From start to finish the procession of the Blessed Sacrathese clamorous utterances are ignor- ment. "In the middle of that procesance and despicable prejudice. The sion," said this poor victim of Catholicogentleman complains that His Grace phobia, "would be the cardinal carry-Archbishop Bourne offered "three direct ing the Blessed Host. Do you kn insults, two of which are absolutely un- what this is? Just a piece of dough We do not believe any such baked or unbaked, it makes no differthing. We cannot believe, without ence." He knew it was nothing else. much more proof than Dr. Fraser's He knew it was "the rankest heathenstatement, that Archbishop Bourne, ism." That is Presbyterian politeness whose charity and tact are so well known, ever insulted the Protestants of ance is sometimes excusable: insolence Vancouver. Dr. Fraser pursued a wrong never. This man is certainly a coarse, and unjustifiable method in attacking virulent, foul-tongued calumniator the Archbishop from his own pulpit whose language is unpardonable, and a where no reply could be made. This disgrace to himself, his pulpit and his was not the act of a gentleman. And if denomination. in the course of our remarks we style him such we do so not because he dewho occupies a pulpit ought to be a respondent an extract attempting to give because reports of the Archbishop's ser- the observance of the Sabbath. The a of Calvin in this country. Nowhere lost in the twilight of fable that poor more so than in distant Vancouver when | journals cannot keep pace with them or Dr. Fraser worked himself into a scandalous heat of passion and vulgarity. He derings. Biblical students are leading. is wantonly insulting in his own lan- It used to be classical students. But guage and forgetful of recent history. He is shocked at the homage presented Latin the lovers of hyperbolical dates to the Cardinal Legate. In a melo- have passed farther East amongst the dramatic tone he protests thus: "I Semitic races, whose pride in respect of was brought up as a free-born British their own antiquity has led them to un subject and I could wish that his tongue | reliable exaggeration. We scarcely adhad rotted in his mouth before he dared mit the year 6,000 B. C. in history, to prostitute Canada by putting our Babylonian or otherwise. It matters nomage at the foot of a man who dare little, however. The Biblical student not move out of his little garden over is, after all, more simple than at first there in Italy." For a preacher that is sight appears. He tells us that the discraceful-for a man who should know Babylonians selected Saturday as a day -for any man it is cowardly.

the Rev. Dr. Fraser says :

humanities or polite literature.

the children of Israel as the day to be of the children of men, external signs whom they had sent down to crawfish to the Pope in Montreal." Enough of thi We pass to his complaints against Archbishop Bourne. The first reason is that His the apostolic change to the first day of come into direct communion with God," Grace claimed the Catholic Church the week can be regarded as unwar- he neither does justice to human nature was the only Church "that had a full evelation of Jesus Christ." This the ranted and unauthorized. Rev. Mr. Fraser denies as we might ex-

PROTESTANTISM AND ITS

GUARDIAN From the proceedings of the Grand Lodge we see the Orange Society is assuming an angelic role by undertaking the special guardianship of Protestantism. The leading spirit of the vasty deep is Dr. Sproule. No one should imagine that the purpose is to advance Church Union or prevent further division. This new office is not undertaken for the shelter of private judgment or any other strictly religious purpose. Nor is it to protect the Bible against higher critics. As is nearly always the line of action pursued by Orangeism, it is much less protection of Protestantism than a new attack upon Catholicism. Orangeism always acts upon the principle that to weaken the enemy is to strengthen one's friends. The present plan is to secure the co-operation of all Protestant bodies in the protection of the marriage laws throughout all Canada, to protect the public schools and to work for a system of national non-sectarian schools throughout the whole Dominion. That is a campaign for the forces of Beelzebub. What danger threatens the marriage laws? Some one reported to the Grand Lodge that priests of the Church of Rome had deto its unity. So much the worse. clared the marriage of Roman Catholics by Protestant ministers were immoral and not binding." Quite right; they are not binding. They are invalid. All the brass bands the brethren can muster will never improve them. Nor will even the statutes of the country better them. The law may veneer them: and some classes of society wink at them. Their unholy character remains. What man joins together may be easily parted. Catholics know the law of their Church. The Orange Society and all its auxiliaries cannot heal the wound caused by the violation of that law. As for any talk of a national system of nonsectarian schools, it is only a threat which, prompted by pride, is intended to insult those who believe in religious education. There is no such thing as a truly non-sectarian school. Those so called are Protestant, over whose buildings in Toronto the Orange flag, flying on the twelfth, testifies the character their protectors wish them to bear.

THE SACRAMENTAL SYSTEM

eize the true sense and the vast sweep grace; confirmation of the Holy Ghost of the Catholic sacramental system Now and again, as lately, through the Eucharistic Congress, many outsiders are startled at the piety exercised by reason of the Blessed Sacrament. Sometimes the tread of the devout descension: Penance of present guilt female sex on their way to early Mass and merciful pardon: Extreme Unction wakens them-and giving them a of preparation for death and final resigthought they turn again to sleep. Few nation. Holy Orders of the visible understand the deep meaning of it all: fewer still appreciate the system. Let us take a sample of criticism. "Catholics live in the midst of these great springs of gentleman. Dr. Fraser claims it was a history of the divine command about licism," said the Rev. Dr. Manning, in light and strength, and through them mon appeared in the paper that he writer claims that "no cultured man lately, "Catholicism teaches fidel- salvation. They worship in spirit and But the proper place for his who keeps himself abreast of the learn- ity to the Church; Protestantism truth by reason of the sacraments. reply was the paper and not the pulpit. ing and scholarship of this marvellous teaches fidelity to Christ." If the They draw near to their Lord through The least he might have done was to age of discovery and enlightenment now gentleman means that Catholic them; for through them they sit at His have written the Archbishop and asked believes that the Sabbath is of divine ism teaches fidelity to the Church feet and they look into His face and if His Grace had made the statements origin." According to this Biblical to the exclusion of Christ, or as a subattributed to him. His concern was less student it is purely human. It dates stitute for Christ, the proposition is Never do the interior virtues to exercise courtesy than to make an attack. His method, instead of throwing oil on troubled waters, was calculated to agitate them still more. The Eucharis- observing that some nowadays are so great channels of Christ's grace to the duly and fervently received. Dr. Mantic Congress has surely stirred the spirit | profoundly learned and so irretrievably | soul. Whatever other commandments | ning does not understand the sacramay be quoted, they are moral precepts | mental system. What is more reprehen taken from Scripture, or mere applica- sible, he does it an injustice in ascribfollow them at a distance in their wanis for the sacraments: and these are exaction from mere clerical authority. for the individual soul. No doubt the The sacraments are symbolical rites, Church is the living witness of Christ's signifying and conferring grace. They classics are no more. From Greek and truth. What is of equal importance to are ordained by Jesus Christ, from the disciple is that she is the dispensa. Whose precious Blood they have their trix of Christ's grace and merit. The efficacy. sacraments are the ever-flowing fountains of this grace established by the why the Pope is a prisoner it is hypocriof rest because it was ruled by the and reaching with the sweetness have not very good means for diagnosing. The husband is not obliged to secure any If the planet Saturn—whence the name Sat- of His spirit from one end of the case. Many rumors are borne in evidence of his wife's death. Counsel Holy rather is detained in his garden with the British free-born subjects" like the Rev. Dr. Fraser are to blame. It is no like the Rev. Dr. Fraser are to blame the Rev. Dr. Fraser are to blame. It is no like the Rev. Dr. Fraser are to blame the Rev Rev. Dr. Fraser are to Diame. It is no disgrace to the Pope, but it is a humilial laws of which the divine commandments gift. One might as well take the shell trast the unified gathering of the Euch the wife was dead or not, even though it his blessing and advice, and offered a great success of the meeting was the disgrace to the Pope, but it is a numitial laws of which the divine commandments tion to the whole Catholic world. The are the expression originated then and for the kernel of the nut. But the out aristic Congress, on the one hand, with were easy to acquire that knowledge, Mass honorarium, which the Father man who in any Christian pulpit would there. There was a law from the bespeak in that way is not amenable to ginning which ordered man to worship speak in that way is not amenable to ginning which ordered man to worship criticism and has lost his self-respect. God. Honor was due to parents long take the weak element of water pulse of the former indicated remark-It matters not whether he dislikes the before Moses promulgated it. A tyro and lift it up into a dispensation able unity and vitality: in the other time of his second marriage. From this Catholic in Ottawa but never returned degree to swell the contributions. papacy, he owes it to himself to be civil would not deny that there were rainbows conferring grace. Thus also in the temperature is too far below the we would gather that all a man need do to report progress. His next appearpapacy, no owes it to make the overly would not deny that beneath which God made a still more wonderful manner did He on normal to recover. The question of is to hide away for seven years. Then ance was as a Protestant lecturer and Fraser never won his Doctorate for a covenant with His servant. Just the eve of His death take bread and this article is not ours. It comes from he is free to marry again. Even though pamphleteer, and at present his energies

nor does he comprehend the significance and purpose of religious ceremonies. Nor will he deny that the most s direct way for commun ion with God is the way marked out by God Himself. It cannot belong to this or that individual to point the way or open the door. It is by the divine institution that the exterior sign carries with it interior renovation and increased sanctification. We read of Church itself abides still, with the trials our! Lord adopting baptism and com- of centuries and the vigor of youth. Her manding in His final charge His apostles | fervor and her unity—her unflinching to baptize all nations. St. Paul calls it stand in regard to error and the protecthe laver of regeneration and regenera- tion of truth-her care for souls tion of the Holy Ghost. Again, the apostle of the Gentiles, in his speech | mand for religious education, and her inin the castle of Jerusalem, cites the dissoluble marriage tie, are the great population of our country. This bro- Masons, holds the position of head of words spoken to him by Ananias: safeguards of modern society. They are "Arise and be baptized and wash away also the signs of her imperishable usual price of 5 cents, deals with a theme Catholic School Commission of the thy sins." Many passages from the life. Not so with Protestantism. which requires treatment at the hand of place named has refused to allow its New Testament may be quoted as evi- Unity is out of the question. Sacra- a trained metaphysician, and will be of dence that baptism is endowed by the institution of Christ with doubted. And as for practical results, cated public. Father Chiaudano has will likely go to the courts. It seems to us power to save and sanctify. And there is no authority to insist upon the herein given a lucid exposition of the that at the earliest possible moment the the admission of baptismal regeneration is the admission of all the sacra- has been given over by Protestantism to ably demonstrated the perfect harmony pense with the services of such men as ments. o It is the admission of the prin- the State without any consideration between said doctrine and the laws of Dr. Laberge. Surely they could not ciple that an outward act produces by of God's sacred interests and the rights | the human mind. Nowadays there are | have known what manner of man he was the will of Jesus Christ an interior of immortal sculs. Denying matrimony thousands of Catholics in Universities, spiritual effect. The same is to be said as a sacrament, Protestantism has thereby in Normal colleges, etc., and a far greater For the performance of civic duties we the imposition of hands and of the contributed to its own disintegration and number of non-Catholics who have been should have men who are not members eating of the Blessed Eucharist. And that of society. Protestantism has so of the rest. They are the sublime shown itself too weak to use the tools false fundamental principles of philos-not only un-Christian but anti-Christian. plan of the Uncreated Wisdom stooping which are to be used in the framing of ophy and of physical science. A mater A good Catholic or a good Protestant to each of His little ones. They by no God's worship and man's morals. Its lialistic or pantheistic mental temperameans dispense a man from interior theory of private judgment has spiritual activity; they rather demand weakened it with division. Its justification and interior theory of private judgment has spiritual activity; they rather demand weakened it with division. Its justification and the selected for the performance of duties pertaining to civic affairs. It spiritual activity; they rather demand weakened it with division. Its justification and the selected for the performance of duties pertaining to civic affairs. It spiritual activity; they rather demand weakened it with division. and promote it. Grace, whether pri- tion by faith has stripped theology of the non-Catholic to regard as absurd in the keeping of men who scoff at a mary sanctification or the secondary in- much of its intellectual and scientific the doctrine of the Eucharistic Pres- hereafter and who in consequence have crease, is not the product of man's acts. character. Differentiating faith from ence, and inclines the Catholic to be-It is from above. The heavens rain it knowledge, it appeals more to the ignor- lieve that he must abdicate reason or which prevails amongst Christians. For down, and unless they do, no human efforts ance of the many and less to the learn- lay aside the faith. Such an attitude the irregularities and worse which precan water the heart's clay. Man must ing of those who might otherwise be its proceeds not from learning but from ig- vail in our civic life the oath-bo e helped by his Maker and Redeemer, support. It undoubtedly languishes, with norance of the teaching of the Church, secret society is in large measure re-To be helped he must humble himself, positive signs of near dissolution, which and such pamphlets as the present He must believe; but in order to believe he must bend his thought and his will. ism. Death comes slowly to ideas, sons of education and particularly in able lodges which owe allegiance to the The belief which leads to worship is not especially when engendered by pride scholastic circles. A careful study of Grand Orient of France. If at the merely intellectual assent to certain and fostered by national prejudice. So Father Chiaudano's treatise will contruths, as one might accept some earth. will it be with Protestantism. However vince a sincere searcher for truth that in ly science. Belief is a virtue of the heart as well as of the mind. What out the patient to be, the agony will be explained by His Church there is absother themselves are not worthy the therefore does the exterior ceremony long and the struggle hard. Protestant- lutely nothing repugnant to human do? It spreads humility in the heart ism may, as Bishop Sellen states, be reason. and helps to mould it aright. The sacra- dying : it is not dead yet. mental system is the proud Naaman going down to wash in the despised stream. The sacraments teach us. Each sacrament is a symbol fixed forever by divine institution of doctrine and grace Baptism tells us of the original stain and Few of those outside the Church its removal by the stirring waters of and gifts which the world could not bestow or human study acquire: the Holy Eucharist of our Lord Himself and those multitudinous wonders of loving power and deep con-Church : and Matrimony, of the sanctity Methodist Church in this city realize divine truth and the necessity of

IS PROTESTANTISM DYING? Man-God for the inner sanctification of That question is not ours. We should seven years and he or she is not proved amend, and was therefore dismissed splendid demonstration partook of the the spiritual soul and of society. It is never have thought of putting it. Our to have known that his wife or her hus- He took no vows and has no title what-God's power exercised by lawful minis- reasons are numerous, and, from our band was alive at any time during those ever. Continues Father Albert: "lie ters in and through external acts. It is point of view, satisfactory. Not being seven years." "He (Sir Wilfred Laurier) was too sanction and authorization imparted to lor. It leads up to it as the aisle of a lately declared positively that Protest-

will soon be a thing of the past." unfailing promise of abiding Presence criminal code on this point in order to these castaways who make a business of and teaching spirit. It may be that nations are falling away, and that the worm of disbelief and indifferentism is eating the spiritual life out of multi- pants of the bench from proclaiming tudes. These things are a scandal and a fallacy as well. They shock the weak and turn them from the truth. What is worse, they call that a cause which i not so. So much the worse for the individual or the nation rejecting the light and authority of the Church. The in the administration of sacraments, in the de- justly for wide distribution among the membered that Dr. Laberge, a member ments are either entirely denied or special value to the more highly edu- working under Dr. Laberge. The case reception of the sacraments. Education dectrine of the Holy Eucharist and has city council of Montreal should diswill be hastened by approaching social- should be widely circulated among per- members when enrolled in the abomin-

CONDONATION OF BIGAMY now prevail in regard to the sacredness to do with the weeds thrown over the of the marriage tie may be cited the leni- Pope's garden. When they leave the ency shown in our courts of law to those guilty of the crime of bigamy. A man very well for a while when taken into serted that some of the teachers are in cold blood will leave his wife and children and go through a marriage ual in Ottawa who parades a distinctive- was held a meeting of the teachers of the ceremony with another woman, and when ly Irish name is engaged in the business apprehended and found guilty the of reviling the Catholic Church. On punishment meted out to him is no more Bank street he keeps on hand and adhis neighbor. Scandalously absurd as Margaret Sheppard. He calls himself have been some of the recent judicial an evangelist. kind, yet the greatest danger to the encouraged by our separated brethren, is the facility with which the offender ate will, if they give him encourage another woman. His wife had written with a certific his decision : " No one commits bigamy by going through a form of marriage if he or she is in good faith and on reason- regular. husband has been continually absent for den.

Christ's dispensation ordained with the consulting physician upon the hospital It does not require much sagacity to for engineering, from Liverpool Universtrong force of His outpoured Blood, board where the patient is stricken we see how easy it is to evade this law. sity, but evidently finds his present task the earth to the other. None but those upon the air which would, if it were for the defense cited precedent to show to Canada as an emigrant, and, arriving O'Brien, backed up by the landlord be glorified by Him. Thus did He some of the sects, upon the other. The was necessary to prove that he had ent poverty of the applicant. He obor polite literature. We speaking of Sir Wilfred the public administrator Fraser says:

The exterior does not exclude the inter
this article is not ours. It comes from one of the managers of the hospitalhis whereabouts may be known to his wife the cannot produce any conclusive and through the commandments the natural law was codified and a divine

this article is not ours. It comes from one of the managers of the hospitalhis whereabouts may be known to his wife she cannot produce any conclusive proof that he knew that she was living one of the managers of the hospitalhis whereabouts may be known to his wife she cannot produce any conclusive proof that he knew that she was living one of the managers of the hospitalhis whereabouts may be known to his wife she cannot produce any conclusive which is circulated in Ontario, accomThe exterior does not exclude the inter
The exterior does not e quote again. Speaking of Sir Willred bow received a special impress, so in Laurier and the public administrator and through the commandments the man has eyes to see or ears to hear. N. Y., addressing the Pittsburg Conproof that he knew that she was living which is circulated in Ontario, accommay write him as often as she will, but little booklet he styles himself "late big a man, too much bigger than this it. We cannot enter upon the history

little 2 per cent. public administrator of the Sabbath. It was given by God to we take into account the vast majority said Bishop Sellen, "is dying out and letters? No doubt the learned judge What in the present instance felt that his priest and monk. But he is no more tramping under foot the most sacred of human rights, and to relieve the occuverdicts that are a stench in the nostrils of decent people.

THE HOLY EUCHARIST The International Catholic Truth Society has just issued a translation by M. Craven McLorg of the scholarly treatise "The Mystery of the Most Holy Eucharist and Human Reason," by the Rev. Joseph Chiaudano, of the Society of Jesus. Most of the inexpensive pub lications of the I. C. T. S. are intended

ANOTHER UNLOVELY EX. Once again we desire towarn our non-As an evidence of the lax views that Catholic fellow citizens against having Mother Church they play their part Masonic health inspectors. It communion with the sects. An individ- also Freemasons. On Sept. 30th there severe than that imposed upon a poor vertises a varied assortment of literaunfortunate who in a fit of passion strikes ture like unto that of Chiniquy and Lodge of the Grand Orient of Free verdicts in cases of proven crime of this an extent he has been recognized and security of family life among those not | but we warn the people of the McFaul amenable to the discipline of the Church. school that sooner or later this degenermay escape the toils of the law. A re- ment, bring them to grief. We have cent case has brought to light the in- the biography of this Chiniquy in miniadequacy of our criminal code to check ature. He was born in Liverpool in this growing evil. The father of several 1883 and was received into the Church children left his wife a few days after by Rev. Father O'Farrell, at St. Paul's, the birth of their youngest child, and West Derby, in 1904. He spent some after a lapse of some years married time at Ushaw College, which he left him several times and received no an- 1906. Father Brown, the President of A SPLENDID DEMONSTRATION OF swer save the return of one of her letters. the College, says he feels sure that this She had lived at the same place ever pervert does not write the letters since she was deserted. Being informed which he sends broadcast. As for his Buffalo the fifth biennial convention of by a third party that her husband was Ph. D., it is absurd. He certainly never married again, she had him arrested for got a degree in this country, or in any bigamy. He was tried, found not guilty other for that matter, unless he bought and honorably acquitted. The follow- it. He then went to the Capuchins at ing is the section of the criminal code | Pantasaph, as a novice, and remained a upon which the presiding judge based few months, after which, to quote the monastery, " he became strange and ir-The cause of this was disable grounds believes his wife or her covered to be opium, which he derived husband to be dead; or if his wife or her from poppy heads taken from the garwas cautioned, but did not plain much of his rascality."

being that he is an ex-philosopher, devoted to Him and to cessation from labor. What may be its origin cannot derogate from the divine character it received upon Mt. Sinai, any more than your religion the less likely are you to prevent like-minded individuals from playing upon their credulity? This particular "evangelist" will keep on depleting the missionary chest of our neighbors until he is detected in some of his peculiar escapades. Then he will perform a gambol, practice the art of disappearing, and we will next hear of him perhaps in the Southern States, where he will set up another little establishment, with the purpose of revealing the horrors of Romanism and incidentally to make a little money.

DR. LABERGE AGAIN

A peculiar situation has arisen in St. Henri, Montreal, It will be r masses of the Catholic and non-Catholic of Emancipation Lodge of French Free when he received the appointment. imbued, perhaps unconsciously, with of oath-bound secret societies which are should be selected for the performa sponsible. Infinitely worse are the ties in Montreal do not rid the public weak the hospital bulletin may make Christ's sacrament of Divine Love as service of the French Masonic clique trust which has been reposed in them by the electors, and they too should be re placed by men of high honor and Chris-

Information has reached us from Montreal that there is something even more serious in the management of Catholic schools than the employment of Catholic schools who passed a strong resolution protesting against aspersions cast out to the effect that certain of them owed allegiance to Emancipation masons. This action does not give We do not know to what satisfactory evidence that the charge is untrue. There are men who would pro fess to be good Catholics and at the same time owe allegiance to the Grand Orient. It may be that on the school board itself may be found men who are identified with the infidel cult. There should be an awakening. The Catholics of Montreal should see to it that there is not "something rotten in the state of Denmark." The interests of the Church and of the rising generation are

IRISHMEN

On the 28th Sept. took place in the United Irish League. It was an exhibition of the love and fealty which the Irish in America entertain for the old land. The generous contributions of Buffalo Irishmen gave us to under stand that this love and fealty was not Rev. Father Albert, guardian of the mere sentiment, but was backed up by substantial contributions towards the Irish cause. Before the meeting dispersed it was announced that the magnificent total of \$151,000 had been paid in or pledged. It may be taken that this enthusiastic character reported for two reasons : first, to demonstrate the undyholds, I understand, a good certificate ing purpose of Irishmen in America to bring about local self-government in the old land, and, second, as an evidence more lucrative. No doubt opiates ex- that his countrymen in America hold He came in detestation the efforts of Wm. Capuchin Father at Hintonburg, begged Party. What added considerably to the presence of the Bishop of London, late would not accept, because of the appar- pastor of Holy Angel's Church, Buffalo-His address on the occasion was an in-From a press despatch we take the

following synopsis of his address: years in this city I venture to say within the next hour I could gi the leader of the Irish party the names

that they have allowed, f the race something have saved him from sa There are 10,000 priests of Irish blood little island, who distinct missing it. \$100,000 that is asked ney are living on, co men and women the old land by p I have no patience y is sometimes raised close the doors of Ir America and abandor which we are indebte have of what is be ew.l in intelligence in honesty, in more character which came of a thousand years all the traditions of It the high ideals and coressed Irish race.

I don't want to ma of Canada and the of Canada and the noyed with me. The in America of Irish of Irish congregations whose churches have generosity, whose sol and whose classroom children of the Iri their heads if it were o them through the people (applause) (I plutocrats in this ha could contribute, total of this paltry li made the occasion
I see the m
ing at knows
my eye on him. To hear John Re

an audience, and a here to America, the member for the of Liverpool should basis of the same many that the transfer of the same many that t dollars that came o then America owes to the Irish race it to pay if it laste extreme of time, a long to a proud raco-night and say there were ab America, and is th \$100,000?' (Laug)

FATHER LA To the Catholic be sad news. On the great soul we Few men of the p done such noble God's Church. E memory will com editor in Americ our separated by due honor to his ample we quote t to his death from

the Rochester Po

"The passing of at the ripe age of from among us

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