

NEWMAN'S CONVERSION.

THE DIAMOND JUBILEE OF THE RECEPTION INTO THE CHURCH OF THE GREATEST OF OXFORD MEN—THE OTHERS WHO FOLLOWED.

Monday, October 9, was a great anniversary for English Catholic converts. It was a day of gratitude and thanksgiving for the reception of the greatest of converts since the "Reformation."

And with the more than angel faces smile Which I have loved long ago and lost awhile — E. J. T. Heading, in the Catholics Times, Liverpool, Eng.

"THE CONFESSIONS OF A YELLOW JOURNALIST"

HOW NEWS IS MANUFACTURED—ARCHBISHOP FARLEY AND A FAKE INTERVIEW.

"The Confessions of a Yellow Journalist," a series of articles now running in "Public Opinion," gives a clear insight to the modern methods of daily journalism.

In his extreme weakness his physicians urged him to take some stimulants. Calmly but almost sternly he refused. Then they gave him a drug that had a similar effect.

In the midst of the aristocracy of England, who honored him as a prince among men, he was always a Catholic democrat. One day he said to me: "I have been giving some articles to my aristocratic friends. We Catholics in England now number about a million and three hundred thousand."

"It was not long after this that I naturally turn with forwardness to the desire to prove themselves in touch with the Archbishop. Failure to lead him, as it has led us, through 'pastures green' to 'the waters of comfort,' from the 'City of Confusion' to the 'City of God.'"

ARCHBISHOP KEANE ON MANNING.

TO AMERICA THE GREAT CARDINAL LOOKED FOR BEST RESULTS — THE FAITHFUL IRISH.

While I was still a young priest, Cardinal Manning was renowned over the world, both as the learned, eloquent and majestic head of the Catholic hierarchy in England, and because of the leading part he had taken in securing the definition of Papal Infallibility by the Vatican council, and in defending the dogma against the unfair attack of Mr. Gladstone, says Archbishop Keane.

"All journeymen end in welcome to the weary." So Father Faber, who himself had made the journey, sang, and so we can sing, too, now. So, with heartfelt thankfulness we look forward to and keep the great anniversary of October 9, 1845 — that event which caused an immense sensation throughout England.

we were both so profoundly interested, formed links so bound up in sympathy and affection for life. Thereafter he insisted upon me always lodging in his house, that we might have better opportunities for familiar talk.

Not only in London, but throughout Great Britain he established the League of the Cross, number tens and tens of thousands of true-hearted children of the Church, men and women who, at the voice of their great leader, and for love of Jesus crucified, had crushed under their feet the appetite for drink, and were laboring with him to save their fellow Catholics from the curse, and to deliver Mother Church from the disgrace of it.

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One day, in company with another American relative, I spent the whole afternoon in most intimate communion with Cardinal Manning. The hours had slipped away unnoticed, and the shades of evening were falling over us when we knew that we were to be separated. Manning turned to me, and standing still in the intensity of his emotion, exclaimed: "For the first time in my life I have felt what it was to sit at the feet of a great man."

"THE MOST AUGUST RULER IN THE WORLD"

We take great pleasure in quoting the following passage from a letter from Rome, under date Aug. 20, to Our Paper, by the Rev. Mr. Batt, chaplain (Protestant) of the Reformatory, Concord, Mass. It describes a Papal audience at which the Rev. Mr. Batt was present and tells of the impression made upon this Protestant minister, by the Holy Father.

The most august ruler in the world came in silently, serenely, carrying something of an atmosphere with him that is not common. I know not what it was, but it was exquisitely soft and gentle, as he passed along by us from one door toward the other.

"I have not one single recollection of anything of the Pope. I was trying to see him, I could not. But I can remember one single visible thing, save his face and figure and presence. Others said he wore a white robe, though they thought yellow shoes, some thing or things, of a precious nature upon his vesture, and some cap, not large, upon his head. Also there was, they said, a crucifix pendant.

THE FACE OF A GOOD MAN.

"But I saw the face, the good face, of a good man. A face large, expressive, inspiring confidence, winning, kind, benevolent—a face to remember. At the close of the audience, some claimed to know exactly who he was. They said it was good, upon us, and our children, and our descendants. But I knew this myself, that it was a wide, large, loving blessing—it couldn't have been anything else.

"The vision had passed, and I saw it no more. We all soon went out and down the stairs, as we had come in. I tried to talk with one another. I spoke to one priest, but he could only talk French. I asked another if he could speak English, but he replied that he was German. I spoke to another, and he simply said, with a smile, 'Belge.' Perhaps if we had gone through this company we might have found that many nations were there that day, as perhaps they are on B-day.

"I lodged with the Oblates of St. Charles, the community of zealous missionaries, whose Superior he had been, and through the kindness of their Mother Superior, the saintly Father Flavio, I was introduced to the great Cardinal. From the very first, those two grand objects of pastoral endeavor in which

unprincipled place hunters and ignoble office-seekers. To cultivate, even eagerly, the ability to do good work, to cherish the character that might adorn a good place, provided a good Providence should ever bring one into it.

"Another of these musings was of what I have read and suppose to be true, namely, that curing all his life, notwithstanding the many responsibilities that have always been laid upon him, he has always loved Nature, and never has forgotten his preference for simple things and a simple life.

"I could not help thinking also of this that I have read of the Pope, and suppose to be true, namely: his thoughtful, kind, gentlemanly, brotherly, Christian regard for his sisters.

"But not to burden any kind reader with more of these musings, let me close my letter with this respectful and devout hope that all the good Lord has invoked upon others, he good Lord may ever increasingly bestow upon him and his."

THE CRYING CATHOLIC NEED OF THE DAY.

SUPPLY OF RELIGIOUS VOCATIONS IS VERY FAR FROM MEETING THE DEMAND.

It is doubtful whether a full survey of twentieth century civilization can afford to Catholic prelates, Catholic priests, Catholic teachers and Catholic parents, a subject of more important interest than the increasing need, yet actual paucity, of ecclesiastical and religious vocations.

In so far as concerns the United States in particular, there is abundant testimony to the fact that the supply of vocations is very far from meeting the demand.

"A striking contrast." "Few things in the religious world are more striking than the charitable knowledge of Catholic papers and priests regarding scandal among Protestants, and the eagerness with which a large number of sectarian ministers receive and spread any evil report, however monstrous, that may come to their knowledge against Catholics and their religion," says the Maria.

"We should learn of Jesus Christ to be meek and humble of heart, and ask him unceasingly for these two virtues. We ought, particularly, to avoid the two contrary passions which would cause us to destroy with one hand what we seek to raise with the other.

God extends a constant and special providence over those who place their confidence in Him; and they who do so may rest assured that no harm will happen to them.—St. Vincent De Paul.

IMPOVERISHED SOIL

Impoverished soil, like impoverished blood, needs a proper fertilizer. A chemist by analyzing the soil can tell you what fertilizer to use for different products.

If your blood is impoverished your doctor will tell you what you need to fertilize it and give it the rich, red corpuscles that are lacking in it. It may be you need a tonic, but more likely you need a concentrated fat food, and fat is the element lacking in your system.

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It will nourish and strengthen the body when milk and cream fail to do it. Scott's Emulsion is always the same; always palatable and always beneficial where the body is wasting from any cause, either in children or adults.

There never was a day that did not bring its opportunity for doing good that never could have been done before, and never can be again. It must be this blessed work more surely and well than the peacemakers.

WHIMS VERUS AUTHORITY.

The Living Church of Chicago, an organ of the Protestant Episcopal Church, denounces ministers for substituting their private judgment in place of the authority of the Church of which they are members.

"There would be no necessity for a Church, a Christianity, an ordination, if every priest were left to his own individual whims. There might, indeed, be teachers of individualistic philosophies, but there could be no Christianity. There could be no social utility in the person of Christ. There could be no certainty of anything; no remission of sins; no resurrection of the body; no life beyond the grave.

"It is true that 'there would be no necessity for a Church, a Christianity, an ordination, if every priest were left to his own intellectual whims?' But by what authority does any Church of human origin undertake to place a curb upon these whims?—N. Y. Freeman's Journal.

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