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when subscribers change their residence it is important that the old as well as the new ad-dress be sent us.

London, Saturday, October 28. 1899

On Friday and Saturday of last week His Grace Archbishop Begin of Quebec visited this city and was the guest of His Lordship Bishop McEvay.

On Monday, the 23rd inst., the Most Rev. Archbishop Bruchesi, of Montreal, also visited London, and was likewise the guest of His Lordship Bishop Mc-Evay.

# THE WAR.

The long-threatened war with the Boers of the Transvaal and the Orange Free State has at length broken out. The decisive step was taken by President Kruger sending an ultimatum to the British Government, demanding the immediate withdrawal of all British troops from the Transvaal frontier, and that the additional forces now on their way to South Africa be not landed there. The British Government, as a matter of course, could not and would not accept such terms, and the Boers, already massed on the frontler, pushed forward into the British colony of Natal, which is now being invaded at several points. At Glencoe, in Natal, there has been already a hard-fought battle, in which the Boers were routed. Four thousand Boers made a desperate attack on the British position, beginning at daylight on Ost. 20 and lasting eight hours till 1:30 in the afternoon. The report is that SOO Boers and 250 British have been killed and wounded.

It appears to be certain that at Mafeking also the Boers have met with a serious defeat. The details of their attack on the British position are not yet known, but reports from Boer sources admit a check, and the Boer loss here is reported to be at least eight hundred killed and wounded. At Ludysmith a small British force has been driven back by the Boers after severe fighting, and there have been small engagements as other points with varying success. The Orange Free State has cast its lot in with the Transvaal Republic.

#### IS IT BIGOTRY?

In another column we publish a let-

OF THE EPISCOPAL MINIS-TRY.

We publish in full in another column the letter sent by the Rev. B. F. De Costs to his Bishop, the Right Rev. Henry Codman Potter, the Protestant Episcopal Bishop of New York, in which Rev. Mr. De Costa not only resigns his rectorship, but also his status as a clergyman of the Protestant Epis copal Church.

The Rev. Mr. De Costa's letter is evidently not the production of an eccentric mind, which, puffed up with vanity, wishes to force its vagaries on the attention of an unwilling public, but is a well considered and thoughtful arraignment of the present-day tend ency of Protestantism toward Infidelity, and especially of this tendency in the denomination with which he has been hitherto identified, which is the Protestant Episcopal Church of the United States, the American Sister Church of the Church of England And the Rev. Mr. De Costa has been forced by conscientious considerations to take his present stand.

When he was ordained he appears to have taken conscientiously the obligations of the Episcopal ministry to maintain that the Scriptures are in spired and therefore inerrant, and he is now shocked to find that this is no longer the authorized belief of the Episcopal Church. He has not reached this conviction willingly, but he has long deluded himself with the notion that the Anglican and Episcopal Churches form together "a monument of ancient wisdom, a momentous arm of political strength, a great national organ, a source of vast popular advantage, and, to a certain point, a witness and teacher of religious truth."

But he has had forced upon him by degrees the conviction that these Churches have in the course of time floated away from the moorings of the Christian faith. He does not accuse Bishop Potter of having accepted personally all the unbelief which has taken its foothold in the Episcopal Church of the present day, but he is obliged to believe that the Bishop has reached that stage in which he holds that per sons who deny the Bible to be the word of God are fit to teach Christian ity to the world. The one fact that the Bishop ordained Professor Briggs to the ministry is proof of this. The Bishop might, indeed, have made this mistake unwittingly, and then have repented of it, but by openly vindicating what he has done, and publishing letters declaring that it is right to make teachers of men who assert that the Scriptures are errant and not an infallible guide, and that they contain myths and fables, scientific and historical errors, he practically endorses their views, undermining the very foundation of Christianity.

The Rev. Mr. De Costa would not consider himself bound to leave the ter written by Mr. Henry J. Kavan- ministry of the Episcopal Church if

DR. DE COSTA'S ABJURATION | have never failed to teach the faith in ington last week, and Thomas H. Casits integrity, that is, in the Catholic well of California, the Grand Com Church.

We must here remark in regard to that the society within his jurisdiction Bishop Colenso named above, that the has fraternal relations with all legiti-Brocklyn rector is mistaken when he says that Bishop Colenso was deposed. He was indeed condemned by the Church authorities in England, but those authorities had no power to depose him. It is an additional proof of the absurdity of the Anglican theory of National Churches, that Bishop Colenso could not be deposed though he

The fact that a Bible is open at Free Masons' meetings in this country is no attacked the foundations of the Chrisevidence that Freemasonry is Christian religion. tian. The Bible is not used by them as a divine book to whose authority

CABINET CHANGES.

they must submit, but is merely a piece Last week the announcement with of literature from which they read an made that Hon. Mr. Hardy had resigned the Premiership of the Province of Oatario and that Hon. George W Ross, Minister of Education, had been called to fill the vacancy. A change of this kind had been expected for doctrines. some time, as the Premier had been in delicate health. For well nigh a quarter of a century he had been in active public life and it is therefore not to be wondered at that he found it necessary to take a rest.

The new Premier is a man who has, because of his personal worth, indomitable perseverance, and brilliant talents, forged his way into the highest public office in the Province. As platform speaker he has few equals in the Dominion. We feel that it is but due to the Hon. Mr. Ross to state that, while he held the position of Minister of Education, he was at all times willing to do everything that lay in his power to promote the advance. ment of the Catholic Separate schools. For this reason he was subjected to much adverse criticism by the Toronto Mail and Empire and its constituency, who desired to see Catholic education crippled, and, if possible, entirely wiped out of the province.

The Hon. Mr. Harcourt will be the successor of Hon. Mr. Ross in the Education department. If he follow in the footsteps of the late Minister, Cath olics will have no reason to complain. Owing to ill-health, the Hon. Mr. Harty has resigned the portfolio of Public Works, and Mr. F. R. Latchford, barrister, of Octawa, takes his place. In Mr. Latchford the Catholics of Ontario will have a repre sentative in whom they may place every confidence, a worthy successor t the Hon. Mr. Harty, a man who endeared himself to all classes of the community by his sterling personal worth. Mr. Latchford is a graduate of the Uni. versity of Ostawa, a lawyer of prominence in the capital and a man of remarkable rectitude, possessing talents of a high order. As legal adviser of the C. M. B. A., he is widely known amongst the membership, and one and all, we feel assured, will acknowledge that Mr. Ross has made a most judic-

ious selection. At a meeting of the Liberals of atepayers present that the Protestant Brockville, Mr. O. K. Fraser, brothen of the late Hon. C. F. Fraser, made the following kindly reference to Mr. Latchford :

the schools, whereas in Windsor the control of the schools is in the hands of the Protestant majority. In all mander, in his official address declared these cases, however, the greatest liberality has been shown by the majority, whether Catholic or Protestant, to mate Supreme Councils of the world.' the minority of a different creed. This declaration, perhaps unwittingly

#### CHRISTIAN ENDEAVOR CON-VENTION.

The Christian Endeavorers of the Dominion held a Convention in Montreal, beginning on the 9th inst., under the presidency of the Rev. Francis E. Clarke, the founder of the movement, and we must suppose that under such auspices, the real spirit of the Society of Christian Endeavorers governed the proceedings.

We have never been able to see any probability of good spiritual results ings a kind of mystic solemnity. But arising out of the indiscriminate the whole tenor of the Masonic Ritual gathering together of young men and girls from all parts of the country in less words for the realities of Christian thousands and tens of thousands, and we have learned without surprise that many scandals have arisen out of ascemblages ; yet we were these scarcely prepared for so candid an cient and infinitely intelligent, but for the true God is substituted an imaginary admission as was made by the Rev. J. being called "the great Architect of A. R. Dickson, of Galt, who was the the Universe," who may be, according first speaker at the Montreal Convento Masonic interpretation, merely nation. His subject was, " How to Develop Workers." To this end, he said : It is well that the Masons made the

"It is necessary to make the members happy in the Society. They should be made to enjoy its Christian fellowship, to feel its warmth, to know that Christ is in the midst of them ..... and there should be kind them . . . . and there should be kin rds and hearty Christian co operation

So far there can be no fault found with Mr. Dickson's views, but we are astonished when he continues in the

tollowing strain: "The Society has been frequently called 'a kissing and a courting society. This is true in a respect, but in my opinion there is not enough kissing. The society is undoubt. edly the best place in the world for courting. If any young man is in need of a wife, he had better join the society. And I would give exactly the same advice to the young women seeking a husband. We find the very cream of the young people of this con-tinent in the society, and some splendid matches have already been made."

It must not be supposed that we condemn lawful and modest companionship with a view to marriage, but it is well known to all moralists that too much intimacy between young persons of different sexes is to be avoided. It is astonishing, there fore, that a clergymen whose duty it is to correct the evils to which the world is prone should thus openly ap prove and encourage an exess of familarity.

By admitting that the Christian Endeavor Society promotes such intercourse, and excessive familiarity the sexes, the Rev. Mr. Dickween son gives the strongest possible reaon why such associations should be dissolved as being a serious danger to public morality, or at least that their annual conventions should be discontinued.

### A TEXAN PROTESTANT BISHOP'S TALK.

Speaking recently from the pulpit of a Boston church, Right Rev. J. S. Johnson, D. D., a Protestant mission. hailing from Western : "The intellectual ary Bishop, Texas, said: "The intellectual education is only partial educa-tion, and, at least in my section, the public schools are godless. We no longer have any religious education in this country, except twenty minutes a week in Sanday school, where nice young ladies, who know little about it themselves, instruct the children in the Bible. The Churches, with the excep t control of the laboring classes ; the young men no longer go to church, and the congregations are composed of men." intellectual Texas, said :

#### OCTOBER 28, 1899.

Que. After Benediction with the Blessed Sac-rament the pilgrims waiked in procession to the depot where they embarked on the train. Owing to the distance at which the Monas-tery of the Precious Blood is situated from the Archbishop's Palace, where the Rev. Canon Bouillon resides, he has been replaced as Chaplain of the former institution by Rev. Father Ferruset, O. M. I., who resides quite close thereto.

Close thereto. The Link who resides units close thereto. The Reverend Father Oblatees of Mary Immaculate, of Hull, received an informal visit from His Excellency the Delegate on Thursday of last week. His Grace of Ottawa and His Grace of Kingston and some seventy-five prieste, all former students of Rigaud College, held a re-union at Alma Mater on Tuesday of last week. Mgr. Duhamel celebrated Mass and Very Rev. Canon Deguire preached.

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#### ARCHDIOCESE OF TORONTO.

PASTORAL VISITATION.

Richmond Hill Liberal, Oct. 19.

Richmond Hill Liberal, Oct. 19. His Grace Archbishop O'Connor of Toronto, maid a pastoral visitation to Thornhill and Richmond Hill, on Sunday last, the 15ch inst., The Archbishop was accompanied at each place by Rev. J. R. Teefs, President of St. Michael's College: Rev. Dean Exan, of Barrie; and the pastor, Rev. Father McMahoa. At St. Luke's Church, Thornhill, there was an exceedingly large congregation, many of those present being members and adherents of these present being members and adherents of the control of the sacrament of confirmation. His Grace found the estimate the children in the people assembled, well-instructed, and therefore administered the sacrament of con-firmation to eighteen boys and ten girls. His Grace then nove advantage of this fact to con-gratulate the pastor and the parents of the children confirmed on the able way they answered the question may are to the fact the difference of the Sacrament of the con-mention to eighteen boys and ten girls. His Grace then nove advantage of this fact to con-gratulate the pastor and the parents of the children confirmed on the able way they answered the question put to them. After the coresult of the sacrament of the and these Hughes: To His Grace Archbishop O'Connel : Myster i please Your Grace- We the Catholice

To His Grace Archbishop O'Connor

shall M. O'Sullivan, Albert Seager, Wm. Ban-non and Thos. Hughes: To His Grace Archbishop O'Connor: May it please Your Grace-We, the Catholics of Thornhil, take advantage of your presence amongst us to day to congratulate you on the great distinction conferred by the Holy Father in appointing you to the Archiepiscopal See of Toronto. We were glid to see that the choice of His Holiness had been halled with acciana-tion throughout this Archdicose by priests and people, and that every opportunity had been availed of to express their unbounded joy and satisfaction at your election. Speaking for ourselves, and knowing as we do your great scholarly sitainments, the many positions of trust and dignity you have filled with credit to yourself and credit and honor to the places where you exercised your saccrotal and epis-copal functions, our feelings of graft ude to the venerable head of the Church for having appointed a gentleman of such eminence and distinction to rule over us were inexpressible. Knowing as we do the warm interest you at all times manifest in the college at Sand-wich during the many years you presided over its interests, and in such a maner as to re-dound to your credit and live in the memory of those whose privilege it was to sit at your feet and receive from you that sound educa-tion that distinguished them in the different walks in life; we feel sure that the youth now committed to your care and guidance will be the objects of that paternal solici-tude tat has characterized your life in the past. In the diocese of London, where you labored for nine years, your administration was worthy of the Bishop of the Church of God. We have, therefore, every reason to congratu-late ourselves on having a Bishop who will in-terest himself in our spiritual and temporal weifare, and in return for this blessing we promise to assist your devoted flock in lessen-ing the burdens of your exaited office. For the office of a Bishop as we are taught is freizhed with many and graveresponsibilities. We ask Almighty office of a Bishop as we are taught is freighted with many and grave responsibilities. We ask Almighty God in His great mercy to spare you length of days to preside over the interests of this important archdiocese, that we may enjoy the benefits of your kind advice and the bless-ings of your holy guidance; that the more we come to know you the more our love will in-crease, and our affections strengthen towards you as time rolison. Asking your Grace's blessing, and trusting you will accept this expression of our feelings of deep affection, and praying again that God may long spare you to rule over this arch-diocese, we have the honor to be your Grace's devoted and faithful children. At 330 m, m, the distinguished Reverend

clocese, we have the bonor to be your Grace's devoted and faithful children. At 3.30 p. m. the distinguished Reverend gentlemen drove to St. Mary's church, Richmond Hil, where a service similar to the former was held. Archbishop Connor preached an instructive and practical sermen to a large and attentive congregation, the church being packed to the doors. At this place twenty boys and fourteen girls were confirmed, and well skilled in the doctrines of the Catholic Church. After Confirmation Mr. M. Teety, accompanied by Messrs. N. Lynett, J. Devine, J. Fahey, Thos Cosgrove, Thos. Riley and W. J. Hearn waked to the altar railing, where Mr. Teefy read the following address:

To the Most Rev. Denis O'Connor, D. D., Archbishop of Toronto :

May it pleace Your Grace, It is with deep pleasure that we welcome Your Grace to our church upon this your first visit. We offer you our congratulations upon your elevation to the Archiepiscopal dignity and hope that Your Grace will long be spared

which it cannot have under the existing system.

posed was appreciated by many of the ratepayers present, but action was deferred to a later date, as a number of the ratepayers desired more time for the consideration of the subject. It was remarked by some of the

Infidels, even though the Free Masons here do not so ostentatiously announce following strain : THE SCHOOL QUESTION IN

# ESSEX.

Separate school should be instituted in the parish. The Rev. Father Simande, P. P.

The Catholics of Sandwich parish have recently had a meeting to take into consideration the mandate of the Right Rev. Bishop of London that a

explained to the people the necessity of having a truly Catholic school, but as in this parish Catholic teaching is given to the Catholic children in a manner somewhat similar to the method in vogue in Windsor, many of those present argued that a Separate school is not necessary or advisable in the parish. Father Simande, however, explained that there are the same reasons for a change of system as exist in Windsor, so that the school of the parish may be conducted according to law, and that Catholic education may have a permanency

The desirability of the change pro-

agh, barrister, of Montreal, to the Gazette, of that city. It was denied insertion by that paper and was published in the Herald. The letter, as will be seen, calls the editor of the Gazette to task for assertions made in an editorial having reference to the mission of Mgr. Falconto, Papal Dele gate to Canada. Mr. Kavanagh deals with the matter in a very pungent fashion and places the Gazette in a most unenviable position. We are not a little astonished that so prominent a paper should so far forget its obligations to its Catholic supporters as to cast aspersions upon a distinguished member of the hierarchy who comes to our country as the ambassador of Oar Holy Father, Pope Leo XIII.

It is the habit of certain Protestant editors to become very much perturbed at every movement inaugurated by the Supreme Pontiff, and the editor of the Gazette is seemingly one of this unfor tunate class. That the mission of His Excellency Mgr. Falconio has no connection whatever with the working of our political ma chine, and means no interference with the rights of our Protestant neighbors, matters not to such people. Indeed, it seems a hopeless task to attempt to convince those of our separated brethren who are silicted with the mania of bigotry that such is the case. Shame upon the editors who pander to such baseless prejudice and passion ! And the day will come when the editor of the Gazette will feel ashamed for having given utterance to such unkind and uncalled-for sentiments in regard to the distinguished ecclesiastic who has lately landed upon our shores.

We are commanded to beware of idle speaking ; beware we also of things which foster it-idle hearing and idle seeing, and knowledge of idle things. -Pusey.

only his own Bishop thus undermined Christianity. This would be the error of only one man ; but he has discovered that the Episcopal Church itself has practically approved of Bishop Potter's course. The Bishop is the representative of Latitudinarian ism, and the Latitudinarians have taken possession of the Church.

Mr. De Costa admits that there are still some good Bishops who would stem the tide of Infidelity if they could. He mentions the Bishop of Minneapolis as being one of these, but they are powerless in face of the fact that the majority of the Bishops tolerate or tacitly approve of Bishop Potter's course. The diocesan Con vention of New York has by positive act approved of Bishop Potter's position, and so far it appears that the ap proval is only diocesan, but it is surely the duty of the Church to speak au horitatively to prevent the spread of Infidel or Areian teachings. This it has not done and will not do, for the Bishops, who are supposed to be

the guardians of the faith, instead of coming forward to warn their flocks from poisonous pastures, are actually engaged in spreading the poison over the fields on which their flocks must take their nourishment. So true is this that "the distinguished rector of the leading parish in Brooklyn declares over his name that it is probably true that 90 per cent. of our Bishops believe and teach the views for which Bishop Colenso was deposed."

Surely, then, the Church which is in

"I have known him intimately for the last twenty years, and always considered him a coming man. If I had been allowed to make the selection myself of a man to succeed my good and tried friend, Mr. Harty, F. R. Latchford would have been the man."

Mr. J. R. Stratton, a very prominent and highly respected resident of Peterborough, and publisher of the Review of that city, will occupy the position of Provincial Secretary.

The new Ministry were sworn in at Government House, Toronto, on Saturday. The members are :

Priemier and Provincial Treasurer-Hon. leorge W. Ross. Attorney General-Hon. J. M. Gibson. Minister of Education-Hon. Richard Har-Commissioner of Crown Lands-Hon. E. I. Davi Provincial Secretary-Hon. J. R. Strat-Minister of Public Works - Hon. F. R. Hon. J. T. Garrow and Hon. Wm. Harty, Hon. J. T. Garrow portfolio.

#### AMERICAN AND EUROPEAN FREEMASONRY.

It has been many times asserted by American and British Free Masons that the societies of their respective countries have not any fraternity with the Free Masons of France, Belgium and Germany, and that the reason for which they severed the ties with these continental societies was that the latter had formally renounced all belief in God. This renunciation of God was specially formal in the case of the French Free Masons,; but the Amer-

children of the section would be left without a school if a Separate school were established. There are, how ever, two Protestant children within the section who attend school.

Some of the Detroit newspapers had it that Father Simande said that these Protestant children "must get out," but this is a mis-statement. He did point cut that their presence in the section should not prevent Catho-

lics from having the school system which is legally Catholic, instead of working a Public School illegally under the Public schools Act. But this will not prevent the Protestant children from attending the Catholic school if they see fit, and if they do so their religious belief will not be interfered with. The same state of affairs exists in many places, Protestant children being allowed to attend the Catholic schools on the most favorable conditions ; but it would be most unreasonable to expect that Catholics should continue to evade the law, and thus put themselves in the wrong, merely for the reason that there are very few Protestants in the parish who on that account cannot have a school of their own.

Belle River parish is in circumstances exactly similar to those of Sandwich, and it was almost unanimously decided at a meeting of the parishioners that a Separate school should be established there.

It will be noticed that the conditions in Belle River and Sandwich resemble those of Windsor, with the such a position is not the Church against which the gates of hell shall not prevail, and Dr. De Costa must be admired for his courage in renouncing its ministry. We can only hope that Almighty God will give him the grace to find the truth within Christ's true fold, wherein the pastors of the Church

## ARCHDIOCESE OF OTTAWA.

Rev. Dr. Fallon went to New York last

Rev. Dr. Fallon went to New York last week, on a business trip. The inclement weather of Tuesday night did not prevent a large number of Catholics and also non-Catholics from paying their respects to His Excellency the structure of the theory his Grado the visitors. The Canons of the Basilion Chapter and other clergymen were an in attendance. On Tuesday morning at 7:30 o'clock His Ex-cellency celebrated Mass in the chaptel of Glou-coster street convent. Subsequently he was received by the pupils, whose retreat had closed on the previous morning. The proceed-ing were of a simple but impressive character. As was remarked "its simplicity but added to its charm."

closed on the previous morning. The proceed ings were of a simple built mpressive character. As was remarked "its simplicity but added to its charm." A bookiet containing a brief sketch of the iffe of Venerable Margaret Bourgeors is being transisted for publication. Amongst the visitors to the city last week were Rev. Father Lavallee who came to re-port to His Grace the Archbishop the great suc-cess which had astended his tour of the Arch-ance of his mission, preaching devotion to ther acce of his mission, preaching devotion to for lady of Light or the Queen of All Hearts. In evidence of the hold the devotion has taken he mentioned that siredy a church has been de-dicated under the invocation mentioned. The reverend gentleman was introduced to His Excellency the Delegate, who expressed his pieasure at meeting the young missionary. On Monday morning of last week His Excel-lency celebrated Mass in the chapel of the Rideau street convent, and after wards, accom-panied by His Grace and other clergyman, he was received with an elaborate programme of addresses and music. Already the academy lately opened by the Christian Brothers is proving to be a success, Although the premises are not quite completed as yet, there are about one hundred and fity boys in attendance. A visit to the convent of the Good Shepherd by His Excellency the Delegate—where here here celebrated Mass - was one of the pleasing events of last week.

his flock. In conclusion we ask Your Grace's blessing upon us and our children, your devoted people of Richmond Hill, 15th October, 1839. Richmond Hill, 15th October, 1839.

Richmond Hill, 15th October, 1299. His Grace replied on both occessions in choice and appropriate words, thanking the congrega-tion for the kind words contained in the ad-dresses, and at the latter place took occasion to congratulate, the geode and pastor on their new edite, the good work they were doing, and the success which crowned their efforts. After the service was concluded the reverent genileman there they had refreshments with Rev. Father McMahon At each place His onfirmed against the use of intoxicating liquor until they are at least twenty-one years of age.

## ARCHDIOCESE OF KINGSTON.

ARCHBISHOP GAUTHIER VISITS MARYSVILLE.

ARCHINGCESE OF ALROSIUM. ARCHING AUTHER VISITS MARYSTLLE The first official visitation made by His Grace. The Most Reverend Charles Hugh Gauthier, D. Archöshop of Kingston, to this venerable memorable spoch is us history, which dates the design of the state of the state of the state parish of Marystille, Ont, will assuredly the memorable spoch is us history, which dates the design of the state of the state of the parish of the year 183', when the instactor the way back to the year 183', when the instactor the way the the year 183', when the instate of the state ought to its present respectable condition of existing the state of t