OF THE BLESSED SACRAMENT

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mercies, and cause you to rejoice in His grace and in His love.

Our Lord also worked a second miracle in favor of another blind : Barthemus. The Gospel tells of the poor mendicant who was one day groping his way from Jerusalem to Jericho, and hearing the great multitude passing by knew Jesus was near and cried aloud : Jesus, Son of David, have pity on me ! Some one tried to stop him but he cried the louder and Jesus making him come near asked : What dost thou wish Me to do for thee ? Lord, that I may see. And instantly the veil fell from his eyes. His faith had made him whole.

You hear the tinkling bell announcing Jesus passing through the temple or the streets. If you cannot join His escort, at least. kneel and say: Jesus, Son of David have pity on me. Human respect may keep you back, heed it not. What is it compared to Jesus blessing? If the noise of the world or of your passions try to strifle this cry of your heart, or prevent you from breathing a sigh, an aspiration towards Jesus, cry still louder and the Son of God will say to you as to the blind man: What dost thou want me to do for thee? Lord, that I may see; that I may see more clearly, more fully...

The lame walk : the lame who walk with difficulty and paralytics who drag their useless limbs are included in this category. How many souls resemble them ; " limping on both sides " as the prophet Elias said in speaking of the Jews. Spiritual paralysis is the most dangerous infirmity, because it is human weakness which the Saviour thus specifies : "Without Me you can do nothing ... " Do you know what will cure it? The Eucharist : visits to the Blessed Sacrament, Mass, Communion. I blame the Jansenistes for trying to keep us at a distance from Our Lord. The Eucharist they assert is the crown of the perfect, the food of angels, the victor's manna; even advising as long as you are not a saint do not go to Communion. The Eucharist is the bread of the strong. Yes, but also the tonic of the weak, one must partake of it to become strong. You communicate (just enough to keep you from dying but not enough to make you strong) at Easter. That is why you are so lukewarm and languid. Communicate oftner, as often as pos-

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