The Catholic Register

PUBLISHED EVERY THURSDAY AT

119 WELLINGTON ST. WEST, TORONTO

SUBSCRIPTIONS :

Approved and recommended by the Archbishops, Bishops and Clergy

ADVERTISING RATES

Transient advertisements 15 cents a line. A liberal discount on contracts.

ternittances should be made by Post Office Order, stal Order, Express Money or by Registered

Address all communications to the Company.

JOSEPH COOLAHAN is authorized to collect

THURSDAY, JAN. 2ND, 1908.

A WORD WITH OUR SUBSCRIBERS AND ADVERTISERS.

ful in our history.

From a business standpoint the out- of our Catholic societies. which Mr. George Plunkett Magann is President. A new and comfortable resting-place has been given the paper in the commodious and substantial 119 Wellington street west, and the from subscribers old and new, lead seem to have wearied of this cry, or banns, I felt that it could do no pos-

The reception given our first Christmas number was such as to encourage us to greater things in future. The advertising patronage given us by the best part of our city's merchants as seen by the columns of our special number, speaks their opinion in a form more tangible than words, though words of appreciation were not wanting, and this generous patronage and appreciation of Christmastide together with that of the entire year, are assurances of a continued and satisfied connection.

The hard times cry, we are happy to say, has not been materially felt by us in the matter of returns from either subscribers or advertisers, for while we have many old accounts in arrears, those of present-day standing are by no means numerous.

To our subscribers and advertisers, then, we offer the expression of our thanks for their allegiance and support. To the many contributors, too, who from time to time have found place in our columns, we tender our gratitude for the past and our hearty invitation to honor our columns frequently in the future.

The aims of our paper are simple, though we hope to find them effective. If we succeed in supplying the homes of our Catholic people with a readable paper, containing instruction and elevating material, we shall consider our self-appointed task fulfilled. In this Catholic religious matter takes first place. General literature that instructs, entertains or deals with the reputable and better part of the news or given it up, to be destroyed by an of the parishioners for the many in- want and his highest interest. of the day we also consider legitimate food for our make-up. And couraging to see the Supreme Pontifi primarily solicitous for the spiritual, whilst we should like to meet the protecting it against danger, and secures also the temporal, welfare of tastes and wishes of all in this regard, we scarcely hope to attain to decessors have always kept. The esthis point for so varied is the human mind that to meet the tastes of all would be an impossible task.

In conclusion we would ask for and hope to be able to keep, a continuance of the support of all our patrons cathedrals and monasteries as well as the conditions which now weigh so fair dominion in its early days. Anwhom we should like to see increase the legacies of noblemen to their chil- heavily upon the majority. What other, and few more intelligent, upmanifold. The erection of the new wailding and other outlay has fallen more or less on the company, and to help defray this, further support will be appreciated. Hoping for this and Bible has been often used as a charge ed in its message to the poor. It is for the same measure of success and against the Church, when it was kept not the political kingdom either, as happiness as we wish for all cur as a drinking cup at a common monarchy or democracy, for the polifriends and supporters, the Catholic spring, kept for the use of all. St. tical spirit is too military for one Register greets its readers in its Bede tells us that an Abbot of Wear- thing and too powerful a protector of had received a liberal education. Acopening columns of the New Year mouth had three copies made of the existing rights. Socialism, there-

UNITED STATES.

neighboring Republic, gives an inspir- Bible by the Middle Ages, a Protes- various leaders of Socialism are un-

which is being rapidly developed in Uncle Sam's territory. In an editorial this paper refers in terms of the highest commendation to the choice of Father Burke of New York, by the Archbishops of the United States, for the leadership of a Catholic crusade for the conversion of the colored race in that land. It points out how this priest during over twenty years' work amongst the colored population of New York City, has shown his eminent fitness for the trying post now assigned to him, and appeals to the Catholic people to generously support him in his tremendous task.

Too high praise cannot be bestowed on the wisdom of the Archbishops of the United States on the one hand, The ancient and venerable practice schools has been so exacting that lit- lived before printing and paper for body, in such a way that although of taking a retrospective survey of the the thought was given to outside imparting so universal a knowledge of this collective body consists of memthings of the year just past, is to be wants. It was a case of charity be- God's written work amongst the bers no individual member has any commended for many reasons. Per- ginning and ending at home. In iso- faithful. haps the most logical argument that lated cases a praiseworthy effort was presents itself for so doing is that made to look beyond immediate sur- THE EVIL OF EASY MARRIAGES bring about this change? Some, a the survey affords the best means pos- roundings, and the success often In the same issue of the Catholic the anarchists, would use force to sible for finding out just where we achieved by a parish or a society here Forester in which appeared the artistand in relation to things internal and there permeated with missionary cle on missions to the colored race in treme, prefer the purchase of these and external to ourselves. Comply- zeal, showed what could be done by the United States, is to be found a rights. Since this question centraling with the universal custom the Ca- a general movement under competent no less praiseworthy editorial under izes largely upon individual right it tholic Register indulges in a look leadership. The manner in which the the above heading. In this editorial is well for Catholics always to rebackward and the results of the op- organ of the Catholic Order of Forest- the experience of a Protestant clergy- member that right is the one peculiar eration are far from discouraging. ers has responded to the broad and man of New York, whose church was attribute of man in his relation to The year just closed has without well planned scheme for work amongst a rendezvous for those who wished to external goods. It is not so with doubt, and we make this statement the colored people shows that the be married in a hurry, and the les- creatures lower than man. How this without hyperbole or other figure of Catholic laity, when properly appeal- sons to be deduced from it, are set right was first acquired, or whether speech, been by far the most success- ed to, will not be found wanting, and forth at some length. After perform- the right of one is an injury to an-

look is on a plane never before at- In subsequent articles the bearing of come to him with a marriage license, dividual right. A distinction is tained. The management of the paths momentous move of our neigh- without any further question or in- made by St. Thomas of Aquin with per is now in new hands, those of bors on Canadian Catholic life will quiry, this reverend gentleman came his usual clearness between the right The Electric Publishing Company, of be discussed in some detail with the to the conclusion that the saying, regarded in itself and the use of the

> and the illiterate have wrested it to much trouble. maintaining the stand which his pre- her children. teem in which the Bible was held by the children of the Church is not the

DRAWING MONEY

If you have a Doposit Account with the Canada Permanent Mortgage Corporation you can withdraw money by mail just as easily as if you visited the Corporation's office.

Your signature, to a blank receipt, which we will send you to fill out, is all the identification necessary. We will send you the Corporation's cheque for the amount you withdraw, or an express or postoffice money order, or, if you prefer, we will send you cash by express or registered mail

Interest may be withdrawn any time after it is due on the first days of January, April, July and October. If not withdrawn, it is added to the amount and bears Interest at Three and One-Half Per Cent.

Thus you receive interest upon interest. No dollar you ever leave with this Corporation is ever idle. That is the reason savings grow so rapidly.

CANADA PERMANENT MORTGAGE CORPORATION Torento Street. Toronto

in their method of grappling with a Bible at their fingers' ends could have perty. Property being regarded as great missionary problem, and on the saved the Middle Age teachers from largely the cause of the social inother hand in the organ of the Ca- abuses and false doctrines, they were equalities and as being the chief source tholic Order of Foresters for its gen- certainly well equipped. They had of the hardships of the multitude, inerous support. There can be their minds as saturated with the lan- stead of being looked upon as someno doubt that the great underlying guage and associations of the sacred thing sacred, is taken to be legalized cause of the little interest taken in text as the Puritans of the seven- robbery. It is essectially wrong, missionary work by Catholics on this teenth century." When books were which neither length of possession nor side of the Atlantic has been the lack a great rarity, and men had to spend political support nor anything of any systematic effort to stir up their years in copying what now can be re- else will make right. Ownerenthusiasm in this matter. The pion- produced in a few days-too much cre- ship is thus transferred from Champagne, whose father, the dean eer work of building churches and dit cannot be given the teachers who the individual to some collective of the Circuit of the Montreal dis-

of the unions for which he was re-

should be reconciled to the latter. the parties contemplating such a un-themselves upon the subject. As a They did not trouble themselves about ion are safeguarded, is evident from matter of fact this system is irreliprinciples. It was the Bible, the the confessions of witnesses such as gious, and in particular anti-Christian whole Bible and nothing but the Bible. the Protestant clergyman quoted. He and anti-Catholic in its tendencies. Science went off studying by itself, no commends the publication of the banns Why it should be so is apparent more authority to control it, no light to for the reason that they prevent has- from the leaders of this movement guide it. Religion read the Bible, ty and secret marriages and thus than aught else. All of them are studied if-with no system to prevent cut off a fruitful source of trouble in hostile to the Church. And nearly divisions and no tradition to help it. the home and scandal in the divorce all Catholic writers who have dealt Then science came knocking at the court. On the ground of social order with the subject are opposed to So-Biblical class-rooms, scoffers and scep- alone the law of the Church in this cialism. It is too Utopian to be tics, idealists and materialists. The matter is thus extolled for its wis- practical, too disregardful of rights But the Protestant has lost his Bible, to secure the prayers and good wishes religion to serve man in his greatest irreligious enemy. It is more en- stances in which the Church, whilst

SOCIALISM.

The idea of socialism is surely apwork of monks, but was the pride and proaching. Its form at present is honor of all the faithful. Peautiful, indefinite. Something, claim its addren. So far as she could, the that something is can be better de-Church strove to make all the mem- scribed by what it is not than by bers of her household familiar with what it is. It is not religion nor John Carmody of this locality. its divine writings. The chained Christianity, for the Church has failentire Bible, one he forwarded as a fore, proposes to sweep both Church tion present to the Pope, but the other and State away, replacing the former MISSIONARY ACTIVITY IN THE two he had placed in an accessible by the worship of humanity, and respot in two different churches in or- placing the latter by an institution der that all who desired to read any whose principal features will be per-The last number of the "Catholic chapter in either Testoment might be fect equality and the extinction of Forester," the organ of the Catholic able at once to find what they desir- all right of property. It seems to Order of Foresters in Canada and the ed. . Concerning the knowledge of the be the only point upon which the

right whatever in the property belonging to the whole. But how to this is specially true of the members ing for a considerable time the other, does not absolutely affect the marriage service for all couples who question as to the existence of the inobject of awaking a similar spirit in "Marry in haste and repent at lei- right. The Angelic Doctor asks whesure" applied to a large percentage ther an individual is allowed to possess anything as his own. Concernsponsible. Therefore he issued a no- ing external things the power of probuilding erected by Mr. Magann at THE CHURCH AND THE BIBLE. sponsion. The cloth in future he would demand curing and of disposing of them is no Now that Pope Pius X. has signalized that applicants for marriages should doubt an attribute of man, for which guarantee which this gives of a per- his reign by his wonderful defence of in every case show that there were possession is necessary and useful. manent home and respectable quar- the Bible and by the formation of a no reasonable objections from any Each one is more solicitous to proters, is, in itself an augury to in- Biblical Commission, a new impulse quarter to their union. He also decure something for himself alone than creasing prosperity. Our subscribers will undoubtedly be given to a great-cided to require as far as possible, for others. Man is selfish to the during the year have increased beyond er use of the Bible in the Church as previous publication of the banns. extent that he is not so fond of labor those of any former annual period and a book of devotion. It is not long With regard to this latter step his that he will work readily for others, the many encouraging expressions since "our friend, the enemy" taant- words are worth quoting: "In de- in preference to himself. The comwhich from time to time reach us ed us with locking up the Bible. They ciding to require publication of the mon work each one will leave to others, so that it will not be done at all. us to think that we are fast speeding they have found it did not pay. For sible harm, and would do good. If The use of external things St. Thomas towards the point for which we aim our part we should prefer seeing the there is good reason why the mar. looks upon very differently. This use -a place amongst the best that is- Bible locked up to seeing it treated riage should be prevented. you can he regards as something which ought the way that it has been used outside see where a world of trouble and sor- to be held as common, in such a way the Church. The so-called learned and row is blocked. And the lawyers lose that any one may easily communicate scientific men have torn it into shreds fees and the divorce courts are saved their use to others in case of necessity. Hence St. Paul bids Timothy their own destruction. It has been Testimony of this kind is particu- charge the rich "to do good, to be an excuse for all the divisions intro- larly valuable just now, when much rich in good works, to give easily, to duced by the distorted interpretation attention has been drawn to Catholic communicate to others." The remwhich self-appointed judges have plac- marriage laws by a recent enactment edy which Socialism proposes is ed upon its intricate spiritual sub- of the present Pontiff. The idea founded upon a wrong basis. In not jects. Pride has found in its record- seems to prevail that the Pope's ac- respecting rights it starts with doing ing pages not the history of its fall, tion will render it harder for people an injury. In expecting to have no but rather the reason for its conduct. to enter matrimony. If by matri- poor it shows a dreamy theoretical Its silent evidence has been summon mony is meant the system of free and view which can never be realized in ed by every court of human rational- easy marriages in which neither the a world where selfishness controls so ism to testify to things contradic- interests of religion nor society are much of human activity. The protory and to condemn the one living taken into consideration and in which blem of religion and civilization has teacher who had been the Bible's guar- nothing beyond present gratification not been to do away with the poor. dian for fifteen hundred years. Pro- is consulted, then by all means the but to make of them our creditors testants can no longer claim that they Pope wishes to make such a system in the economy of grace and to have have the Bible. They never really hard and, as far as he can, impos- them help us in the great work of DO PLEASE send a mite for the erection of had it, for no sooner had they taken sible. His position as guardian of the sanctifying our soul. Socialism is it from the Church than they changed sacredness of the sacrament of matri- making no room for grace and the it. They thought they had it. Now they cannot even think that they post they cannot even think that they post arily devised for the purpose of security. Such at any of Christianity Such at any of Ch sess God's word. They preferred arily devised for the purpose of secur- tory of Christianity. Such at any science to faith without taking care ing due reverence for Christian mar- rate is the opinion of all the exponthat the first principles of the former riage the best interests of society and ents of Socialism who have expressed

OBITUARY

(Special to the Catholic Register.) From time to time we read of the demise of one or other of the many worthy men and women who have braved the dangers and surmounted the difficulties, trials and hardships of the pioneer life presented by our right or more worthy of notice, passed away on the 6th ult., in the death of our old friend and neighbor, Mr.

Mr. Carmody was born in Tipperary, Ireland, in 1820, and came Canada about 1850. He was one of those who, notwithstanding the disabilities imposed upon the majority of the Irish population in those days, cordingly, he took up the noble work of teaching in the land of his adop-

He began in the Balford settlement in this township (Emily) where the good work was carried on in a meeting-house till a school-house could be provided. Although not of the faith of the supporters of the school, his fidelity won for him their esteem and confidence. An ardent and zealous Roman Catholic, neither distance nor ing glimpse of the missionary spirit tant writer says: "If having the ited, the denial of all right of pro- herence to duty in that regard. Hence

his coming to Downeyville, where was located the nearest Catholic church. to which he walked Sunday after Sunday to be present at the Holy Sacrifice of the Mass. From Balford's he went to the Bailey Settlement and taught a number of years in No. 12, Emily, and No. 1, Ops. His work was a success and he did not confine himself to ay duty alone, but in his zeal to further the noble work and bring its advantages within the reach of all, he established night schools everywhere he went. Finally he settled on a farm near this village, where Are the finest Chocolate he lived to the advanced age of 8' vears. His family all survive him and have

the sympathy of all who knew him Carmody, a son, Daniel, and a daughter, Margaret, live on the home-Another daughter, Sister St. Cyril, is now stationed at North

Bay.

Deceased was interested in every thing concerning the parish at all times, but perhaps in nothing more deeply than in the new Catholic cemetery, that delightful spot where his remains now repose, the fit resting place of a good man and good citizen. May he rest in peace.

The Legal Bar of the Province of Quebec held a special meeting in Hull recently at which a resolution of condolence was passed to Judge L. N. trict, died recently in that city.

Cowan's Maple Buds

confection ever made. You have only to taste them to be convinced of this. THE COWAN CO., LIMITED, TORONTO



That's the expression used by the greatest musicians to mark • the exclusive place held by the

Heintzman & Co. PIANO

MADE BY Ye Olde Firme of Heintzman & Co.

For over fifty years we have been giving experience and study to the perfecting of this great piano. PianoSalon : 115-117 King St. W., Torente

TORONTO CONSERVATORY OF MUSIC

EDWARD FISHER, Mus. Doc., Musical Director.

"Just as the twig is bent the tree's inclined.

The making of a good pianist depends largely on the quality of instructions received in child-

trained teachers in the elementary as well as in the higher grades of piano playing. Pupils Registered at any Time

Send for Illustrated Calendar Conservatory School of

Expression F. H. Kirkpatrick, Ph. B., Principal

SPECIAL CALENDAR.

TRULY A STRUGGLING MISSION

In the Diocese of Northampton, Fakenham, Norfolk.

ELP! HELP! HELP! For the Love of the Sacred Heart and in Honor of St. Anthony of Padua, a more worthy Home for the Blessed Sacrament. True, the out-post at Faken-ham is only a GARRET. But it is an outare not sought (though they are not objected to). What is sought is the willing CO-OPERATION of all devout Clients of the Sacred Heart and St. Anthony in England, Ireland, Scotland, Wales, and the Colonies. Each Client is asked to send a small offering to put a few bricks in the new Church. May I not hope for some little measure of your kind co-operation i

The Church is sadly needed, for at present I am obliged to SAY MASS AND GIVE BENEDICTION IN A GARRET. My average weekly collection is only 3s 6c and I have NO ENDOWMENT except HOPE. What can I do alone? Very little. But with your co-operation and that of the other well-disposed readers of this paper, I can do all that needs to be done. In these days, when the faith of many is

trouble began. Its end is not yet. dom, whilst her primary object is to be encouraged and too disdainful of becoming weak, when the great apostacy of the sixteenth century is reaching the full extent of its development, and is about to treat Our Divine Lord Himself as it treated His Holy Church, the Catholic Faith is renewing its youth in England and bidding fair to obtain possession of the hearts of the English people again. I have a very up-hill struggle here on behalf of that Faith. I must succeed or else this vast district must be abandoned.

IT RESTS WITH YOU

to say whether I am to succeed or fail, All my hopes of success are in your co operation. Will you not then extend co-operating hand? Surely you will not refuse? You may not be able to help much, indeed. But you can help a little and a multitude of "littles" means a great

Don't Turn a Deaf Ear to My Urgent Appeal

"May God bless and prosper your endeavours in establishing a Mission at Fak-

+ ARTHUR, Bishop of Northampton.

FATHER H. W. GRAY, Catholie Mission, Fakenham, Norfolk, Eng. P. S .- I will gratefully and promptly

acknowledge the smallest donation, and send with my acknowledgment a beautiful picture of the Sacred Heart and St. THE NEW MISSION IS DEDICATED

TO ST. ANTHONY OF PADUA

Constant prayers and many Masses for

KEPT NEW

Up-to-date means clean, spruce, natty, quick, sharp. The old way of putting on a new suit and wearing it until it was not fit to be seen, is gone.

Up-to-date people have their clothing cleansed brightened, cared for. KEPF NEW.

FOUNTAIN, "My Valet" Cleaner and Repairer of Clothing

30-34 Adelaide West. Tel. Main 5900.

The Bank of Ottawa

Capital (paid up) \$3,000,000.00 Rest and undivided

profits - -3,236,512.95 Assets over - . 32,000,000.00 Interest or Savings Deposits credited quarterly.

> 37 King Street East (King Edward Building)

367 Broadview Ave. (Corner Gerrard)

Offices in Toronto:

British American Business College Yonge & McGill Sts. Toronto

This schol is worthy of your support and patronage, because it is the oldest and most reliable, uses the most up-to-date books and methods, employes the most successful teachers and secures the most successful teachers, and secures the best results. FALL TERM from Sept. 3rd. Students enter any time. Catalogue and Journal of Business Education Free.

T. M. WATSON, Principal

Kennedy Shorthand School

Send for a copy of Our Calendar for 1908 also for special offer for the new

9 Adelaide St.E. TORONTO

The Western Business College And Academy of Languages.

College and Huron Principal at Huron Street, A. J.

HOARE, Main 3186, Principal at Dovercourt, P. M. DOUGLAS, of the Douglas "Speed

Shorthand, Typewriting, Book-Keeping, Penmanship, Arithmetic, Spelling, Punc-tuation, Composition and Telegraphy Matriculation, French, German, Spanish.
Speed class in Stenography a specialty.
School every night from seven until ten
o'clock, except Saturday Students can begin
at any time, and will receive personal



It's lots of satisfaction to be able to have your prescriptions filled accurately and promptly for

they are actually worth. F. E. LUKE Refracting 11 King St. West, Toronto.

glasses and only have to pay what

World's Greatest Bell Foundry

Church, Peal and Chime Bells Best Copper and Tin Only, The W. Vandusen Company

Buckeye Bell Foundry, Cincinnati. O. Established 1837.