Che Dominion Presbyterian

is published at

OTTAWA 75 FRANK ST. . . and at

Montreal and Winnipeg.

CLUBS of Five, at ame time...... 5.00 The date on the label shows to what time the paper is paid for. Notify the publisher at once of any mistake on label. Paper is continued until an order is sent for discontinuance, and with it, payment of arrearages.

When the address of your paper is to be changed, send the old as well as new address.

Sample copies sent upon application

Send all remittances by check, money order or postal note, made payable to The Dominion Pressyterian.

Advertising Rates.—15 cents per agate line each insertion, 14 lines to the inch, 11.2 inches to the column. Letters should be addressed:

THE DOMINION PRESBYTERIAN P. O. Drawer 1070, Ottawa.

C. Blackett Robinson, Editor.

OTAWA, WEDNESDAY, MAY 24, 1905.

" duty to spread the gospel abroad is 1. 4 self-chosen, but divinely imposed. "Go" is the order. "To every creature" the boundary line.

The late Hon. James Sutherland, whose The late Hon. James Sutherland, whose estate is estimated at about \$450,000, left \$20,000 to the Woodstock Hospital; \$2,000 to Knox church, Woodstock; to the Home Mission schemes of the Presbyterian church, \$2,000; and to the Aged and In-ärm Ministers' Fund of the Presbyterian Church, \$1,000. The residue of the es-tate, after unoviding for legacies to add an connecon, \$1,000. The residue of the 68-tate, after providing for legacies to old servants, is left to near relatives. Mr. Sutherland carried \$30,000 of life insurance.

The fools are not all dead yet. The Vancouver World of the 16th inst. ays: "Yestertiay's Atlantic express was a very heavy train and was sent out in two sections. Attached to the second section were two tourist cars, filled with Australian people, who are en route to Zon City ao join Dowie." Notwithstanding the prophet's" inglorious flight from the Australian colony he appears to have "bagged" a number of dupes during his brief sojourn in antipodean cities.

A writer in the Living Church wants to know if the "Early Christians went to entertainments on Friday evening after the fast was over." To this the Presbythe fast was over." To this the Presby-terian Standard perfinently replies: "Without presuming to determine the truth of such important contention we feel a conviotion that if by 'entertai'-ments" are meant the balls and theatres that the faithful are allowed to attend, the early Christians did not attend them . Friday emeins on any other scening." on Friday evening or any other evening.

The thirty-fourth annual report of the The thirty-fourth annual report of the Omario's Registrar-General shows us that Omario's birth-rate for the year edding December 31, 1003, was only 22.1 per thou-sand of population, a rate lower than any of the European countries, with the ex-ception of France. The latter country had, at the last enumeration, a birth-rate of 21.9 per thousand, a cafe that searcely kept pace with the deaths throughout the country. In New England the birth-rate is about the same as in France, and kept pace with the deaths throughout the country. In New England the birds-rate is about the same as in France, and does not keep up with the death rate. Even in Australia latest statistical re-turns indicate a quite rapidly diminish-ing reproduction. In 1880 the rate per thousand was 32, while in 1901, in New South Wales, it had fallen to 27.6.

CANADA'S TWO NEW GREAT

PROVINCES. The Canadian Government is proceeding vinces, created from the great tervitories of Aberta and Saskatchewan, each with an area of over 275,000 equare mile. Each of these provinces will be nearly fix times as large as the great State of New York, with its population of seven will be five times as great in point of its population of five milions; each will be six times as large as the large State of Lennagivania, with its population of the six times as large as the large State of Lennagivania, with its population of the six times as large as the large State of Lennagivania, with its population of the six times as large as the State of Lennagivania, with its population of the six times as large as the State of Lennagivania, with its population of the six times as large as the State of Lennagivania, with its population of the six times as large as the State of Lennagivania, with its population of the six times as large as the State of Lennagivania, with its population of the six times as large as the State of Lennagivania, with its population of the six times as large as the State of Lennagivania, with its population of the six times as large as the State of Massachuset, six times as large as the states of Massachuset, six with the six memes population of firty-six and the six times as large as the firty-six and the six times as barge as the firty-six and the six times as barge as the firty-six and the six times as barge as the state of them is invice set than the Greman Empire in End the six times the state of them is invice the six the six population of firty-six and the six times as barge as the six as a six as as a six as a six a

HAVING MADE RESTITUTION.

Rev. R. J. Campbell, of the City Tem Rev. R. J. Campbell, of the Chy Jem-ple, London, England, makes reply in his column in the British Weekly, to one troubled in mind about the duty of mak-ing restitution for some small offences committed years ago. Restitution has

ing restitution for some small offences committed years ago. Restitution has been made well over and above the am-ount of the wrong, but the questioner would like to know if anything more re-mains to be done. Mr. Cambell replics: "I am afraid you are a little morbid. It is a bad thing to dwell so much as you do on purely penal aspect of individual transgressions. It is wrong to dwell in the shudow of your own sins. You have done all that God expects you to do when you have repented sincerely, atoned as far as you can, and humbly and reverently left the rest to Him. Do not rob Him of that which He expects from you now, which is that you may be really good and helpful in the world. Morbid dwell-ing strong in character and rich in grace. Your daty to God's kingdom forbids that you should linger round the Slough of Despond." you have repented sincerely, atoned as far

MINISTERIAL RELIEF IN ENG-LAND.

INTERPOLAR RELIEF IN ENG-LAD. The Local Preachers' Mutual Aid So-ciety of the Wesleyan demonination in England, seems to have hit upon a nu-taal ministerial relief scheme that re-lieves. By mingling social with economic features, they secure, as this year at Not-tingham, a large attendance of members at their annual accounting, over 1,00 of the 9,165 members being present at their late session. More than 000 publits in and about Nottingham were supplied by their delegates the Sunday over which their session was continued. During the past year the society took in \$90,000 of which they paid out \$30,000 to superfanu-ates, \$20,000 to sick members and \$5,000 in funeral expenses. The cost of atmn-istration is about \$3,000 a year. Over \$5,000 was received the one Sunday spent in Nottingham from the churches supplied by the members find day. The success of the echeme is thrown more threasets and In Accordingtatin from the charteness supplied by the members find day. The success of the scheme is thrown upon those who are to be benefited by it, not upon those ig-norant of its needs and deeds. The scheme is at once a fraternal order and a board of aid.

"Whenever a man begins to talk to me about his conscience," says Mr. John Morley in a solutary epigram, "I always know that he is going to do something wrong."

MEETING OF GENERAL AS SEMBLY.

BEMBLY. Rev. Dr. Warden has issued the follow-ing statement respecting travelling ar-rangements to and from the meeting of Assembly at Kingston: Each Commissioner must purchase from the ticket agent at the starting point a single first-class ticket to Kingston, and

the ticket agent at the starting point a single first-class ticket to Kingston, and ask for a Standard Certificate, which he will retain as an acknowledgeman that commissioner travels fare. Where a commissioner travels over two bines of railway, he must secure two Standard Gertificates, one at his starting point, and the second where he transfers to the Certificates, one at his starting point, and the second where he handled in promptly on arrival in Kingston. The railway criticates must be handled in promptly on arrival in Kingston. The railway criticates, to assure themselves of the ac-tificates, it casure themselves of the ac-tificates. If that number reach 300 Com-minations free. The return portion of two order that be returned to their des-tinations free. The return portion of two court. As soon as the officer has one over the Cc 'ficates, and they have becaused. The word the good going to Kingston.

returned. Tickets will be good going to Kingston, from June 2nd to June 13th. Certificates will be honored for tickets to return to destination leaving Kingston on or before

will be honored for tickets to return to destination leaving Kingston on or before 17th June. The same arrangements hold good for Commisioners from Manitoba, the North-west Territories and British Columbia, only that tickets will be good going from British Columbia from May 28th, to reach Kingston by June 18th. Return Certificates of Commisioners from Manitoba, the North-West and British Columbia must be presented to the Ticket Agent, Kingston, within four-teen days of the close of Assembly. Commisioners' wives and daughters, or the Assembly, may avail themselves of these privileges provided they obtain the Standard Certificate and comply with the terms as above. It is specially requested form of ticket he may use,-will obtain a Standard Certificate from the ticket agent at the starting point. agent at the starting point.

Automobiles, says a correspondent, are mentioned in the Bible. Prophet Nehum, 2nd chapter, 4th verse, reads: "The chari-ots shall rage in the streets; they shall jostle one against another in the broad ways; they shall seem like torches; they shall run like the hightnings."

The latest bulletin of the Inland Rev-ence Department deals with analysis of jams with a view to discovering evidences of adulteration. Of 74 samples examined, 55 were adulterated. The adulteration consisted of adding ghocese, coal tar dye, salicytic acid and precevatives of some sort. This is a rather bad showing. In the interest of the consumer frequent analysis of foods is very necessary; es-pecially so in the case of milk, bread and other articles of everyday consumption, and injurious to the public health if ad-ulterated.

The dictum of science on the subject of moderate drinking is by no means ambig-uous, says a physician of wide experience. It cannot support the plea that alcohol is a harmiejt, pleasant beverage. It cannot support the plea of the moderate drinker that alcohol is an aid to bealth, but it does support the position of the total abstainer with an emphasis which it is subplice to disregard. It shows that the abstainer can do more and better, work, live longer and be healthing than the motorate drinker. Science, in short, shows that the abstainer lives the user mai Mc, while the moderate drinker äves the abnormal.

Any man may make a mistake, but none but a fool will continue in it.