

struction from their history and conduct. He afterwards explained in a series of discourses, the parables of our blessed Saviour, and at another time made useful observations upon the miracles. Another series proved and illustrated the attributes of the Deity.

At the first celebration of the Lord's Supper in this Church, he preached a luminous discourse on the events attending the death of the blessed Redeemer: and in general, his discourses on such occasions, have always been peculiarly impressive. During the past year, he pronounced a number of discourses which appeared to make a deep impression upon the audience, both from the unanswerable force of the arguments advanced, and from the extraordinary solemnity with which they were spoken. So great was this solemnity, that, at times, it seemed as if a being altogether removed from the frailties of humanity, but moved with infinite compassion for their wanderings had descended on purpose to reclaim them from their errors. Some of these discourses were on positive duties, on the blessedness of those who die in the Lord, on the necessity of joining works and faith, on the nature of true worship, on the character of Jonah, and on Evil Habits. In the last, namely, on Evil Habits, he appears to have given the best view that has yet been given of that most important subject.