



by KEN FLOURDÉ and GERARD COURTIÉ

London, October 23, 1929 (EP)—A spokesman for the EIU & G (English Institute of Undertakers and Grave-diggers) complained in an interview last night that in the past few hunting seasons business had shown a steady decline but that relief was in sight.

It had been hoped that the advent of the musket and the declaration of an open season on hunters would remedy the situation. As an aid to the short-sighted, all hunters had been required to wear clothing of a brilliant hue that they might be more readily seen and thus more readily exterminated. Thus, should a hunter become bored in his quest after wild meat he might hunt his fellows with a greater chance of success.

The continuing drop in trade had led the authorities to suggest changes in legislation.

As a result, Archery, forsaken for many years as a means of obtaining food, is once more to be encouraged. His Majesty King Charles has issued a decree stating that, "The Huntings of all manner of Wilde Creatures may be practiced by Toxophilites".

The wisdom of this measure is not so much that there is a need to control the fauna but because in this way many more targets will be offered to the gun hunter. The range of the bow being short and game being by instinct sly, the archer is forced to dress inconspicuously.

It is therefore hoped that those pursuing game with the musket will mistake the ardent supporters of Mr. R. Hood, for deer.

The outcome of the new law is eagerly awaited.



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campus calendar

by Maryanne Moffatt

Please report all campus events to Maryanne Moffatt, campus co-ordinator, at the Maggie Jean Chestnut House (Phone GR 5-9091).

Today

LAW BALL: Lord Beaverbrook Hotel, 9 pm.

BUSHMAN'S BALL: Boxing Room, Gym, 9-12 pm.

Saturday

ARCHERY CLUB: Target practice, Boxing Room, Gym, 2 pm.

FOOTBALL: Moncton vs UNB, College Field, 2 pm.

CROSS COUNTRY: UNB at Bates.

Sunday

RED 'N' BLACK: Rehearsal, Memorial Hall, 2 pm.

CANTERBURY CLUB: Corporate Communion at Cathedral, breakfast following, 8 am. Discussion group with Rev. Williams, 8.15 pm.

Monday

SKI CLUB: All-Purpose Room, Student Centre, 7.30 pm.

CIC MEETING: Room 202, Chemistry Building, 7 pm.

FILM SOCIETY: Tickets still available at door.

INTERNATIONAL AFFAIRS CLUB: Art Centre, 7 pm.

Attention: Geio Vannetti — see Dr. Bailey as soon as possible.

Dave Fairbairn

THE HOTBED



Recently at the University of Toronto, a negro girl was barred from becoming a member of a sorority. Segregation is, of course, running rampant in the U.S. It is fortunate that it is not so prevalent in Canada. However, when it does rear its ugly head in this country it is appalling that it comes from university level — from an institution of higher learning where people should know better.

What good would it do to attack the few individuals who were responsible for this slimy move? They would probably love the publicity. Any intelligent, morally sound person will naturally be an anti-segregationist. The ignorant, however, cannot be pressured into agreeing. Nevertheless, it is story time for the ignorant. They will be told a story of a negro—a story about the light-heavyweight boxing champion of the world—a story about Archie Moore.

When Archie Moore was a "nobody"—a struggling fighter on the way up—he was walking down the streets of Miami when he was encountered by a small child begging for coins. Archie threw several on the street and noticed that the child had trouble finding them. He took a closer look and found that the little girl was nearly blind.

Archie took her home to her parents and asked why they didn't have the child's eyes operated on. They replied that they couldn't afford the \$700 necessary for the operation. Mr. Moore gave them the \$700. He gave it to a kid on the streets that he had never seen before. He gave it when all he had in the world was \$800. He gave it without question when he himself needed it very badly.

Later he made a personal appeal on a Miami radio station and collected \$7000 to take care of the child's future.

And something for those who advocate segregation . . .

Archie Moore did not care that the little girl had white skin. Several years ago a sportswriter in New York was completely incapacitated with a muscular disease. Archie sent him a note which said something like "I'm in your corner—keep punching". With the note was a cheque for \$1000.

And Archie did not care that the man's skin was white.

In 1959 Archie Moore was fighting for the light-heavyweight championship of the world against Yvon Durelle of New Brunswick. Several weeks before, about 35 fishermen from Durelle's home province had died on a fishing expedition. Their families were badly in need of relief. Old Arch donated a portion of his purse to this relief.

And guess what. Archie did not care that these families in trouble were not negro families.

And what is the point of this article? Why has the name of Archie Moore been mentioned? Perhaps it is to compare a very kind negro with stupid and narrow-minded segregationists. Perhaps it is because more good can be done by showing the decency of a wonderful negro than by mentioning the names of a couple of university dunces. Perhaps it is because if one or two ignorant slobbs try to step on the negroes their names shouldn't litter the pages of college newspapers. Perhaps it was written for those misguided souls who actually believe that white people are better than negro people.

Even the kindness and decency of Archie Moore will not be enough to convince most segregationists. The color of a person's skin is too important for that. But if they would stop for a minute and think . . .

. . . of a lady with a magnificent voice . . . a voice so beautiful and sincere that grown men have cried when they heard

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