

I said to Nolin "Do you hear?" Yes, I said there will be trouble in the North-West and was it so or not, has there been no trouble in the North-West? Besides Nolin knows that among his nationality which is mine, he knows that the Half-breeds as hunters can foretell many things, perhaps some of you have a special knowledge of it. I have seen Half-breeds who say: "my hand is shaking, this part of my hand is shaking, you will see such a thing to-day," and it happens. Others will say "I feel the flesh of my leg move in such a way, it is a sign of such a thing," and it happens. They are men who know that I speak right. If the witness spoke of that fact with which he mentioned to show that I was insane he did not remember that perhaps on that point he is insane himself, because the Half-breed by the movement of his hand, sometimes of his shoulders, sometimes his leg, can have certain knowledge of what will happen. To bring Sir John to my feet, if it was well reported it would appear far more reasonable than it has been made to appear. Mr. Blake, the leader of the opposition, is trying to bring Sir John to his feet in one way. He never had as much at stake as I had, although the province of Ontario is great it is not as great as the North-West.

I am glad that the Crown have proved that I am the leader of the Half-breeds in the North-West. I will perhaps be one day acknowledged as more than a leader of the Half-breeds, and if I am I will have an opportunity of being acknowledged as a leader of good in this great country.

One of the witnesses said that I intended to give Upper Canada to the Irish, if he had no mystery he would have seen that Upper Canada could not be given to the Irish without being given to England, he rested only upon his imagination.

There is another thing about the partition of the lands into seven. I do not know if I am prepared to speak of it here because it would become public information, there is so much at stake that if I explained that theory Canada would not very long remain quiet.

Capt Deane has seen my papers, I have sent them somewhere but he has seen them, and after seeing them he came there and said that I was an intelligent man and pretty shrewd. I have written these documents and they are in the hands of those whom I trust. I do not want to make them public during my trial what I have not made public during 60 days we were in arms at Batoche, there have been there different times when the Council decided to send men to the States to notify the nationalities to come to our assistance, but three delegations waited for my orders and have not started. Why? Because I had an object. The Half-breeds also know that I told them that I would be punished, that I did not say it of my own responsibility but that I said it in the same way as I had told them other things. It was said to me that the nation would be punished. Why? Because she had consented to leave Rome too quick. What is the meaning of that? There was a discussion about it too quick. They said that they should do it at once. Too quick does not mean too soon. If we say yes, it shows no consideration to the man. If God wants something and if we say yes, that is not the way to answer Him, he wants the conscience to say yes: Oh my God, I do thy will; and because the Half-breeds quickly separated from Rome in such a quick manner it was disagreeable to God and they were punished and I told them it would happen, fifty of those who are there can prove it. But you will say: "You did not put yourself as a prophet". The nineteenth century is to be treated in certain ways and it is probably for that reason I have found the word "Exovede". I prefer to be called one of the flock. I am no more than you are, I am simply one of the flock, equal to the rest. If it is any satisfaction to the doctor to know what kind of insanity I have, if they are going to call my pretensions insanity, I say, humbly, through the grace of God I believe I am the prophet of the New World.

I wish you to believe that I am not trying to play insanity, there is in the manner, in the standing of a man, the proof that he is sincere, not playing. You will say, what have you got to say? I have to attend to practical results. Is it practical that you be acknowledged as a prophet? Is it practical to say it. I think if the Half-breeds have acknowledged me, as a community, to be a prophet, I have reason to believe that it is beginning to become practical. I do not wish for my satisfaction the name of prophet. Generally that title is accompanied which such a burden, that if there is satisfaction for-