

For the WESLEYAN.

THE FINANCES. A CALL TO DUTY.

There are ten thousand Methodist families in our Province whose contributions to sustain Home and Foreign Missions amount to only about ten thousand dollars; or a little less than two cents per week for each family.

The ministers on what are known as mission circuits had to bear an average deficiency last year of some three hundred dollars on their salaries, and this after receiving the grant from the General Missionary Fund.

What we need then, is systematic giving all along the line. Nothing less will meet the case. If each Methodist family within the limits of our Conference would pay weekly an average of say twenty cents, then every minister would receive his salary in full.

While all this could be accomplished, the claims for missions in distant fields would be met by appealing to the public in the usual way.

MEMORIAL NOTICES.

DEATHS AT ST MARTIN'S.

Mrs. George Bailie, eldest daughter of Mr. Wm. Black, of Greer Sett., St. Martins, died at her father's residence on July 2nd, 1884, at the age of 22 years.

Robert Henry Charlton, aged 19 years, died at Greer, St. Martin's, on the 4th July, 1884. He was the victim of diphtheria which left him in consumption, and after a lingering illness he passed away respected and beloved by a large number of relatives and friends.

Mr. James Ellis, of Ellis Sett., St. Martin's, died at his father's residence on 31st July, 1884. Bro. Ellis had been trained in a godly family. His mother, whose death we recorded about two years ago, was a mother in Israel, and taught her children to fear God.

"The chamber where the good man meets his fate, Is privileged beyond the common walks of virtuous life. Quite as the verge of heaven."

When asked the state of his mind, he said "calm: I can trust in Christ. Jesus died for all mankind and Jesus died for me." Early religious training exerted a restraining and sanctifying influence upon all our after years.

JAMES CRISP.

Elham, N. B.

SPERMIN CORKUM.

the subject of this brief memoir, who died at Lawrencetown, Aug. 13th, was led to give his heart to God under the preaching of the Rev. John Wier, and by the assistance of grace Divine was faithful unto death, and will, we doubt not, receive a crown of life.

Cole Harbor, August 18, 1884.

SARAH W. WHITE.

At Ballardville, Mass., after years of suffering, Sister Sarah W. White closed her eyes to earth's scenes and opened them to eternity, June 25, 1884.

Sister White was born in Amherst, 1817. Her maiden name was Holt. June 11, 1839, she united in marriage with Rice R. Ladd, of East Machias, where they at once went to live.

Sister White through the changing scenes of her varied experience maintained an intimate communion with Christ. A little bud came to their home, but God saw fit to let it blossom in His heavenly garden.

This is not a flattering outcome. On the contrary, it calls for immediate action with a view of improving our financial condition.

In October, 1881, the family left home and settled in Andover, Mass. The breaking up of these tender associations of the past, together with the working of sickness, did not produce a favorable condition of health; but she was gradually ripening for the garner above.

Her funeral was held Friday, June 27. The hymns commencing, "Jesus, lover of my soul," and "Asleep in Jesus, blessed sleep," were sung by the choir.

GOSPEL STUDIES ON MARK.

The Gospel (in Saxon, Godis spel, God's Word) signifies good news or glad tidings. Its Supreme Author is God, our Saviour. But He gave it by His Spirit through a human author or penman, viz. John Mark.

Matthew wrote his Gospel in Judea, for the Jews. Mark wrote in Italy, for the Romans. Luke wrote in Greece, for the Greeks. John wrote in Ephesus, for the Church.

Mark and Luke were two of the followers of Christ.

Mark was a man of impetuous action. He wrote with vigor; his sentences are terse. He shows Christ on his side of power—unfolds the truth in actions, rather than in words.

His gospel is less a history—more a series of word-pictures. Its study is a great delight. Its keynote is in the first verse. The beginning—Jesus Christ—the Son of God. His nature is Divine.

Matthew begins his gospel with the genealogy of Christ. Luke with His Birth. John, with His pre-existent Deity. Mark plunges at once into the middle of His history, setting forth Christ as great and wonderful in His person and work.

In the next three verses, Christ's greatness is attested at His Baptism: the heavens are rent; the Spirit descends upon him; the voice acknowledges and proclaims Him as His beloved Son, in whom God the Father is well pleased.

In the last two verses, 12 and 13, Christ's greatness is attested by the three worlds around Him—the devil, wild beasts and angels—Hell, Earth, and Heaven.

Christ! the centre of interest and of power. May He be to each reader ever precious, "the chiefest among ten thousands—the altogether lovely!"

Charlottetown, P. E. I.

PRINTERS ERRORS.

Take a solid page of the Cabinet as an example. It contains some 27,000 'ems' or about 81,000 letters. This is greatly more than any Mosaic known. And they had to be placed without any chiseling or sand papering, as could be done in the delicate work of table, chair or picture.

FEEBLE MINDED CHILDREN.

Superintendent Kerlin, of the Pennsylvania Training School for Feeble-minded Children, has been investigating the causes of feeble-mindedness in children. Five hundred cases were examined. Of these, fifty-five children were of consumptive stock, six were the offspring of paralytics and fifteen of epileptics.

LONDON WATER SUPPLY.—During the prolonged drouth and excessive heat which was experienced in England for some weeks, the people of London might be literally said to have drunk up the whole of the Thames above the tidal flow.

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CONSOLING THE SQUIRE.

Squire Patterson, wearing an air of deep concern, approached his friend, Farmer Glover, and, without speaking, leaned on the fence and sighed.

"What's the matter, squire?" "I don't know what this country's coming to. What would you think if your daughter should run away and marry an ignorant hired man?"

"Oh, I don't know, squire, but I would not take it to heart, if I were you. I would think that it happened for the best."

"Would you forgive the girl?" asked the squire. "Yes, I believe I would. There's no use in holding out, you know. When did it happen?"

"Just a while ago." "Who performed the ceremony?" "I did."

"What! Then you could not have been opposed to the marriage?" "Oh, it makes no difference to me," replied the squire, "for, you see, it's your daughter, instead of mine."

BREVITIES.

Never borrow trouble. It is more profitable to lend it.

In Salt Lake City the sidewalks are twenty feet wide. This, the *Troy Times* thinks, is to permit a man's widows to walk abreast, instead of in couples, when going to his funeral.

A little girl was trying to tell her mother how beautifully a certain lady could thrill in singing, and said: "O mamma, you ought to hear her gargle! She does it so sweetly."

Southey records in his "Common-place Book" that a physician who had seen more than 40,000 cases of small-pox said he had never met with the disease in a person with red or light flaxen hair.

There is something divine in the science of numbers. Like God, it holds the sea in the hollow of its hand. It measures the earth; it weighs the stars; it illumines the universe; it is law, it is order, it is beauty.

The music made by the Hindoes in attendance upon the sacred elephant gives one the idea on entering the tent that in some mysterious way the piano in his boarding-house has been pressed into service.

Try to think under pressure, and the mind is wearied to no purpose. Dismiss the effort, and occupy the hands or senses in things indifferent, and the very idea you want will probably come unbidden, and therefore all the more welcome.—Philadelphia Ledger.

A silent look of affection and regard where all other eyes are turned coldly away—the consciousness that we possess and cherish good knowledge of English as a school-boy in London, and later by three years' residence in New York City, and in Connecticut. He tersely defines a snob as "one absolutely incapable of valuing mental or moral greatness unless it is first admitted by big people."

M. Clemenceau, the distinguished leader of the Left in the French Assembly, acquired good knowledge of English as a school-boy in London, and later by three years' residence in New York City, and in Connecticut. He tersely defines a snob as "one absolutely incapable of valuing mental or moral greatness unless it is first admitted by big people."

A young Indiana lawyer who thought he knew everything spent four hours in throwing off tropes and metaphors to the jury. Then his opponent, a grizzled old fellow, arose and won the case by the following remark delivered in a speaking voice: "Your honor, I will follow the example of my young friend who has just finished, and submit the case without argument."

At a recently held American Convention, the Hon. R. O. Fuller, in the opening of his speech, said, "I am not a preacher, but a plain layman; I sell iron, and 'steel' for a living." The above given punctuation is said to be as the speaker gave the sentence, and then was astonished at being greeted by a rapid succession of explosions of laughter, the cause of which he failed to apprehend.

Mrs. Honeymoon, in sweet simplicity: "George, dear," said a sweet young wife to her husband, "I've had a talk with the servants this morning, and agreed to raise their wages. They said everything was so dear now—rent was so high and the price of meat and butter had risen to such a price and everything—I thought this was reasonable, because I've so often heard you complain of the same thing."—New York Sun.

The Rev. Mr. Smythers has been told that it is the custom to humor the fancies of the inmates in the lunatic asylum. Inmate—Grant's murder at Chicago was a very sad affair, wasn't it? Mr. S.—Yes, indeed; very. Inmate—Hayes was assassinated at Cincinnati, was he not? Mr. S.—Yes. Inmate—And was not Queen Victoria murdered in her palace? Mr. S.—I believe so. Inmate—Well, your dress looks like that of a minister, but you're the worst liar I ever talked with.

Let not the sufferer still think Catarrh can not be cured, And that the ill which now he bears must always be endured: Although no remedy for it there hitherto has been, A certain cure at last is found in GRAHAM'S CATARRHIC.

REST AND COMFORT TO THE SUFFERING. "Brown's Household Panacea" has no equal for relieving pain, both internal and external. It cures Pain in the side, Back or Bowels, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of a Pain or Ache. "It will most surely quicken the Blood and Heal, as its acting power is wonderful." "Brown's Household Panacea" being acknowledged as the great Pain Reliever, and of double the strength of any other Elixire or Liniment in the world, should be in every family handy for use when wanted. "As it really is the best remedy in the world for Cramps in the Stomach, and Pains and Aches of all kinds," and is for sale by all Druggists at 25 cents a bottle.

ADVICE TO MOTHERS.—Are you distressed at night and broken of your rest by a sick child suffering and crying with pain of cutting teeth? If so, send at once and get a bottle of Mrs. Winslow's SOOTHING SYRUP FOR CHILDREN TEETHING. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers, there is no mistake about it. It cures dysentery and diarrhoea, regulates the stomach and bowels, cures wind colic, softens the gums, reduces inflammation, and gives tone and energy to the whole system. Mrs. Winslow's Soothing Syrup for Children Teething is pleasant to the taste, and is the prescription of one of the oldest and best female nurses and physicians in the United States, and is for sale by all druggists throughout the world. Price 25 cents a bottle.

If you will not hear reason, How can you hope to escape those evils which experience has demonstrated may be avoided, if her voice be listened to. How foolish it is to resort to dangerous drugs when a simple domestic remedy will answer the purpose. In the case of corns some resort to the razor and perill their lives, as lock-jaw is not impossible. While others use for the greater cure pop corn cure—Putnam's Painless Corn Extractor. It never fails nor ever can, for it is just the thing for the purpose. Putnam's Painless Corn Extractor: Take no other.

MURRAY & LANMAN'S FLORIDA WATER is one of the surest and speediest of cures for every form of nervousness. It relieves headache when other applications completely fail. It reinvigorates the fatigued and overtaxed body, and it imparts force and buoyancy to the mental powers.

The Massachusetts legislature has appropriated \$36,000 for its agricultural college.

A RARE PLANT. The Wild Strawberry Plant possesses rare virtue as a cleansing, cooling, astringent, antiseptic, and healing medicine, and when combined with other valuable vegetable extracts, as in Dr. Fowler's Extract of Wild Strawberry, it is an unfailing remedy in all Bowel complaints.

Cuba's entire sugar-crop this year will not be sufficient to pay Government taxation on population.

A STRONG ENDORSEMENT. The Clergy, the Medical Faculty, the Press and the People all endorse Burdock Blood Bitters as the best system renovating, blood purifying tonic known. Its work bears out their best recommendation.

London has more than a million gas lights in its streets.

RESPECT AGE. Age should always command respect. In the case of Dr. Fowler's Extract of Wild Strawberry it certainly does, for 25 years that has been the standard remedy with the people, for Cholera Morbus, Dysentery, Diarrhoea, Colic and all Bowel Complaints.

London has over 3,000,000 working people.

A lady whose leg was bent at the knee and stiff for six years, by the use of 3 dozen bottles of "Minard's Liniment" can walk as well ever. In cases of long standing perseverance and quantity is required, a single bottle will seldom cure in obstinate cases.

Tobacco of all kinds contributed last year nearly \$45,000,000 to England's revenue.

EVERYBODY SHOULD KNOW that "Minard's Liniment" will effectually cure Bronchitis, Inflammation, Sore Throat, Sore Lungs, Bleeding at the Lungs, Chronic Hoarseness, Hacking Cough, Whooping Cough and Lame Stomach.

Queen Victoria is a person to whom the credit of first urging the employment of women in the telegraph offices is said to be due.

We offer no apology for frequently calling attention to Johnson's Anodyne Liniment, as it is the most valuable remedy that has ever been produced. It is a sure cure for diarrhoea, dysentery and cholera morbus.

Atlanta, Ga., had twenty-two women harnessed to the street chain gang last week.

War, famine and pestilence all combined do not produce the evil consequences to a nation which result from impure blood in our veins. Parsons' Purgative Pills make new rich blood and prevent all manner of diseases.

Foreigners own 21,000,000 acres in the United States.

There have been 2,872 hotels destroyed by fire in the United States in the last eight years.

LADIES IN AMERICA long before they reach middle age frequently find themselves suffering from some of the complaints and weakness peculiar to their sex. For all such Kidney Wort is a great boon. It induces a healthy action of the Kidneys, Liver and Bowels, cleanses the system, and strengthens and gives new life to all the important organs of the body. It is nature's great assistant in establishing and sustaining health. Sold by all druggists.

A specimen of every plant named in the Bible is said to be growing in the gardens of the Missouri Botanical Society, near St. Louis.

PERFECTION. The Scarlet, Cardinal Red, Old Gold, Navy Blue, Seal Brown, Diamond Dyes give perfect results. Any fashionable color, 10c. at druggists. Wells, Richardson & Co., Burlington, Vt.

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SOLD BY ALL DEALERS.



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SARSAPARILLA

SUGAR-COATED PILLS,

The Great Purifiers

OF THE BLOOD AND LIVER.

WAR, famine and pestilence all combined do not produce the evil consequences to a nation which result from impure blood in our veins. Parsons' Purgative Pills make new rich blood and prevent all manner of diseases.



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