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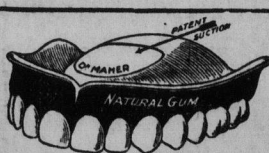
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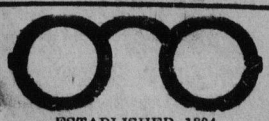
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CONVENTION AT AMHERST TOMORROW

United Baptist Delegates Will Open Sessions in the Afternoon and Continue Until All Business is Transacted.

The United Baptist Convention of the Maritime Provinces was to have been held in Woodstock beginning Saturday, Oct. 19th. Owing to the ban on public meetings due to the prevailing epidemic this date had to be abandoned. Later it was considered wise to give up for this year the idea of a general convention and to summon boards and committees, with such pastors and delegates as found it convenient to attend, to meet at a central place for the consideration of reports and the transaction of necessary business. At this juncture the church at Amherst, Rev. C. W. Rose, pastor,

offered the use of its commodious building for the work of the convention. In view of the fact that the hotels are pretty full at present the church also generously volunteered to provide lodging and breakfast for those in attendance. But on account of the many homes which have suffered from the influenza it has been found necessary to restrict such entertainment to the members of boards and committees and officers of convention. The Baptists of these provinces are a mighty host, the last annual statistical report showing a total membership of over sixty-two thousand. The president of the convention is Rev. C. R. Freeman of Charlottetown. The secretary is Rev. A. J. Archibald of New Glasgow. The gathering will convene at Amherst for the first session on Tuesday afternoon and will continue until the business has been disposed of. Among the important matters to come before the body is a proposed plan for ministerial superannuation and relief, by which it is hoped to provide an annuity of at least \$400 for every retired Baptist minister.

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FIRST PRESBYTERIAN CHURCH MEMORIAL WINDOW UNVEILED

In Memory of the Late James E. Cowan—Unveiled by Brother of the Deceased—Large Congregation Present at Service—Address by Rev. J. A. Morison.

A memorial window was unveiled in the First Presbyterian Church, West St. John, yesterday, at the morning service, in memory of the late James E. Cowan.

Rev. Dr. Morison delivered the following brief address after which the window was unveiled by Robert F. Cowan, brother of the deceased, and consecrated by prayer.

There was a large congregation in addition to the members of the Kirk, many other friends coming over from the city. Dr. Morison said:

"It is our privilege now to unveil this beautiful window, recently installed in this church in the memory of the late James E. Cowan. This window so exquisite in design and perfect in tone is the gift to this church of one who cherishes both for the church and the deceased deep abiding feelings of reverence and love."

"Mr. Cowan during his lifetime was a constant friend and supporter of this church, whose interests he was ever ready and willing to advance. He was a loyal and true Presbyterian and was especially fond of the service of the Presbyterian church. For several years he was a member in full communion and from time to time he held various offices being at one time a trustee and president of the Men's Club. In connection with the installation of the new pipe organ he took a prominent part giving liberally himself for this purpose and also collecting a very considerable sum of money."

"Mr. Cowan never once refused or hesitated to perform any request that was made of him for the benefit of the church. He has been greatly missed. This beautiful window is the work of Messrs. Murray and Gregory and is the second window which this firm has recently made and installed in this church. Other churches in this city as well as our own have had memorial windows made by this St. John firm and I feel that their artistic achievements in this respect are of the highest order."

"There are many different ways of erecting memorials to loved ones departed and each heart must select its own, but it seems to me that in no other way can a more effective memorial be established by a church member, for in addition to making a permanent memorial, a beautiful window adorns and beautifies the place of the sanctuary."

Let us pray:
"Almighty God, who hast called us out of darkness into Thy marvelous light, mercifully accept our services, and graciously receive at our hands the memorial which we offer to dedicate to beautify the place of Thy sanctuary, in memory of Thy servant, James E. Cowan, and in honor of the brightness of Thy glory, whom Thou hast given to be a light to light on the Gentiles, even Jesus Christ our Lord. Amen."

The sermon followed the consecration of the window and was a most thoughtful argument for the reality of the Life After Death based upon the theme of Tennyson's "Vastness." Rev. Dr. Morison took occasion in the course of his exposition of this wonderful poem to read several stanzas and in doing so commented upon the marvellously appropriate nature of these verses of England's late poet laureate to the condition of the world at the present time.

"Stately purposes, valour in battle, glorious annals of arms and fleet, Death for the right cause, death for the wrong cause, trumpets of victory, groans of defeat. National hatreds, of whole generations, and pigmy spite of the village spire; Vows that will last to the last death-rattle, and vows that are snapped in a moment of fire. What the philosopher, all the sciences, poetry, varying voices of prayer? All that is noblest, all that is basest, all that is filthy with all that is fair? What is it all, if we all of us and but in being our own corpse-clothes at last, Swallowed in vastness, lost in silence, drowned in the depths of a meaningless Past?"

"What is it all?" asks the poet's natural man, and to his dilemma the Christian philosopher brings the answer of Pascal, "If the universe rolled over me and crushed me, I should be greater than the universe because I should know what was being done."

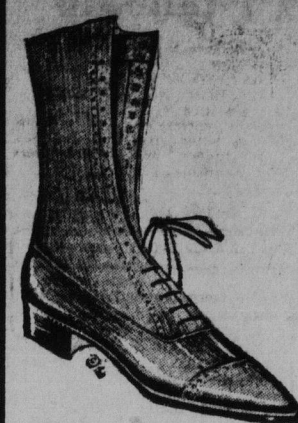
Then, in closing his closely reasoned argument for the Life Beyond, Dr. Morison, quoting the last stanza beginning "Peace, let it be for me loved him and love him forever; the dead is not dead but alive," added, "So long as men go on to love what has passed into the unseen, so long is it certain that there is a light to light on the Gentiles, even Jesus Christ our Lord. Amen."

The choir sang during the service with fine feeling the two favorite hymns of the deceased. Nearer My God to Thee, and Abide With Me. The sermon was a philosophical discussion of the Life after Death from the standpoint of Christian Philosophy, and was a most interesting discourse for thoughtful minds.

Dr. Morison said that after referring to the great message of Tennyson's "Vastness" among the many accompaniments of the great war there are two that come to our minds as we read these words from Lord Tennyson:

First, "There has been a great revival of interest in Poetry—the magazines and daily papers have been full of it—and some of it poetry of marvellous vision."

Secondly, "There has been a widespread feeling—I do not mean merely in those circles of the professional theologians—but rather in the wider circles of the popular mind, that the dead, the thousands of splendid dead,



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answer to the "canard" that Britain had not done anything in the war.

O stood for opportunity. The war had opened up opportunities undreamed of years ago. Opportunities for trade and commerce and the establishment of industries formerly controlled by the Germans.

R stood for responsibility. Opportunity always brought responsibility. It also stood for reconstruction. The responsibility for reconstruction in Russia, Germany and other countries in addition to the problems at home had to be faced by the victors.

Y was the last letter of the word. He spelled this why? This was a question that had been on the lips of many during the last four and a half years. Why had God permitted this awful carnage? We could not say definitely just now but he thought we could see a little glimmer of light for out of the struggle had come a lasting world peace. Future generations would look back to the time when the British Empire had gone to war for a "scrap of paper," and would bless them that on that occasion they had placed honor above dishonor and fought the best of militarism and overthrow him.

OBITUARY.

Mrs. George Handren.

Many will learn with regret of the death of Mrs. Geo. A. Handren, which occurred at her home, 225 Waterloo street, at an early hour Saturday morning, from pneumonia. Mrs. Handren was the daughter of the late Joseph Dalzell, of this city, and leaves her husband, mother, four sisters and



Brain Power

IN the brain is consumed one-fifth of all the blood in the human system. This goes to feed the nerve cells and to create the all-essential nerve force—for whether you think or speak or move your hand, nerve force is consumed in that act.

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