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Report of Committee on Missions.

Since last Association our Foreign Mission has been re-inforced by Rev. J. R. Hutchinson and wife, who sailed for India shortly after the ordination of Bro. H. at Parrsboro' in September last. Miss Hammond was thus relieved from the great burden of the sole charge of an important station; and we hope that her health, which had become impaired may by this time have resumed its wonted vigor.

During the year, Mrs. Sanford's health having failed, it was necessary that she seek recuperation in her native land. Brother Sanford accompanied her as far as London, and then chose to return to his field of labor in Bimlipatam.

Mr. and Mrs. Churchill are thus enabled to prosecute their work at Bobbili.

The expenditure of the Foreign Board is large and constant; and the only way to enable them to meet their liabilities is for the churches to make constant remittances. Your Committee would also suggest that, in addition to the regular funds sent by the Convention Scheme, friends of the Foreign Mission forward special donations, as the monies by the regular denominational channel are thus far inadequate to meet the expenses of the mission.

Your Committee can with the more confidence ask this, as the results of the labors of our missionaries are already manifest.

We have laid this stress upon the Foreign side of our Missions, because at this moment, that branch of our denominational work needs the special attention of our people. It must have more assistance than it has been receiving during the year, or disastrous results will follow. Brethren, grant the missionaries abroad your prayers, and your money.

THE HOME CAUSE is one that is always dear to us, but we do not act up to our knowledge or our theories. There is a great deal of work to be done which the regular missionary can not well perform. We mean that there are hamlets where the gospel is seldom heard. The regular service is miles away, and the people have no desire or energy enough to go thither on the Lord's Day, the neighbors visit one another, gossiping, talking of business or politics, the young people lounge about the place, and as the missionary drives through the locality on his way to his "appointment," leaves the inhabitants without any supply, and so they continue. Now, your Committee believe that all such places should be supplied with the gospel. Our Lord did not say "Let the world come to you," but "Go ye into all the world." Is it possible that there are not enough of old-fashioned Baptists to look after these places? Our fathers, in the old world and in the new, did not wait until duly ordained men could take up this work, but as they had ability, they held forth the Word of Life. Many of our