SEMI-WEEKLY SUN, ST JOHN, N. B., FEBRUARY 16, 1901

EVIL OF SILENCE

Dr. Talmage Pleads for More Demonstrative Religion.

course Dr. Talmage calls for a more my describing it. demonstrative religion and a hearty speaking out on the right side of ev- and caricatured the profession of re-erything; text, Mark ix, 25, "Thou ligion as hypocrisy, or made a pun out dumb and deaf spirit, I charge thee, come out of him."

possessed of an evil spirit, which, among other things, paralyzed his tongue and made him speechless. When the influence was on the patient, he could not say a word-articulation was impossible. The spirit that cap-tured this member of the household was a dumb spirit — so called by Christ—a spirit abroad today and as lively and potent as in New Testament times. Yet in all the realms of sermonology I cannot find a discourse concerning this dumb devil which Christ charged upon in my text, saying, "Come out of him."

There has been much destructive superstition abroad in the world concerning possession of evil spirits. Under the form of belief in witchcraft this defusion swept the continents. Per-sons were supposed to be possessed with some evil spirit, which made them able to destroy others. In the sixteenth century in Geneva 1,500 persons were burned to death as witches. In one neighborhood of France 1,000 persons were burned. In two centuries 00,000 persons were slain as witches So mighty was the delusion that it included among its victims some of the greatest intellects of all time, such as Chief Justice Matthew Hale and Sir Edward Coke, and such renowned ministers of religion as Cotton Mather, one of whose books, Benjamin Franklin said, shaped his life-and Richard Baxter, and Archbishop Cranmer and Martin Luther; and, among writers and philosophers, Lord Bacon. That belief, which has become the laughing stock of all sensible people, counted its disciples among the wisest and best peo-ple of Sweden, Germany, England, France, Spain and New England. But while we reject witchcraft, any man who believes the Bible must believe that there are diabolical agencies abroad in the world. While there are minstering spirits to bless there are infernal spirits to hinder, to poison and to destroy. Christ was spe akins to a spiritual existence when, standing before the afflicted one of the text, he said, "Thou dumb and deaf spirit come out of him."

DUMB AND DEAF SPIRIT.

Against the dumb devil of the text I put you on your guard. Do not think that this agent of evil has put his blight on those who, by omission of the vocal organs, have had the golden gates of speech bolted and barred Among those who have never spoken a word are the most gracious and love-ly and talented souls that were ever incarnated. The chaplains of the asylums for the deaf can tell you enhancing stories of those who never called the name of father or mother or child, and many of the most devout and prayerful souls will never in this world neak the name of the Many a deaf mute have I seen with the angel of intelligence seated at the window of the eye, who never came forth from the door of the mouth. What a miracle of loneliness and knowledge was Laura Bridgmen of New Hampshire not only without faculty of speech, but without hearing and without sight, all these faculties removed by sickness when two years of age, yet, becoming a wonder at needlework, at the plano, at the sewing mathine, and an intelligent student of the scriptures and confounding philosophers, who came from all parts of the world to study the phenomenon. Thanks to Christianity for what it has done for the amelioration of the condi-tion of the dear and timeb. Back in the ages they were put to death as hav-ing no right with such paucity of equipment to live, and for centuries they were classed among the idiotic and unsafe. But in the sixteenth century came Pedro Ponce, another Spanish monk, with dactylology, of the finger alphabet, and in our own century we have had John Braidwood and Drs. Mitchell and Ackerly and Peel and Gallaudet, who have given to uncounted thousands of those whose tongues were forever silent the power to spell out on the air by a manual alphabet their thoughts about this world and their mopes for the next. We rejoice etxahkds 2.hos v in the brilliant inventions in behalf of those who were born dumb. One of the most impressive audiences I ever this particular spirit that Christ exeraddressed was in the far west, an audience of about 600 persons, who had never heard a sound or spoken a word, an interpreter standing beside me while I addressed them. I congratulated cised when he said: "I charge thee to come out of him," takes people by the wholesale. In the most responsive religlous audience have you noticed how many people never sing at all? They have a book and they have a voice, and they know how to read. They that audience on two advantages they had over most of us the one that they escaped hearing a great many know many of the tunes and yet are disagreeable things and on the other fact that they escaped saying things they were sorry for afterwards. Yet silent while the great raptures of music pass by. Among those who sing after all the alleviations a shackled not one out of a hundred sings loud tongue is an appalling limitation. But enough to hear his own voice. They hum it. They give a sort of religious we are not this morning speaking of grunt. They make the lips go, but it-We mean those who congenital mutes. are born with all the faculties of vois inaudible. With a voice strong enough to stop a street car one block calization and yet have been struck by the evil one mentioned in the text-the been struck by away all they can afford in the praise of God is about half a whisper. With dumb devil to whom Christ called, enough sopranos, enough altos, enough basses to make a small heaven between when he said, "Thou dumb and deaf spirit, I charge thee, come out of him. the four walls they let the opportun SILENCE SOMETIMES A CRIME. ity go by unimproved. The volume of There has been apotheosization of voice that ascends from the largest silence. Some one has said silence is golden, and sometimes the greatest triumph is to keep your nouth shut. But sometimes silence is a orime and audience that ever assembled ought to be multiplied two thousand fold. But the minister rises and gives out the hymn, the organ begins, the choir or precentor leads, the audience are standing so that the lungs may have the direct result of the baleful influence of the dumb devil of our text. There is hardly a man or woman who full expansion, and a mighty harmony has not been present on some occas-fon when the Christian religion became is about to ascend when the evil spirit spoken of in my text-the dumb devil s target for raillery. Perhaps it was over in the store some day, when there was not much going on and the clerks lips of one-half the audience and the were in a group, or it was in the fac-tory at the noon spell, or it was out which they started, and only here and were in a group, or it was in the fac-tory at the noon spell, or it was out on the farm under the trees while you were resting, or it was in the club-room, or it was in a social circle, or it was in the street on the way home from business, or it was on some oc-

WASHINGTON, Feb. 10 .- In this dis- casion which you remember without Some one got the laugh on the Bible

of something that Christ said. The laugh started, and you joined in, and Here was a case of great domestic not one word of protest did you utter. anguish. The son of the household was What kept you silent? Modesty? No, Incapacity to answer? No. Lack of opportunity? No. It was a blow on both your lips by the wing of the dumb devil. If some one should malign your father or mother, or wife, husband, or child, you would flush or up quick and either with an indignant word or doubled up fist make response. And yet here is our Christian religion which has done so much for you and so much for the world that it will take all eternity to celebrate it, and yet when it was attacked you did not so much as say: "I differ, I object. I

am sorry to hear you say that. There is another side to this. You Christian people ought in such times as these to go ermed, not with earthly weapons put with the sword of the spirit. You ought to have four or five questions with which you could confound any man who attacks Christianity. A man 90 years old was telling me how he put to flight a scoffer. My aged friend said to the skeptic, "Did you ever read the history of Joseph in the Bible?" "Yes," said the man. "it is a fine story and as interesting a story as I ever read." "Well said my old friend, "suppose that account of Joseph stopped half "Oh," said the man, "then it way?" would not be entertaining." "Well, now," said my friend, "we have in this world only half of everything, and do you not think that when we hear the last ha'f things may be consistent and that then we may find that God was right?'

SILENCE GIVES CONSENT.

Oh, my friends, better load up with a few interrogation points! You cannot afford to be silent when God and the Bible and the things of eternity are assailed. Your silence gives consent to the bombardment of your Father's house. You allow a slur to be cast on your mother's dying pillow. In behalf of the Christ, who for you went through the agonies of assassination on the rocky bluff back of Jerusalem, you dared not face a sickly joke. Better load up with a few questions, so that next time you will be ready. Say to the scoffer. "My dear sir, will you tell me what makes the difference between the condition of women in China and the United States? What do you think of the sermon on the mount? How do you like the golden rule laid down in the Scriptures? Are you in favor of the Ten Commandments? In your large and extensive reading have you come across a lovelier character than Jesus ing against a stump and dead. Christ? Will you please to name the triumphant deathbeds of infidels and TEN THOUSAND TONGUES. atheists? How do you account for the fact that among the out and out believers in Christianity were such persons as Benjamin Franklin. John Macaulay, William Penn, Walter Scott, Charles Kingsley, Horace Bushnell, James A. Garfield, Robert E. Lee, Stonewall Jackson, Admiral Foote, Admiral Farragut, Ulysses S. speare, Chief Justice Marshall, John speare, Chieff Justice Marshall, John Adams, Daniel Webster, George Washington? How do you account for their fondness, for the Christian religion? Among the innumerable colleges and universities of the earth will you name me three started by infidels and now supported by infidels? Down in your heart are you really happy in the position you occupy antagonistic 'to the Christian religion? When do you have the most rapturous views of the next world?" Go at him with a few such questions, and he will get so red in the face as to suggest apoplexy, and he will look at his watch and say he has an engagement and must go. You will put him in a sweat that will beat a Turkish bath. You will put him on a rout compared with which our troops at Bull Run made no time at al Arm yourself, not with arguments, but Interrogation points, and I promise you victory. Shall such a man as you, shall such a woman as you, surrender to one of the meanest spirits that ever smoked up from the pit-the dumb devil spoken of in the text.

DUTY TO SING GOD'S PRAISE.

But then there are occasions when

-spreads his two wings, one over the

other roll back into the throats from

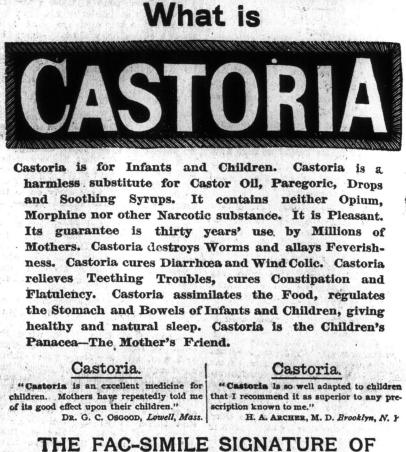
ing the tune to which it is set, but I studio stood a figure of the god Op portunity. The sculptor had made the hair fall down over the face of the mote into silence or half silence the hips from which it would have spread abroad to bless neighborhoods and cities and then mount the wide open Give the long meter doxheavens." ology the full support of Christendom, and those four lines would take the whole earth for God.

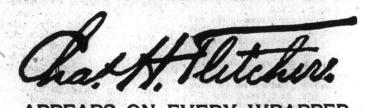
HISTORIC INCIDENTS OF PRAISE. During the cotton famine in Lancashire, England, when the suffering was something terrific, as the first wagon load of cotton rolled in the starving people unhooked the horses and drew the load themselves, singing until all Lancashire joined in with triumphant voices, their cheeks sopping with tears, "Praise God from whom all blessings flow." When Commodore Perry, with his warship, the Mississippi, lay off the coast of Japan, he bombarded the shores with "Old Hundredth," played by the marine band. Glorious "Old Hundredth." composed by William Franc of Germany. In a war prison at 10 o'clock at night, the poor fellow far from home and wounded and sick and dying, one prisoned started the "Old Hundredth Doxology," and then a score of voices joined; then all the prisoners on all the floors took up the acclaim until the building, from foundation to top stone, fairly quaked with the melodious ascription. A British man-of-war lying off a foreign coast heard a voice singing that doxology and immediately guessed and guessed aright that there was an Eng-Ushman in captivity to the Mohammedans, and in the small boats the sailors rowed to the shore and burst into a guardhouse and set the captive free. I do not know what tune the trumpets of resurrection shall play, but it may be the doxology which is now sounding across Christendom. How much more hearty we would be in our ongs and how easily we could drive back the dumb devil from all our worshipping assemblages if we could realize that nearly all our hymns have stirring history. That glorions hymn. "Stand Up for Jesus." was suggested by the last words of Dudley Tyng, who was dying from having his right arm torn off by a thrashing machine. That hymn, "What a Friend We Have in Jesus," heard through a telephone, converted an obdurate soul. Shall We Gather at the River?" was a hymn first sung in Brooklyn Prospeot park at the children's May anniversery, and then started to encircle the world. "Where Is My Wandering Boy Tonight?" is a song that has saved hundreds of dissipated young men. Tom, the drummer boy in the army, was found crying, and an officer asked him what was the matter. "Oh," said, "I had a dream last night. My sister died, ten years ago, and my mother never was herself again, and she died soon after. Last night I dreamed I was killed in battle and that mother and sister came down to meet me." After the next battle was over some one crossing the field heard a voice that he recognized as the voice of Tom, the drummer boy, singing, "Je-

statue so as to completely cover it, and there "were wings to the feet. When asked why he so represented Opportunity the sculptor answered, "The face of the statue is thus covered up because we do not recognize Opportunity when it comes, and the wings to the feet show that Oppor-

tunity is swiftly gone." PUBLIC RECOGNITION OF GOD. But do not let the world deride the church because of all this, for the dumb devil is just as conspicuous in the world. The great political parties assemble at the proper time to build platforms for the candidates to stand on. A committee of each party is appointed to make the platform. After proper deliberation, the committees come in with a ringing re-"Whereas," and "Whereas," port. and "Whereas." Pronunciamentos all shaped with the one idea of getting the most votes. All expression in re gard to the great moral evils of the country ignored. No expression in behalf of temperate living, for that would lose the vote of the liquor traffic. No expression in regard to the universal attempt at the demolition of the Lord's day. No recognition of God in the history of nations, for that would lose the vote of atheists. But "Whereas," and "Whereas," and "Whereas." Nine cheers will be givand en for the platform. The dumb devil of the tent puts one wing over the one platform and the other wing over the other platform. Those great conventions are opened with prayer by their chaplains. If they avoided platitudes and told the honest truth in their prayers they would say: "O Lord, we want to be postmasters and consule and foreign ministers and United States district attorneys. For tha we are here, and for that we will strive till the election next November Give us office, or we die. Forever and ever, amen." The world, to say the least, is no better than the church on this subject of silence at the wrong time. In other words, is it not time for Christianity to become pronounced and aggressive as never before Take sides for God and sobriety and righteousness. "If the Lord be God, follow him: if Baal, then follow him?' Have you opportunity of rebuking a sin? Rebuke it. Have you a chance cheer a disheartened soul? Cheen it. Have you a useful word to speak Speak it.

Be out and out, up and down for righteousness. If your ship is afloat on the Pacific ocean of God's mercy hang out your colors from the mast head. Show your passport if you have one. Do not smuggle your soul into the harbor of heaven. Speak out for God! Close up the chapter of lost opportunities and open a new chapted Before you get to the door on your way out shake hands with some one and ask him to join you on the road to heaven. Do not drive up to heaver in a two wheeled "sulky" with room sus, lover of my soul." But at the end only for one, and that yourself, but get the biggest gospel wagon you can of the first verse the voice became ceeble, and at the end of the second find and pile it full of friends and neighbors and shout till they hear you verse it stopped, and they went up and found Tom, the drummer boy, leanall up and down the skies. "Come with us, and we will do you good, for the Lord hath promised good concern ing Israel." The opportunity for good That hymn, "Oh, For'a Thousand which you may consider insignificant Tongues to Sing," was suggested to may be tremendous for results, as Charles Wesley by Peter Bohler, who, when on the sea Captain Haldane after his conversion, said, "I had betswore at the ship's crew with an oath said that wished them all in perdition, and a Scotch sailor touched his cap and said. "Captain, God hears prayer, and of we would be badly off if your wish were answered." Captain Haldane was convicted by the sailor's remark and converted and became the means of the salvation of his brother Robert. who had been an infidel, and then Robert became a minister of the gos pel, and under his ministry the godless Felix Neff became the world refor Kingston, Ja. nowned missionary of the cross, and the worldly Merle d'Aubigne became the author of "The History of the Reformation" and will be the glory of At Southampton, Feb 14, str. New York from New York. the church for all ages. Perhaps you may do as much as the Scotch sailo who just tipped his cap and used one broken sentence by which the earth and the heavens are still resounding with potent influences. Do something for God, and do it right away or you vill never do it at all.





APPEARS ON EVERY WRAPPER. THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Feb 12-Str Cunaxa, 2048, Lockhart, from enos via Louisburg, Wm Thomson and Co, Feb 12-Str Coastwise-Sch Rex, 57, Sweet, from Quace

Feb 13-Sch R S Graham (Am), 324, Wel-don, from St Andrews, R C Elikin, bal. ST JOHN, Feb 12-Ard, str Bengore Head, Phillips, from Ardrossan, Wm Thomson. and Co, bal.

Cleared.

Feb 12-Str Peter Jebsen, Bentzon, fo Sch F and E Givan, Melvin, for Boston. Coastwise-Schs Mary E, Morrison, f usaco; Alma, Tufts, for do. Feb 14-Str St Croix, Pike, for Boston.

DOMESTIC PORTS.

Arrived. HALIFAX, Feb 9-Ard, strs Manchester rader, from Halifax; Lake Champlain, from t John for Liverpool; Heim, from New

HALIFAX, Feb 10-Ard, strs Milano, from lamburg for New York, short of coal; aura, from do for do, for coal; Halifax,

lanch

Silvia from St Johns, NF, and Halifax, schs Tay, from St John via Bridgeport; M Todd, from Calais, Me: Sarah Eaton, do; Clayola, from St John for New rom Boston. HALIFAX, NS, Feb 11-Ard, strs Evelyn, rom Newport News; Critic, from Leith and Dundee (short of coal): Glencoe, from St



SOUTH

Lord Kitchener and ed to

To Superintend the Cha Latter's Force Now All Transpor

7

COLESBERG, Ca -Plumer's column between Colesberg Feb. 13, and gradual Boers. The British field artillery and th pounder. The shra didly. Ten of the B ed during many he occasional dead Boe engagement is bein All the males at been arrested. Then dence that they w Boers. CAPE TOWN, Fet Lord Methuen has country between Transvaal, bringing hildren, cattle a farms. Fifty wome children, together has sent to Vryburg while he was pursuin Boers sent off their of women and girl and went themselv women were such the British had con in catching the con Gen. Smith-Dorri sterdam and Taung LOURENCO MAI The ammunition, gu rendered by the Bo guese at Komatipot

LONDON, Feb. 1 th the Daily Telegr dated Feb. 16, conf the arrial there of I his staff to superi Gen. De Wet. The "De Wet's force almost all transpo horses are exhauste Other South Afri pont that several co Gen. De Wet, wh abouts, however, an LONDON, Feb. 1 Pretoria announce commando has br LONDON, Feb. French's cordon v has made the ment: "Lord Kitchener desire for a financ of the heavy ex in South Africa, th for war has appo

Arthur Fleetwood

retary of state for

South Africa and

er keep silent about it." thousand Wesley. "if you had ten tongues you had better use them for And then that angel hymnology penned the words:

Oh. for a thousand tongues to sing, My dear Redeemer's praise, The glories of my God and King. The triumphs of his grace! Jesus, the name that calms our fears,

That bids our sorrows cease: Tis music in the sinner's ears; 'Tis life and health and peace.

While much of the modern music is religious doggerel, a consecrated non. ense, a sacred imbecility, I would like to see some great musician of our time lift the baton and m'arsha 'Luther's Judgment Hymn," "Yarmouth," "Dundee," "Ariel," "Brattlestreet," "Uxbridge," 'Pleyel's Hymn,' 'Harwell," "Antioch," "Mount Pisgah" and "Coronation," with a few egiments of mighty tunes made in our own time, and storm Asia, Africa and American for the kingdom of God But the first thing to do is to drive out the dumb devil of the text from all our churches.

Do not, however, let us lose our selves in generalities. Not one of us but has had our lives sometimes touched by the evil spirit of the text -this awful dumb devil. We had just one opportunity of saving a Christian word that might have led a man or woman into a Christian life. The opportunity was fairly put. before us The word of invitation or consolation or warning came to the inside gate of the mouth, but there it held. Some hindering power locked the jaws to-gether so that they did not open. The ongue lay flat and still in the bottom of the mouth as though struck with paralysis. We were mute. Though God had given us the physiological apparatus for speech and our lungs were filled with air which by the command of our will could have made the aryngeal muscles move and the vocal organs vibrate, we were wickedly and fatally silent. For all time and eternity we missed our chance, or it was prayer meeting, and the service was thrown open for prayer and remarks, and there was a still halt-everything silent as a graveyard and midnight. An embarrassing pause took place that put a wet blanket on all the meeting. fen, bold enough on business ex change or in worldly circles, shut their eves as though they were praving in silence, but they were not praying at all. They were busy hoping some-body else would do his duty. The women flushed under the awful flutter. Some brother, with no cold, coughed, by that sound trying to fill up the time, and the meeting was slain. But what killed it? The dumb devil. This is the way I account for the fact that the stupidest places on earth are some prayer meetings. I do not see how a man keeps any grace if he re-gularly attends them. They are spir-itual refrigerators. Religion kept on ice. How many of us have lost oc-

Time flies away fast, The while we never remember: How soon our life here Grows old with the year

That dies with the next December! BOB'S CHIVALRY.

How a Boer Who Aided Wounded Man Was Given Liberty.

from Mobile. At Bridgeport, Ct, Feb 7, sch Tay, Coch-rane, from St John-38 days' voyage. At Fernandina, Feb 10, sch Harry W Lewis, Bishop, from Cayenne. At Pascagoula, Feb 10, sch Demozelle, Cor-bett, from Kingston. At Jacksonville, Fla, Feb 8, sch Pearline, Berry, from Point-a-Pitre, Gued, 23 days out. How a Boer Who Aided Wounded Man Was Given Liberty. The following is the latest. "Bobs" story, showing the magnanimity of the great man. A correspondent of the Times says: William Hoimes, son of Lord Justice Hoimes, has given me leave to communicate a story which illustrates in a very striking manner Lord Roberts' chivalrous generosity towards a worthy foe. Mr. Holmes is one of the many young Irish barristers who joined the Dublin Hunt Company of the Imperial Yeomanry and took part in the affair at Lindley. In the last desperate bayonet charge of the company, the same in which the son of the Irish master of the rolls was killed. Mr. Hoimes was shot through the leg and lay for some hours on the battlefield. During all that time he was tended by a Boer named Yandd'sluis, who treated him with extreme kindness, and after nightfall walked for four miles in search of a wagon on which to bring Mr. Hoimes into Lindley. On the fol-lowing day Lord Methuen recovered the town and Mr. Hoimes was given over to the care of British doctors and nurses. It was found necessary to amputate his leg, and he lay for many weeks in hospital. Meanwhile his friend Vandersluis, who had gone on commando with Prinsloo, surrendered with that general, and was deported to Coylon. From there he addressed a letter to Mr. Hoimes in Dublin reminding him of their acquaintance at Lindley and expressing an earnest desire for permission to return home. In the absence of Mr. Hoimes, who was still in South Africa, the letter reached Lord Roberts with the assurance that its state-ments were quite correct. Last week the lord justice received a reply, in which Lord Roberts said that he had read with parctular appreciation of the Boer's kindness to Mr. Hoimes, and had given immediate directions that Mr. Vandersluis should be brought back from Ceylon to South Africa and reinstated in his farm. THE HEN MIGHTIER THAN THE FOR-Berry, from Point-a-Pitre, Guad, 23 days out. At Savannah, Feb 8, str Ardova, Smith, from Liverpool via St Michaels. SALEM, Mass, Feb 11-Ard, sch Agnes May, from Boston for St John, NB. PHILADELPHIA, Feb 11-Ard, str On-tarisn, from Glasgow and Liverpool via St Johns, NF, and Halifax, NS. PORTLAND, Me, Feb 11-Ard and sid, scha Ayr, from Halifax for New York; Thistle, from St John, NB, for New York; BOSTON, Feb 10-Ard, strs Bohemian; from Liverpool; Boston and Prince Arthur, from Yarmouth, NS. PORTLAND, Me, Feb 10-Ard, str Domin-ion, Mendies, from Liverpool; sch Lizzle, Boudreaux, from Meteghan, NS. NEW YORK, Feb 10-Ard, str Mantinea, kence, from Hamburg. NEW YORK, Feb 10—Ard, str Mantinea, Kehoe, from Hamburg.
VINEYARD HAVEN, Feb 9—Ard, sch Ra-vola, from Weehawken for St John.
NEW YORK, Feb 10—Ard, strs LaCham-pagne, from Havre; Umbrik, from Liverpool and Queenstown.
BOSTON, Feb 11—Ard, sch Valdare; from Annapolis, NS.
At Buenos Ayres, Feb 9, brig Aldine, Swaine, from Jordan River.
At New York, Feb 14, strs Majestic, from Liverpool; Cevic, from Liverpool.
BATH, Me, Feb 11—Ard, sch D Howard Spear, Falker, from Darien, Ga.
BUENOS AYRES, Jan 17—Ard, barks Aldo, from Yarmouth, NS; 26th, Hillside, from Yarmouth, NS.
BOSTON, Feb 12—Ard, str Mystic, from Louisburg, CB.
TYNANNIS Mess Feb 12—Ard, sch Alaska. NEW YORK, Feb 11-Cld, sch Freddie A Higgins, for Halifax.

THE HEN MIGHTIER THAN THE FOR-AGE.

It is astonishing to learn what an import-ant commercial article is the United States hen. She stands for about £31,000,000 in the yearly economics of the United States, and it keeps her hustling to live up to her re-putation. It is enough to daunt even a black Minorea to reflect when the spring days come that she and her fellows must start in and outdo the iron industry, the coal indus-try, the wheat crops, and the corn crop, in-cidentially soaring more than £200,000 ahead of the total yearly value of the cows of the country and their produce.—Invention. It is astonishing to learn what an im ANTWERP, Feb 10-Sld str Orinoco (late ANTWEERP, Feb 10-SIG ST Orinoco (late Brono), for Halifax. From Boston, lith inst. str St Croix, for Portland, Eastport and St John; schs Belle Bartlett, for Eastport; Archie, for Lunen-burg; Agnes May and Jessie D, for St John, burg; Agnes May and Jessie D, for St John, From New Bedford, Feb 11, sch Ann Lou-isa Lockwood, for New York. VINEYARD HAVEN, Feb 12-Sld, schs Manuel R Cuza, Fraulein and McLure. BOOTHBAY, Me, Feb 12-Sld, schs Roger casions of usefulness? In a sculptor's

Johns, NF sch Clifton, from New York. HALIFAX, Feb 12-Ard, str Beta, from Jamaica, Turks Island and Bermuda. Sailed.

BRITISH PORTS.

Arrived.

Sailed.

Salled. From Bermuda, Feb 9, bark, Calburga Jouglass, from Antwerp for New York. GLASGOW, Feb 9—Sid, str Salacia, for Si

or Halifax. MANCHESTER, Feb 10-Sid, str Manches er City, for Halifax and St John.

FOREIGN PORTS.

Arrived.

Cleared.

Salled.

MARRIAGES. From Halifax, 11th inst, strs Silvia, fo From Halifax, 10th inst, strs Lake Cham-lain, for Liverpool; Manchester Trader, for langhester, for

CUMMINGS-HOOD-On Feb. 11th, at 181 Waterloo street, by Rev. C. T. Fhillips, Wallace Cummings of Lubec, Me., and Miss Maud Hood of Lewiston, Me. Manchester. From Halifax, 11th inst, strs Milano, from Hamburg for New York, having coaled; for MILLS-BALLARD—At Fairville, N. B., Jan. 30th, by Rev. Le Baron McKiel, James Mills of Fairville to Hattle Ballard of the New York. From Halifax, 12th inst, strs Glenco, fo St Johns, NF; Critic, for New York; Hein

same place.

Drury, for New York; Emma D Endicott, for do; Alaska, for do; Everett, for Boston:

Forest Belle, for do. MALAGA, Feb 5-Sld, bark Norden, for

St John. From Boston, 12th inst, strs Boston and Prince Arthur, for Yarmouth, N S. From Hyannis, Mass, 12th inst, schs F Arcularius, for Wiscasset; Ruth Robinson, for St Andrews, N B; Sebago, for St John; Oakes Ames, for Halifax, N S.

MEMORANDA.

MEMORANDA. "It is port at Vineyard Haven, Mass, Feb 11, schs Manuel R Cuza, and Fraulein, from St John for New York; McClure, from Yar-mouth for do; Ravole, from Weehawken for St John; Flash, for do. VINEYARD HAVEN, Mass, Feb 11-11 port, schs Manuel R Cuza and Fräulein, from St John for New York; McLure; from Yaf-mouth, NS, for do; Ravola, from Weehaw-ken for St John; Flash, for do. CITY ISLAND, Feb 9-Bound south, schs Ada G Shortland, from St John; John M Plummer, from Grand Manan, NB. Passed Sydney Light, Feb 13, str Regulus, Couch, from Sydney for St Johns, Nfd. Sch Beaver, from New York for St John, with ceals, was in port at Gloucester on the lith. She was detained by strong head winds. In port at Hong Kong, Jan 5, bark Swan-hilda, Fraser.

hilda. Fraser. CITY ISLAND, Feb 12-Bound south, str

found near New Haven, Feb 8, was towed here today by tug Flushing and anchored).

11:20

DEATHS.

KEIRSTEAD-At Kingston, Kings Co., Jan 8th. Thaddeus A. Keirstead, second son o James A. and Elizabeth Keirstead, aged 3 years.

Yours. BELL-In this city, after a short illness, Feb. 13th, May Bell, in her 18th year, youngest deughter of Suman and the late George Bell. (Moneton and Lynn papers please copy.)

MIDDLESBORO, Feb 9-Sld, str Sheldrake BURGESS.—In this city, Feb. 13th, Mary J. Burgess, aged 57 years, widow of the late Charles Burgess, leaving four sons to mourn their sad loss.

BURNETT.-At Central Norton, Feb. 13th, after a lingering illness, Letitia, wife of John J. Burnett, and daughter of the late John Hayes, aged 65 years.

At Yokohama, Feb 11, C P R str Empress of Japan, from Vancouver. At Havana, Feb 1, St Maurice, Finley, from Mobile. HOWE—At Montreal, Feb. 12th, suddenly, of pneumonia, Mary E. Howe, widow of the late Arthur W. Howe of this city, leaving four children to mourn their sad loss. McKAY-In this city, Tuesday, February 12th, John Hamilton McKay, in the 69th year of his age, leaving four sons and two daughters to mourn the loss of a loving

Tather. MURRAY-In this city, on the morning of Feb. 13th, Frances E. Murray. McKAY.-In this city, Tuesday, February 12, John Hamilton McKay, in the 69th year of his age, leaving four sons and two daugh-ters to mourn the loss of a loving father. -(Boston and New York papers please conv) copy.)

copy.) MUIRHEAD—At Brookville, N. B., on Feb. 12th, Alexander (Sendy) Muirhead. McBRIEN—At Golden Grove, on Wednesday, 13th February, after a short illness, Mary Jane, wife of David McBrien, in the 73rd year of her age, leaving a husband, five daughters and one son to mourn their loss. WKIGHT—On Jan. 22nd, at Blackheath, Lon-don, England, John Wm. Wright, son of the late John Wright, collector of customs, Chatham, N. B., aged 74.

UNDER MILITARY RULE.

MADRID, Feb. 14.—The authorities, dis-turbed by the serious conflicts last night, decided no longer to permit the populace to have free rein. When Madrid awoke k found itself under military rule. Mounted troops patrolled the city and oc-stration toward the palace on account of the wedling was thus nipped in the bud. Immense crowds surrounded the palace during the ceremony, but not a word of disrespect was overheard. The public did not participate in the wording in any way. Gen. Weyler now holds the safety of the city in his hands. He has issued a proclam-ation problibiling persons gathering in goups. Louisburg, CB. HYANNIS, Mass, Feb 12—Ard, sch Alaska, from Machias for New York.

ation probibiling persons (sthering in As a result of the strong position taken up by Gen. Weyler and the knowledge of the populace that he will carry out his pro-clamation, the city has been without dis-turbance all day. It is rumored that the cabinet will meet this evening to consider the situation. The Count and Countess of Caserta will leave Madrid tonight. There is a report in accompany them to France, but this lacks

The Daily and Weekly Sun are distributed in all parts of Canada.

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as financial advised Mr. Wilson will lea SYDNEY, N. S. fred Milner, havin ernment of New intention to send in Australia for the stabulary, the gov that the colony ob; ceeding. BRUSSELS, Sept Transvaal diploma last evening from baggage was plac the vestibule of shortly afterward that thieves had false keys and sto ing diplomatic par ing diplomatic pap LONDON, Feb. 13.-Daily Mail who is w pursuing Gen. De We "Gen. De Wet has jective, having been 1 Strydenburg and Ho and 55 miles from the "Last night a me held in Gen. De W against the indiscrim and half the force t Eventually the malco independently." BRITSTOWN, Feb. the Boers have occup BRITSTOWN, Feb. the Boers have occur cation with that place ed. It is asserted that Boers at Strydenbur water, 21 miles from LONDON, Feb. 18. declares the stateme asked Great Britain upon which peace wil Africa, to be quite LONDON, Feb. 18.

Driving

Pincers,

Kasps,