WHAT IS SOCIALISM?

By T. Edwin Smith, Yetwood, Alta.

Socialism is the workers sociology. Sociology is that science that treats of the forms and changes in human society.

Society is the term used to describe the grouping of men into bodies for the furtherance and defence of their common interests.

Sociology is the science that treats of the organization and relation of men into these groups and deals with the changes of the forms of organization. In general terms sociology may be described as the science that deals with the relations existing between man and man.

Hitherto this science, sociology, has been studied and explained from a partisan standpoint. The teachers and students of this science in our colleges and universities have studied the relations existing between man and man, taking into consideration only those men who were members of the master class. They studied and discussed the relations between master and slave from the view point of the master only. For this reason the conclusions drawn by these teachers and students are true only for the masters and are useless to us who are not members of the master class.

Some people may not be able to see how earnest and sincere men can draw partisan conclusions from facts. They can not understand how two equally honest and sincere men can draw different or contradictory conclusions from the same set of facts. The explanation is simple. In every age the ideas and conclusions of a man drawn from a given set of facts will be colored or biased by his environments and his own material interests. The same law that seems good to one man is bad to another, when both men are equally honest and law abiding, depending upon whether it advances or retards the material interests of the respective persons. To illustrate:—

If you are a pedestrian walking about the streets of Calgary or are driving a team about the streets and are compelled to avoid the automobiles every minute or so, compelled to jump for your life every time a horn honks behind you and shiver with apprehension every time you wish to cross a street corner, you will get the idea that the speed law of Calgary is too lax. You will condemn the officials who allow such high speed on the streets and want to go out on the war path and murder every chauffer or owner with an axe.

On the other hand if you are the owner or the driver of a car in that city, you will get a totally different idea. When your car is running smoothly with a clear street ahead you will curse the laws which will restrict your speed to fifteen miles per hour. When you are going around a corner and some slow going individual takes five minutes to cross your path you will complain because the law will not allow you to go out and around him you will want an act passed to compel pedestrians to keep off the streets entirely. You will think the laws much too strict.

The pedestrian and the owner get different and contrary ideas of the same law because their interests are different. Though both are equally honest and law abiding. It is in the interest of the pedestrian to have the greatest protection and liberty and it is to the interest of the driver to have the greatest liberty and protection. The liberty of the driver is detrimental to the liberty of the pedestrian and vice versa. To protect the auto driver is to restrict the pedestrian and to protect the pedestrian is to restrict the driver. Their interests are opposed and no law on earth could please both.

It is the same with all laws and institutions. They are judged and explained according to the material interests of the people judging and explaining them.

For this reason honest and sincere men examining and studying the same activities of the state will draw diverse opinions regarding them. The early sociologists and economists studied and explained the relations between man and the state from the standpoint of the rising capitalist class because they had been trained to respect and were dependent upon the bounty of the master class.

This feature was first observed about seventy years ago by a group of sincere students of sociology who had not only studied but had felt the heel of the masters upon their necks. They analyzed economic conditions surrounding them and soon saw that the ills from which the people were suffering were the outcome of the wrong conceptions regarding this great science. They also discovered that these wrong ideas or rather partisan ideas were deliberately propagated by the master class in order to perpetuate their own power. Seeing these things this group of earnest students began to explain this science from the standpoint of the subject class.

They had to rewrite history and show the economic forces that had brought about the great historical changes, such as wars, changes of boundaries, immigrations, and conquests. They had to rewrite economics and explain the workers' relation to industry, the land and the state. As a result of the labors of these and subsequent scholars we now have a complete treatise of history and political economy written solely from the standpoint of the workers and disregarding the masters.

We do not, however, condemn those other writers for their partisanship. They did not intend to be and they did not know that they were biased. They simply ignored the workers, in their eyes workers were not men. They were simply working animals and had no rights that the masters were bound to respect.

We, who are workers, have studied society at first hand. We have written and studied history and economice from the workers' point of view and have necessarily drawn conclusions which are totally at variance with the conclusions drawn by the conventional economists. This science of the relations existing between man and man viewed and treated from the workers' stand point is SOCIALISM.

SOCIALISM as a science not only deals with the past and analyzes the present stages of society, but it also gives us that information that will enable us to assist in the organization of the new society. Remember that SOCIALISM is the workers sociology and that all its teachings are for the guidance of the workers in securing for themselves a better, fuller and happier life than they now enjoy.

The SOCIALIST PARTY is the political expression of those members of the revolutionary working class who believe in a new basis for the organization of the future state. The members of the Socialist party, no matter which party it may be, believe that the only way that society can be adjusted to suit modern conditions is to sieze the state and then put into effect such changes as may be necessary. They believe that the ballot is the only weapon by which man can emancipate himself. The objects of the Socialist party are to educate the people up to their own material interests, to teach them to think for themselves, arouse them to fight for themselves and then give them the opportunity to cast a vote in their own behalf.

The Socialist party has not a cut and dried scheme for the reorganization of society right off the bat. We have not worked out the iron clad plans in detail for the conduct of every industry. We cannot do so.

Socialism no more lays down the exact changes that will come in society than the science of chemistry foretold how Mme. Curie would finally discover radium. The science of chemistry provided the knowledge that enabled Mme. Curie to extract radium and the same science is enabling other scientists to apply it to the benefit of mankind. It is much the same with this new great science of Socialism. It gives us the broad foundations which enable us to discover the proper basis for the new society and enable us to work toward it, though we do not know exactly how everything will be worked out in the future. This same science will enable the men who have to do the work of establishing the proper relation between man and man, to do it. When a child is studying mathematics in his school he does not study the means of solving every possible problem that will come up in his life; but mathematics gives him a few general rules for solving problems and lays down the principles underlying the science, and by the problems that come up, he is enabled to solve any problem that comes up.

It is the same with science. It provides us with the general rules; and we are confident that if we follow those rules we will be able to solve any economic problem that will come up in the future.

Since we have set out to organize on the political field we have drawn up a platform which sets forth in simple terms the gist of our philosophy and gives a short outline of our objects. That platform is as follows:

PLATFORM.

We, the Social-Democratic Party of Canada in convention assembled, affirm our allegiance to and support of, the International Socialist Movement.

By virtue of the ownership of the means of production and distribution (national resources, factories, mills, railroads, etc.) all wealth the workers produce, accrues into the hands of the capitalist class. This property the capitalist defends by means of the state (the army, the navy, the judiciary.)

The object of the Social-Democratic Party is to educate the workers of Canada to a consciousness of their class position in society, their economic servitude to the owners of capital, and to organize them into a political party to sieze the reins of government and transform all capitalist property into the collective property of the working class. This social transformation means the liberation not only of the proletariat, but of the whole human race. Only the working class, however, can bring it about. All other classes maintain their existence by supporting the present social order.

The struggle of the working class against capitalist exploitation produced a constant state of warfare between these two forces for the control of political and economic power.

As a means of preparing the minds of the working class for the inauguration of the Co-operative Commonwealth, the Social-Democratic Party of Canada will support any measure that will tend to better conditions under capitalism, such as:

(1) Reduction of hours of labor.

(2) The elimination of child labor.

(3) Universal adult suffrage without distinction of sex or regard to property qdalifications; and

(4) The initiative, Referendum and Right of Recall.

APPLICATION for MEMBERSHIP.

I, the undersigned, hereby apply for membership in Local.....,Province of....., Social-Democratic Party of Canada. I subscribe to the platform of principles as laid down by the Social-Democratic Party of Canada, and if admitted to membership, agree to be governed by the constitution of the Party.

Name of Applicant .....
Address .....
Occupation .....
Age .....
Are you a voter at present? .....
Admitted to Local .....
..... Chairman
..... Rec. Sec.

(No person under the age of eighteen shall be admitted to membership.)

This is our platform. Upon this platform we are appealing for your support, your votes and your assistance. And it is upon this platform that we must be judged and upon this our critics must base their objections. True enough there are a number of individual opinions which are held by individual socialists and some of them are such that they give our critics plenty of room for criticism and opposition but these individual ideas are not the ideas of the entire membership and the membership should not be condemned for them. We are not out appealing for support and assistance upon the private opinions or beliefs of a member but upon this general statement of our philosophy and our aims.

DIVIDING UP

Oh, how long will it take for people to understand that Socialists do not believe in, nor advocate "dividing up"? How long will we be forced to listen to this inane bleat from the lips of apparently sensible persons?

Last Saturday a well educated, kindly faced old gentleman stopped a member of Cotton's staff and said: "Well, has Cotton divided up the profits he has made this week with you and the rest of the staff?"

This old gentleman has read in his favorite capitalist sheet that Socialists believe in dividing up; he has gone no further into the question. He was satisfied the sheet was right. He has considerable property, therefore is afraid of Socialism because in his innocence he thinks Socialists would take his property away from him. He has never read any Socialist literature, or he would know that his theory is wrong. He probably also thinks that Socialists are free lovers, and aim to do away with money, and break up the home.

Although knowing the editor well, he never took the pains to find out that Cotton was working on a salary with the rest of the staff, and a small one at that, and that his salary would little more than pay the taxes and improvements on the estate occupied by the questioner and furnish him with his cigars.

The old gentleman is living in a world of his own, and appears happy and contented. Socialists will not bother with such as he. They are after the young, virile manhood of the world who are being robbed of the proceeds of their toil; they are using their best endeavors and spending their money and sacrificing careers in order to educate the masses to the fact of their being robbed.

Those who have amassed a competence and are old will not cause Socialists any worry. We are out after the big bloodsucking capitalists who own and control the machinery of production and distribution of the world, and direct the political destinies of the people at their own sweet will.

When they are ousted from power the smaller fry among the robber class will fall with them, and the era of the co-operative commonwealth will have begun. We want the big fellows' scalps, and will not rest content till we bring home the bacon.

The cost of living has gone up forty-five per cent. in ten years in Canada. There has been abundant prosperity—for those who get the capitalist rake-off.

The big bugs have little bugs
On their backs to bite 'em;
And the little bugs have smaller bugs,
And so on ad infinitum.

SOCIALISM ADVANCES

THE GERMAN SOCIALIST "SLUMO"

The capitalist papers are gleefully reporting a Socialist "slump."

The Montreal Star of July 29th has a big heading "Socialism is now suffering from a check in Germany."

At a recent meeting of the central organization, Herr Ernst, chairman, reported a falling of 2,010 in the male members of the party. This was partially offset by an increase in the women membership of the German party.

Herr Stadthagen, editor-in-chief of "Vorwaerts" reported a decrease in the subscription of that paper. The press report states, "Stadthagen declared THAT THE RECESSION WAS COINCIDENTAL WITH THE INCREASING CONSERVATIVE TENDENCY IN THE PARTY ORGAN."

This last paragraph explains the reason for the apparent slump. The workers are still for revolution. The organ has lost a little of its revolutionary fire, wherefore it appeals to a little smaller circle. Let it push the fight against capitalism and its circulation would again advance. The German Comrades are investigating the reason for the slight slump and with German thoroughness will analyze the cause and remedy it.

The article continues:

The youth of the country is the prize for which Socialists and government are both battling. The government sees in it the check to the Socialist movement and is going to extremes to keep the youth free from Socialism until after service in the army. The Socialists on the other hand see in the conversion of the young men, the wedge they have long tried in vain to drive into the army.

So far the government has had the advantage. It has appealed to the fondness which almost every boy has, for military play. Field-marshal von der Foltz has organized a "Boy Scout" movement and "Pathfinders" against which the Socialists can make little headway.

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That the government is going to extremes to keep the youth from Socialism until after their military services shows how weak the government is. If Socialism were not widespread, the government would not have to go to such lengths

The reason for the "Boy Scout" movement is made plain. It is a movement to support militarism and bloodlust in the young. The starting of "Boy Scout" clubs shows how the ruling class can no longer appeal to man's reason but must teach their pernicious doctrines to little boys, endeavoring to pervert them before they come to man's understanding.

The German Socialist slump is a figment of the newspaper writers. When the Liberals got beaten in Canada in 1911 the Tory sheets did not declare that Liberalism was stagnant. They simply declared that the party had lost power. The slight decrease in the German party membership has little significance, for the growth and development of the Socialist movement is the result of economic forces which are driving us into the Co-operative Commonwealth.

THE BRITISH SOCIALIST SLMUP

The Montreal Daily Telegraph of July 29th discusses the slump of Socialism in Great Britain. The independent Labor Party will meet in Glasgow in its annual conference and will discuss the acceptance of government posts by labor leaders. Kier Hardie has described the declining influence of the movement to the fact that "not a few, who were active in the Independent Labor Party have now found billets in connection with the Labor Exchanges, the Insurance Act and other similar understandings."

Statistics show that the number of active workers in the Socialist and Labor movement who during the past six years have become salaried government employees are 374. 117 are employed in the Board of Trade Department, 124 in the National Insurance Department, 48 in the Home Office Department and 85 in other departments.

It is a common practice for governments to bribe the individual "leaders" by office in the gift of the crown. The acceptance of such office by nearly 400 "leaders" seems to the capitalist eyes to be a Socialist slump.

Another reason for saying there is a slump is that the various Socialist bodies have not amalgamated. There are still the Socialist party of Great Britain, the British Socialist party, the Fabian Society, the Labor party of the Christian Socialists.

If Socialism were dependent on "leaders" then might the capitalists rejoice, but it is not. Socialism is founded on the material interests of the working class. It is based upon the evolution of the tool. The giant factory, the railway corporation, the consolidation of mining interests forces the workers to work together. Society is evolving. The working class are growing more and more compact. Their unity is pulling at the pillars of the capitalist state. While the master class are tinkering with their state, with the house of lords and the basis of representation in the capitalist parliament, the workers are uniting in larger and larger aggregations.

A general strike of the railway men occurred a little while ago. The railway men tied up traffic largely. But the vehicular traffic kept on. Now an organization of all the workers in the transport industry, whether steam, horse, electric or motor, is being formed. The next strike will be a still more severe one.

The dockers struck, the miners struck, the railway men struck. They struck at different times and even then they staggered the capitalist state. When they strike all at once the powerlessness of the ruling class will be shown in the face of working class solidarity.

A temporary recession of the political Socialist party does not mean that the progress of the social revolution has been stayed

THE AMERICAN SLUMP

The next thing the capitalist papers will do will be to say there has been a great slump in the American movement.

In 1908 Debs polled 425,000 votes. In 1912 he polled 900,000 votes. The membership of the Socialist party of America increased to 125,000 dues paying members. Since the elections in November 1912 the party membership has shrunk 50,000. It is now back to 75,000 dues paying members.

The Socialist movement has not declined, but the S. P. of A. has declined as an exponent of the revolutionary aims of the working class.

In "The New Review" for August, H. S. writes of his decline under the title of "Danger Ahead!" He points out what he considers to be the reason for the declining in membership.

The Socialist party held their last convention in May 1912 at Indianapolis. At that convention a new party constitution was drawn up and the new celebrated Sec. 6, Art. II., of the new constitution was inserted against the protest of fully a third of the delegates.

This article provides that "any member who opposes political action or advocates crime, sabotage, or other methods of violence as a weapon of the working class to aid in its emancipation," was to be expelled from the party. Political action was defined as "participation in elections for public office and practical legislature and administrative work along the lines of the Socialist party platform."

Thus, according to this famous section, Socialist activity was declared to be confined to parliamentarism pure and simple.

The capitalist state is the shell behind which is concealed the industrial state of the future. This shell will burst when the industrial state is ready to emerge.

The S. P. of A. defined Socialist activity to be concerned with the shell alone.

Debs, when he flung his defiance at the capitalist class who were setting the fangs of their judicial hounds in the quivering flesh of Haywood, Moyer and Pettibone, declared that if the capitalists dared try and hang them a million men with guns in their hands would meet the capitalists.

According to the definition of activity now in the constitution of the American S. P., Debs should be expelled from the party for advocating force as a revolutionary weapon.

The capitalist class were glad when this clause was inserted in the party constitution. The effect of that clause is seen today in diminished party membership, in heresy hunts, and in a loss of interest in the political party.

But the revolution movement sweeps on.

The industrial workers grow more numerous. The principles permeate the mass of the workers.

The West Virginia miners rise and fight their masters. They are slaughtered and they, in self protection, rush to arms. Civil war rages.

In Lawrence, in Ipswich, in Patterson, the workers feel the solidarity of the working class.

The cohesion of the producing class is the result of the capitalist mode of production.

The capitalist class are more and more being separated from the control of industry, and are depending upon hirelings for the management of industry and their profits.

The revolution in industry proceeds apace, separating men from their jobs (thus making them voteless) forcing women into the industrial arena, AND FORCING SOLIDARITY UPON THE PRODUCING CLASS.

The American people are nearer the revolution today with 75,000 members in the S. P. than when they had 125,000 members.

The revolution quakes beneath capitalist, Congress, the state legislatures.

There are over thirty thousand organized workers in the city of Toronto. If these useful producers were organized politically and fought for getting the full social value of everything they produced, instead of only a part of it, other cities would soon fall into line, and the reign of robbery would cease all the sooner.

Get our edition of Karl Marx's Value, Price and Profit. 10 cents a copy.

To keep Skin in Fine Condition in Summer

(From the Family Physician.)

It would be much better for the skin if little cream, powder or rouge were used during the heated term. Mixed with perspiration, dust and grime, these things are anything but beautifying. Ordinary mercolized wax will do more for the complexion, and without giving an oily, shiny, streaked, spotted or pasty appearance. It is the ideal application for the season, as it not only keeps the pores clean, but daily removes particles of scarf skin which have been soiled by dirt or weather. By constantly keeping the complexion clear, white and satiny, it does more toward perpetuating a youthful countenance than any of the arts or artifices commonly employed. One ounce of mercolized wax, obtainable at any drugstore, will completely renovate the worst complexion. It is applied at night like cold cream and washed off in the morning.

To keep the skin from sagging or wrinkling, or to overcome such condition, there's nothing better than a face bath made by dissolving 1 ounce powdered saxolite in ½ pint witch hazel.

IS THIS THE TURNING POINT?

This week's sub list shows a gain of a hundred and fifty-one. Does this mean that the summer slump is ended for good?

The receipts for the week ending July 25th were $279. This amount includes $109.20 for advertising during May and June. The receipts since have been, Saturday July 26th, $51.85; Monday July 28th $98 (including $50 for stock from Toronto Finns); Tuesday, July 29th, $23.40 and for Wednesday July 30th, $25.25. Cotton's wage bill is $100 a week and the white paper consumed is $40 per week. So $25 per day income is not enough to maintain the paper.

Cotton's has an army of eighteen hundred loyal hustlers who are devoting their time to spreading the paper. It is upon the efforts of these Comrades that the success of this paper is due. It is their energy and enthusiasm that is sapping at the capitalists thrones. They are spreading the light of reason.

Are you one of these, Comrade? Are you joining in the glorious work of liberty? The field is open to you. There are persons you can influence to subscribe whom others cannot.

Why not join in the work of emancipation? Maybe it is your apathy that is keeping your particular neighborhood in ignorance of the glorious work the Socialists of the world are doing.

If you will join with your Comrades, you can make Cotton's circulation leap forward. It has been stationery now for six months.

A pull altogether should get Cotton's over the 30,000 mark in point of subscribers.

Circulation statement for week of July 31st, 1913.

	Off.	On.	Total.
Ontario	142	284	9106
Saskatchewan	61	50	4823
B. Columbia	104	68	4754
Alberta	42	39	4186
Nova Scotia	25	25	1538
Manitoba	38	27	1222
Quebec	4	63	1353
Foreign		16	586
New Brunswick	1	6	423
Yukon Terr.	14	6	271
Newfoundland	2		264
P. E. I.			61
	433	584	28,586

Gain for week.—151.
Total issue last week.—32,100

Comrade McVety Wrongly Quoted

Editor Cotton's Weekly
Cowansville, Que.

Comrade Editor:—In yours of the 9th, ult., just to hand, read with some interest and not a little surprise, your article headed "A Model Employer" taken from the "Electrical News" a capitalist paper published in the city of Toronto, to which you have added some views of your own.

Inasmuch as the statements credited to me by the "News" and apparently accepted by you without even an effort at verification, are not true, then, of course, your criticism must fall in its own weight.

Specifically, I am charged with saying that "The service on both the city and interurban lines has improved fully 100 per cent. within the last few years." What actually was said was to the effect that owing to the activities of the Tramway Inspector the safety of passengers and employees had been improved 100 per cent. a vastly different statement, as anyone knows who is at all familiar with the operation of street and electric systems.

Again, I am alleged to have said that "the motormen and conductors were satisfied with their hours and conditions." This is more untruthful than the previous statement, if that is possible. One of our Labor Commissioners asked, "Is there any desire among the street railway employees for the government to pass any laws dealing with their wages and conditions." My answer was no, the men are satisfied to negotiate their wage and condition agreements directly with the company.

I can well understand the capitalist press garbling and purposely misconstrueing what was said, but the fact that the Street railwaymen's union, with over a thousand members, has not made the slightest objection to what was actually said on its behalf, should, I think, be accepted as proof that the cause of the men, who, by the way, are now negotiating a new agreement, was not in any way misrepresented.

It is not my intention to specifically refer to your criticism, except to say that it is grossly unfair, uncalled for, and written without the slightest regard for the facts.

Inasmuch as the truthfulness of the statements actually made by me before the Commission can be verified from the official record, I would ask that you give this letter the same publicity your article received. Yours truly Jas. H. McVety, Room 211 Labor Temple, Vancouver, B. C.

A World Review of Socialism

By the best writers in Europe and America will be found in the NEW REVIEW which deals in an authoritative way with all phases of Socialism—not for agitation, but education. Canadian subscription $1.20 per year. Send 10c. for a sample copy. Published monthly. NEW REVIEW, 150 Nassau St., New York, N. Y.

SOCIALIST DIRECTORY

DOMINION Executive Committee, Social Democratic Party of Canada, meets every first and third Monday at 55 King St. East. H. Martin, sec., 61 Weber St. East, Berlin, Ont.—255.

MANITOBA Executive Board S.D.P. of C., meets every second and fourth Monday night at Headquarter's Hall, 213 Jarvis Ave. For information and literature write to Prov. Sec., J. Penner, Box 1682, Winnipeg, Man. 254

NEW WESTMINSTER, B.C., Local No. 4, S.D.P. of C. meets 1st and 3rd Sundays, 2 p.m., in Labor Temple, corner Royal Ave. and 7th St., and other Sundays at Com. Goodmurphy's, South Westminster, P. O. Box 558, F. A. Stedman, Sec.—236.

NANAIMO Local No. 11, S.D.P. of C., English. Business meeting held on Sunday afternoons, 3 o'clock, above Beattie & Hopkins, Printers, Wharf St. Propaganda meetings all time in open air. R. Temple, Rec. Sec., Box 665, Nanaimo, B. C.—256.

BRITISH COLUMBIA Executive S.D.P. of C. meets in Vancouver, Finnish Socialist Hall, Pender St. E., on the first and third Sunday of each month at 3 p.m. General business meeting on third Sunday. E. Winch, Prov. Sec., Jubilee Station P.O., Vancouver, B.C.—259.

LOCAL VANCOUVER No. 12, meets for business and propaganda every Tuesday 8 p.m., Dominion Hall, Pender St. Public meetings in Dominion Theatre, Granville St., Sunday evenings. Secretary, O. L. Charlton, City Market, Main Street.—245.

BERLIN Local, No. 4, S. D. P. of C., meets every second and fourth Wednesday, 55 King St. East. Chas. Nicholson, Sec., 115 Benton St., Berlin, Ont.—263.

PORT ARTHUR Local S.D.P., meets in Labor Temple, Bay St., 2nd and 4th Wednesdays 8 p.m., for business, and 1st and 3rd Wednesdays to discuss matters of interest to every worker. Workers unite and run Port Arthur for the benefit of the workers. Herbert Barker, 147 Pine St., Sec.—232.

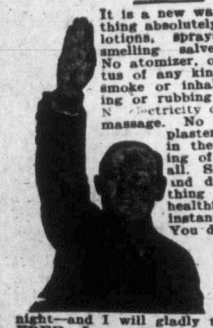
SOUTH PORCUPINE Local No. 23, S. D. P. of C., holds business and propaganda meetings every Sunday at 3 p.m. in Miners' Union Hall, South Porcupine. F. Dogue, Sec., Box 521.—252.

TORONTO Local No. 1, S.D.P. of C. Business meeting first and third Tuesday in month, Labor Temple, 167 Church St., 8 p.m., second floor. Attend street meetings Wednesdays and Saturday evenings in different parts of the city. Alfred Corre, 96 Simpson Ave.—257.

I STOPPED MY CATARRH OVER NIGHT

I Will Gladly Tell You How--FREE

HEALS 24 HOURS



It is a new way. It is something absolutely different. No lotions, sprays or sickly smelling salves or creams. No atomizer, or any apparatus of any kind. Nothing to smoke or inhale. No steaming or rubbing or injections. No electricity or vibration or massage. No powder; no plasters; no keeping in the house. Nothing of that kind at all. Something new and different, something delightful and healthful, something instantly successful. You do not have to wait, and linger and pay out a lot of money. You can stop it over night—and I will gladly tell you how FREE. I am not a doctor, and this is not a so-called doctor's prescription—but I am cured, and my friends are cured, and you can be cured. Your suffering will stop at once like magic.

I Am Free--You Can Be Fr

My catarrh was filthy and loathsome. It made me ill. It dulled my mind. It undermined my health and was weakening my will. The hawking, coughing, spitting made me obnoxious to all, and my foul breath and disgusting habits made even my loved ones avoid me secretly. My delight in life was dulled and my faculties impaired. I knew that in time it would bring me to an untimely grave, because every moment of the day and night it was slowly yet surely sapping my vitality.

But I found a cure, and I am ready to tell you about it FREE. Write me promptly.

RISK JUST ONE CEN

Send no money. Just your name and address on a postcard. Say: "Dear Sam Katz. Please tell me how you cured your catarrh and how I can cure mine." That's all you need to say. I will understand. I will write to you with complete information, FREE, at once. Do not delay. Send postal card or write me a letter today. Don't think of turning this page until you have asked for this wonderful treatment that can do for you what it has done for me.

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