

The following brethren, being Elders, were entitled to seats in Conference, but were not present :—

R. Bloomfield, B. P. Brown, T. Cole, C. Cope, R. Garry, J. Gear, T. Haney, H. M. Kimball, T. Marshall, W. Martin, J. Sheldon, A. Smith.

Question II.—*Have the characters of the Ministers been examined?*

Answer.—They have, according to rule.

Question III.—*What preachers have been received into full connexion?*

Answer.—James Crawford.

Question IV.—*Who have been ordained Elders?*

Answer.—J. Crawford, A. Clark, S. B. Gundy, the two last for special purposes.

Question V.—*Who remain on trial?*

Answer.—J. Vining, J. Doel, J. Gaddis (who have travelled three years); W. Webb, J. Scott, Wm Tindall, A. Clarke, S. B. Gundy, (who have travelled two years); J. Hill, J. Dent, and J. Kettle, (who have travelled one year).

Question VI.—*Who are received on trial?*

Answer.—W. Williams and J. Walker.

Question VII.—*Who has located for the next year?*

Answer.—James Shaw.

Question VIII.—*Who have desisted?*

Answer.—T. T. Howard, B. P. Brown, Jun., J. Oates, R. Johnston, John Bell, A. Wright, and F. Hunt.

Question IX.—*Who have died during the year?*

Answer.—C. Childs:

He was the eldest son of William and Elizabeth Childs, and was born in the town of Abingdon, Berkshire, England, November 17th, 1824. In early life he was the subject of many prayers, and instructed in the saving truths of the Gospel by pious parents, he received those religious impressions which in after life were never effaced from his memory. When in the tenth year of his age, he was brought to this country by his parents. In the winter of 1841, at a protracted meeting, on the Barton Circuit, he was brought to a saving knowledge of the truth, as it is in Christ Jesus, and evincing, as he did, a most amiable disposition, he was respected by all who knew him.