

TUESDAY, JUNE 27.

Prayer Meeting at 6 o'clock—a solemn and refreshing session.

9th. Met according to appointment, and, after a sermon by Brother JOHN HULL, proceeded to business.

10. *Voted*, That Elder THOMAS ANSLEY be our Messenger to the New-Brunswick Association; and that he be allowed £4 for that service.

11. That Elder J. MUNRO be our Messenger to corresponding Associations in the United States; in case of failure, Elder JOHN HULL; and that £10 be allowed for that service.

12. That our next Association be held in Chester, on the first Monday after the 20th of May, 1827; and that Elder G. DIMOCK preach the introductory sermon; in case of failure, Elder DAVIS.

13. That Elder WM. ELDER write the Circular, and Elder J. DIMOCK the Corresponding Letter.

14. That it be recommended to our Churches to observe the 25th of December next, as a day of Thanksgiving, and the 1st of January, as a day of Fasting and Prayer; and also the evening of the 1st Monday in every month, as a time of Special Prayer for the enlargement of the Redeemer's Kingdom.

15. That Elder WM. ELDER superintend the printing of the Minutes; and that 600 copies be printed.

16. That our cordial thanks be given to the public, and to benevolent societies and individuals who have afforded pecuniary aid to the funds of the Society.

17. That the Moderator present our thanks to the inhabitants of Wilmot, Granville, and Annapolis, for their special kindness and hospitality during the present session; and also to the choir of singers, for their attention and services.

18. That Elders MANNING, HARDING and MUNRO, and Brethren HOMES CHIPMAN, WM. CHIPMAN, WM. COGSWELL and SIMON FITCH of Horton, be our Committee for Missionary purposes, and that Brother WM. COGSWELL be Treasurer.

19. That our yearly meeting shall be held at Horton the year, on the first Lord's day after the 20th of September.

20. That the following letter, received from Brother JAMES STEVENS, be inserted in our Minutes; and that the Missionary Committee be requested to form a plan for carrying the benevolent purpose proposed in it into effect; and that they report at the next session.

Dear Brethren

Permit me to say a few words to you. I have been thinking of you many years past, and I have been out to make a great influence of the influence of the duty to make and Estate. I have been self in the affair where, by personal a comfortable foundation of way of all flesh things of time, the same period active part, so obedient to the Holy sense of the great must exist through of their Lord and to come. The a "Woe is me" their time and of life; and as mind in his generation as I should mark "Ministers who day, who have service of their consideration to sanctuary, are those very Churches ing up, and shifting and relatives, wherever they bind children to what obligations comfort and support the declivity of other where mon I have, for the most true, are poor, but worldly substance heirs. When the