

*From TALMAGE'S "Christian at Work."*

The Rev. Louis N. Beaudry, a converted Romanist, and for many years "an intelligent, pious, and useful Christian minister," has produced in this work a fair, candid and charitable exhibition of the peculiar errors through which Romanists are compelled to struggle in order to get into the light of Bible Christianity. We have read the work, expecting to find it disfigured by blotches of passion or deformed by spasms of anger, but are happy to say that it is entirely free from all language that can well give offence. Of course it opens the system of Romanism so that all may see it as it is, in its organized and articulated forces, as they act upon the minds of their victims. It has been so well contrived as a system, the mightiest ever made, for the enslavement of the human intellect, that it is indeed hard to escape when once within its toils. Mr. Beaudry, in a simple, animated, and charming style, full of French vivacity and yet most earnest in purpose, has given us a narrative of hardships, struggles, and difficulties through which he passed to the peace of a well-assured hope. The work is written in a conversational manner, as though it had been spoken to friends eager to learn the story of its author's life. *We do not remember to have seen a volume better fitted than this for universal circulation among Protestants and Romanists.* There are very many Romanists dissatisfied with the religion they have inherited, yet they do not like to cast it off until they see what they can get in exchange. A kind, temperate, truthful little work like this would be of great service to such, provided they are able to read it. Then, too, Protestants may learn from these pages what are some of the serious difficulties with which conscientious Romanists must contend in any efforts they make toward personal emancipation.

*From "The Methodist Quarterly Review."*

This is one of the many books bearing on the Romish question, and, in not a few respects, is one of the best. It is the work of a convert from Romanism, and in its tracing of the great transition is a true autobiography. The author was born