

their absence lest ye be guilty of charging God foolishly. You cannot recall them if you would—surely, knowing their bliss, you would not if you could.

But what shall I say to those of you who have been given to Christ, but who have not yet given yourselves to Him? “As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.” And you have not received Him. Know then of a surety that “There is none other name given under heaven among men whereby we must be saved.” If your loved one has indeed gone to be with Jesus, and you yourself are still without Christ, then are you without hope and forever parted from him unless you give yourself to Christ as he did. Jesus says “Him that cometh unto me I will in no wise cast out.” “Ye will not come unto me that ye might have life.” Will you test that word of His and come? Will you let that simple but intensely practical hymn of Charlotte Elliott’s voice your soul’s desire and need, and here and now say—

Just as I am—without one plea
But that Thy blood was shed for me,
And that thou bidd’st me come to Thee,
O Lamb of God, I come!

Just as I am and waiting not
To rid my soul of one dark blot,
To Thee whose blood can cleanse each spot,
O Lamb of God, I come!

Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because Thy promise I believe,
O Lamb of God, I come!

As the Lord liveth, if spoken in faith, these words shall not be spoken in vain. Speak them, my uncon-