

foretell that ere the knell of the 20th century is tolled the precincts of the Levana will be so enlarged that no one here present will recognize it. A beautiful gothic structure rises before my view, provided with Library, Reading Rooms, Reception and Assembly Halls and many cosy nooks into which the student may retire to enjoy sweet converse with a few select friends, over cups of Blue Ribbon Tea prepared instantaneously upon the mere pressure of a button. The dainty feet of our successors tread upon mossy carpets and their æsthetic tastes find satisfaction in the beautiful works of art scattered profusely about. Here a beautiful Greek statue of exquisite form, there the glowing canvass pleases the eye, wearied not by simple German and Greek literature which is reserved for light reading but by the hieroglyphic labyrinths of Hebrew, Sanscrit and Arabic; and at the same time the philosophic mind is most deeply impressed by the relationship between appearance and reality.

But I am drawing out my telescope too far; my prophetic vision is becoming dim and I must fix it upon objects less remote. Besides, the girls of Queen's, like their sex in general, are more concerned with their own immediate future than with the coming woman, her advantages and aims. Santa Claus, plum pudding and mince pie are in too near a prospect to permit our fancy long to dwell upon a time beyond a present year. Scenes of happy re-unions, of joyful hours, of true Christmas cheer, throng upon my sight. In view of the near approach of the anniversary of the angel's song, "Peace on earth, good-will to men," your prophetess can utter no better wish than the prayer of Tiny Tim,—“God bless us—every one.”

## Divinity Hall.

### NOTES.

THE members of the Hall have returned in full force after the holidays. Considering the amount of plum pudding and Christmas turkey reported to have been consumed, they have survived remarkably. Some have been engaged in cultivating their hirsute adornments with very successful results, so much so that the principal was moved to remark that he noticed some new faces in class.

C. A. Ferguson, of the first year, has joined the M.M.P.A., in other words has embarked upon the sea of matrimony. We extend congratulations and wish him *bon voyage*.

Rev. J. D. Scott, of Toronto, who has been lecturing in Manitoba College is giving us a six weeks course of lectures on Systematic Theology.

We welcome back T. J. Clover, J. R. Frizzell and G. R. Lowe to the bosom of the Hall.

A meeting of the third year students was held on Monday last. Mr. Turnbull was chosen as Valedictorian in the graduating class.

[Above overlooked last issue.]

Sermons are not always in vain. Only two weeks ago a second year divinity was so impressed with the speaker's words regarding the infinite value of one's time that he began to muse thus:—Taking a very conservative estimate, I have spent during my short life in shaving 40 and 5 days of 10 hours each hard labour. This has left me a wiser but blacker man. Henceforth this time shall be spent in the company of higher critics and members of the M.M. P.A. Such is the evolution of the leader of “the bewhiskered populists.”

### WHAT IS A CHRISTIAN ?

Christ did not come to cramp any one's manhood; He came to broaden it. He did not come to destroy our manhood; He came to fulfil it. A thorough-going Christian is a man with a stronger reason, kinder heart, firmer will, and richer imagination than his fellows—one who has attained to his height in Christ. A bigot, or a prig, or a weakling is a half-developed Christian, one not yet arrived at full age.

What ought a Christian to read? Every book which feeds the intellect. Where ought he to go? Every place where the moral atmosphere is pure and bracing. What ought he to do? Everything that will make character. Religion is not negative, a giving up this or that, but positive, a getting and a possessing. If a man will be content with nothing but the best thought, best work, best friends, best environment, he need not trouble about avoiding the worst. The good drives out the bad. There are two ways of lighting a dark room; one is to attack the darkness with candles; the other is to open the shutters and let in the light. When light comes, darkness goes. There are two ways of forming character; one is to conquer our sins, the other is to cultivate the opposite virtues. The latter plan is best because it is surest—the virtue replaces the sin.

Christianity is not a drill; it is life, full, free, radiant and rejoicing. What a young man should do is not to vex himself about his imperfections, but to fix his mind on the bright image of Perfection; not to weary his soul with rules, but to live with Christ as one liveth with a friend. There is one way to complete manhood, and that is, fellowship with Jesus Christ.—Ian MacLaren,