

# The True Witness

AND CATHOLIC CHRONICLE.

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All business communications to be addressed to G. A. McDONNELL, Managing Director THE TRUE WITNESS P. & P. Co.



WEDNESDAY, ..... OCTOBER 31, 1894.

## NOTICE TO SUBSCRIBERS.

Subscribers and all others interested are hereby notified that Francis McCabe is no longer an agent for the True Witness.

## THE NEW CAMPAIGN.

The Members of the A. O. H. to the Front.

Some weeks ago we received a communication from Mr. Andrew Dunn, County Delegate of the A. O. H., expressing the very practical desire to assist in the work of increasing our circulation in the city. Mr. Dunn also wished to ascertain if we could give him club rates.

We replied to Mr. Dunn at the time that we had no club rates in connection with the TRUE WITNESS, but we were willing to give all members of the National and Religious Societies, subscribing at the present, the TRUE WITNESS up to the first of January next free, provided they paid the sum of one dollar and fifty cents in advance to cover the year, which would then begin on the 1st of January, 1895. We also said that the earnest endeavor to otherwise interest himself in connection with the A. O. H., in promoting the prosperity of the paper, was very much appreciated. If everyone of our co-religionists would manifest the same spirit in the matter, the future of the TRUE WITNESS would not only be assured, but its power for the advancement and welfare of all those whose interests it is intended to protect would be very materially benefited.

Since the above correspondence, Mr. Dunn has sent us the first instalment of his labors in the new campaign to increase the circulation. The following are the subscribers' names he has handed in at our office with fifteen dollars cash: Edward Fanning, 772 Charevoix street; John Hughes, 172 Richardson street; John McCarthy, 458 St. Patrick street; John Donovan, 340 St. Patrick street; Thomas Smith, 170 Richardson street; John Moore, 171 St. Charles street; M. Nolan, 162 Richardson street; M. McKeown, 171 Laprarie street; Michael Treacy, 9 Richardson street; Thomas Milloy, 316 St. Patrick street.

We have only to add that Mr. Dunn refuses to accept any remuneration.

In a recent issue we quoted from the London Universe some criticisms of a report made by Rev. Archdeacon Evans upon the question of French Evangelization. The remarks cited leave the impression that the report to the head-branch of the organization in London was padded with questionable information. The Rev. Archdeacon desires to

state that the society formed by the Anglican Church for the benefit of French-Canadians, who, for one reason or another, abandon the Church of Rome, is not a proselytizing body. Its members do not seek to take people out of the Catholic Church; but when they go out of that Church, the Anglicans wish to give them an opportunity of having the Protestant gospel preached to them in language that they understand. To save them from complete infidelity or "from joining the sects," to use the Archdeacon's words, the doors of the Anglican Church are thrown open to them. In other words, they do not seek to pervert any man from his faith; but if a Catholic comes to them they want to be able to receive him. In justice to Rev. Canon Evans and the members of the French evangelization body we make these remarks. We will be permitted, we hope, to add, that no Catholic leaves the Church of his own accord. If he is not drawn away by some proselytizing influence, he is driven out by "the flesh or the devil." Either his unruly passions turn him from the Church that will not tolerate them, or else he has been influenced by stronger-minded persons who seek to make perverts. The Anglican clergy may not actually proselytize, but they allow what they call the sects to do that part of the work and they look out for the rest.

In another column we have presented our readers with a few facts in connection with the question of a daily paper, and it would be well for the promoters of the idea to also dwell upon the fact that throughout the entire length and breadth of the American Union with its ten millions of Roman Catholics and a consequent number of millionaires there exists no daily paper in the English language specially devoted to the interests of Roman Catholics. Why should our co-religionists in this city and its environs expect so much from a small population? Build up the TRUE WITNESS by your annual subscription promptly paid in cash. Let it be found in every Catholic home, and the present management will, under such encouragement, meet the difficulty.

The Illustrated Church News, endowed we expect with a spirit of prophesy, has ventured the following:

"The reunion of non-Roman Christendom will one day be an accomplished fact. The next will be the disintegration of Roman Christendom. The last stage in the drama will be when the Pope and his followers, alarmed at the depletion of their ranks, will humbly seek reconciliation with a world-wide and free federation of Catholic Christians."

This is one of those prophetic sayings that have been reported in many forms for the last several centuries. The end of the Church has been predicted times out of mind; and yet the Church is the same to-day, only more splendid in her universal augmentation of strength. Of course we are told that "false prophets will arise;" but they should not forget the words of the greatest of all prophets. Jesus Christ Himself predicted that the gates of Hell would not prevail against the Church. His statement has been verified by the history of ages. It matters little what the others say. Of course the different sections of non-Catholic Christianity will league against Rome. That is nothing new. They are so combined to-day; but of what avail to them?

In the Congregational Church of New Haven, Conn., a week ago last Sunday, a strange sight was presented, when Prof. W. C. Robinson, of the Yale Law School, and Judge Simeon E. Baldwin, of the

Connecticut Supreme Court, discussed "The Mutual Relations of the Roman Catholic and Protestant Churches." The peroration to Justice Baldwin's address is well worth careful reading. He said:

"Our enemies are its enemies. The great danger to republican government in America now comes from two sources—the spread of anarchy and the incorporation into our society of masses of new-come foreigners, unfamiliar with our institutions and ignorant of the necessary limits of liberty. Against both these forces the Roman Catholics are our best allies. It is full time for all Christian men to pull together in warfare with the bad in the world. Our differences are as nothing compared to the points on which we agree, and it will be the fault of the American Protestant if he does not welcome and solicit the support of Catholic churches on every question of ethics and morality."

The Rev. Dr. Lilly, of St. Mary's Roman Catholic Church—of which Prof. Robinson is a member—had a seat in the pulpit.

DURING a fearful storm in New York the walls of an unfurnished house were blown down, and crushed in a neighboring tenement. After a graphic account of the accident the New York Evening Sun adds the following:—

"In the thick of the crowd of firemen and police in the wreck moved a man in priestly robe, giving aid and comfort and help wherever it was needed. Was a rope to be pulled on he was there. Was a cry heard from under the ruins, he was down on his knees in the dirt and mud, whispering words of cheer, of hope and of encouragement. It was he who passed the drink of sustaining whiskey through the gap made by the firemen's axes to the one imprisoned underneath. He was not a Rabbi, though all to whom he administered were Jews. He was a Catholic priest, Father Moore, of St. Teresa's Church, on Rutgers street, who had hastened to the spot on the first news of the disaster. They asked no questions and neither did he. On their great Mosaic feast day, their helper and comforter, their friend in dire need, was a priest of Christ. It was as it should be."

## DEATH OF A YOUNG PRIEST.

Rev. Father Charlebois, director of the Agricultural college at L'Assomption, died on Saturday morning at the comparatively early age of twenty-eight years.

## A PROCESSION.

All the men of the different societies of St. Ann's parish will walk in procession to the cemetery on Sunday afternoon, where the Stations of the Cross will be said for the benefit of the souls in Purgatory.

## ST. PATRICK'S CATECHISM CLASS.

At the children's Catechism class, at St. Patrick's on Sunday next, there will be special musical services in addition to the ordinary instructions. Professor Sullivan has kindly consented to be there, so the music is sure to be of a high quality.

## ANOTHER BURGLARY.

The store of F. H. Barr, 2378 St. Catherine street, was burglarized Saturday night. The thieves took knives, scissors and razors to the amount of about \$200. Detective Cullen is working on the case. The thieves entered by the back window.

## THANKSGIVING DAY ENTERTAINMENT.

A special stereoscopic entertainment for the delectation of the children of St. Patrick's and others will be given in the Armory Hall on Thanksgiving day. Mr. Hugh Russell, the well-known entertainer, has been engaged for the occasion.

## FATHER LUKE O'CALLAGHAN.

The many friends of Father Luke Callaghan will be pleased to know that he had a very favorable voyage across the Atlantic and arrived in Liverpool without paying the usual tribute to Neptune.

The Rev. Father spent as little time as possible in Liverpool, London and Paris, and arrived in the Eternal City after a very pleasant journey.

## SERMONS ON THE ANGELS.

The Rev. Father Martin Callaghan delivered the last of a course of four sermons on the angels on Sunday evening. The Rev. Father on the three previous occasions had spoken eloquently on the glory and beauty of the angels generally and guardian angels, and last of the wicked rebellious angels. The sermons were eloquent and forcible and were exceedingly appropriate to the month.

## EMERALD COURT, C.O.F., CONCERT.

St. Mary's hall was well filled on Monday evening by an appreciative audience. This was the first entertainment given by the members of this new Court, and it is to be said to their credit that seldom has a more pleasant evening been passed. The gentlemen taking part on the programme carried out their parts in a most successful manner. Mr. John Ryan, Deputy High Chief Ranger, explained fully in his address the objects of the Order, and is to be congratulated on the manner in which he done so. On motion of Mr. J. P. Coutlee, seconded by Mr. Frs. Martineau, M.P.P., a hearty vote of thanks was tendered to Mr. Ryan. At the close of the concert Rev. Father O'Donnell said a few words to the audience congratulating the Emerald Court, and announcing his intention of becoming an active member of the Catholic Order of Foresters.

## A HAPPY EVENT.

### THE MARRIAGE OF MR. CHARLES NEVILLE.

Yesterday morning quite a large number assembled at St. Patrick's Church to witness the interesting ceremony of the marriage of Mr. Charles Neville to Miss O'Grady, of Quebec. The nuptial Mass was celebrated and the nuptial knot was tied by the Rev. Father Quinlivan. Mr. Neville is one of Montreal's most popular young men. He is a senior player on the Shamrock Lacrosse team and has ever been one of the most highly esteemed members of the Shamrock Association. He received a number of testimonials from his confreres on the team, from members of the club, and from his numerous other friends. With the best wishes of the whole community following them, Mr. and Mrs. Neville left for Ottawa and Western Ontario on their wedding trip. The congratulations of their numerous friends accompany them, and will continue to accompany them through life:—

"May they divide the cares of existence,  
But double its hopes and its joys"

## MR. AND MRS. NEHER

### CELEBRATE THEIR SILVER WEDDING.

Mr. and Mrs. Martin Neher celebrated their silver wedding on Friday last. The occasion was very much enhanced by the fact that in the afternoon of the day of the celebration the members of St. Patrick's choir, at the request of the popular and able director, Prof. J. A. Fowler, assembled in the practice room and presented Mr. Neher, who has been associated with the choir for many years, with a magnificent silver epergne. Mr. Robert Warren, president of the choir, in making the presentation, paid a high tribute to the enthusiastic manner in which Mr. Neher had interested himself in every work in connection with their organization. Speeches were also delivered by Prof. Fowler, Messrs. P. F. McCaffrey, Frank Feron, John Hammill, and others. In the evening further pleasant surprises were in store for Mr. and Mrs. Neher, by receiving the visit of a large party of friends, who offered their congratulations to them. Mr. and Mrs. Neher were also made the recipients of many costly presents from their host of acquaintances and friends. It is indeed a very pleasing task to chronicle such flashes of social sunshine in this prosaic world, where the rush and race seems to be more inclined to capture the dollars and dimes.

An advertisement reads:—"Wanted—A young man to be partly out-door and partly behind the counter;" and we ask, "What will be the results when the door slams?"