Mr. Seager is to give the address. Everyone wants to hear Mr. Seager.
N.B.-The annual meeting of the S. George's W.A. will be held on Monday, 27 th inst., at 3 p.m. The President, Mrs. Wyatt, and officers hope that there will be a full attendance of the women of the congregation.
lior the greater convenience of all concerned, the week-day celebration of Holy Communion will be on Wednesday morning at 7.30, instead of Tuesday.
"Blessed is he that considereth the poor and needy"-a benediction, therefore, on H. I. P., \$2; S. A. H., 50 cents; the communicants at $S$ a.m.; and also the contributors to the Alms Box. Will some one suggest a more prominent place for the Alms Box, where everyone can see it? Three dollars and fifty-six cents from Nov. 30 to Feb. 28 ! The most diligent search revealed no more, and yet the last two months have been pretty severe for the poor!

YUUNG MEN'S ASSOCLATION.
The Y.M.A. has had several gatherings lately: First, a lecture on "Imperial Federation," by Mr. W. A. Sherwood. Next, an entertainment by the Westmorland Young Men's Club, who provided a "Mock Parliament" and music. The third entertainment was given through the kindness of the Dramatic Lyric Club of Grace Church. This club played "The Bells," and their performance was highly appreciated by the large number of young people who were present. For the expenses of this entertainment a small charge was necessary. After paying all expenses, there will be something over to strengthen the financial position of the Association, which has been somewhat precarious. After the performance the visitors were entertained with light refreshments.

On Tuesday evening. February 2Sth, a meeting was called of those interested in athletic sports, to make arrangements for games during the coming summer. 'There was a fair gathering present, and things are under way for the formation of cricket, football and baseball clubs. The chief difficulty is to find suitable grounds on which to play. The available sites are for the most part already secured. In this comnection the members of the Association gratefully acknowledge Captain Walker's generous donation of five dollars towards their expenses.

As we go to press the young men are preparing to celebrate the evening of Shrove Tuesday iti the time-honored fashion, and propose, with the assistance of the two cooks who are enrolled in its membership, to regale themselves that night with the dainty ever associated with the day before lent.

During lent, evenings of a more sober character will be in order. The following gentlemen have undertaken to give lectures on Thursdays during that season: Mr. Percy Wood (subject, "The Royal Navy," March 16th); The Provost of 'Trinity College (subject, "My Trip to Jamaica," March 23rd) ; and Mr. Frank Payne (subject, "The Weather Forecasts," April 6th). On Thursday, March 30th, there will be a debate on "The Manitoba School Question." Mr. J. E. Cameron has this in hand. The last Thursday before Holy Week will probably be devoted to a lecture by Mr. Kenrick on "Odds and Ends of European Travel," but this is not yet settled. These lectures are for members of the Association, and such young men who care to come with them.

## THE BIBLE CI, $A S S$

The membership of the Bible Class is now somewhere in the neighborhood of seventy, though attendance at the class is very variable, much more so than it ought to be. On February 26th it went up as high as 59 ; the Sunday following it dropped to 39 .

On Sunday, February 23rd, both Bible Classes were addressed by Mr. Isai, a Japanese student at Trinity College who is preparing for the ministry in order that he may return as a missionary to his own people. As a result of his visit the Young Men's Class has decided to derote its Lenten offerings to the Trinity College missions in Japan.

The Young Men's Bible Class has chosen the second Sunday in each month as the day for their corporate commumion, and no doubt others will avail themselves of this opportunity for that mutual encouragement and inspiration which comes with numbers. The object is to increase the attendance of young men at the Ior l's Table, and promote regular communion.

The membership of Miss Cartwright s Class has been swelled by the addition of the young women who hitherto have been taught by viss Robinson. It is a cheering sight to see so many young men and young women in the church on Sunday afternoons.

