

PUNCTUALITY.



PUNCTUALITY may be considered a debt. If we have made an engagement with a person to meet him at an exact time, we owe it to him not to hinder him from fulfilling some other engagement, or from entering on some important labour.

Some of the most eminent men have been very remarkable for this excellence of punctuality. Malancthon, the friend of Martin Luther, not only fixed the hour, but the very minute of his engagements, and expressed his grief when his friend disappointed him. George the Third often refused to see those, even on important business, who came a few minutes beyond the specified period. Lord Nelson used to say that he owed all his honours to his rigid punctuality. And the illustrious Washington was as remarkable as any of these great personages, and with great dignity would reprove those who failed in the duty. We once knew an eminent Christian minister who was remarkable for attention to his engagements; and when the clock had once struck and he was absent from his post, every one said, 'The clock is too fast,—which really proved to be the case.

A poor Sunday-school boy was an apprentice, and for several years passed a certain store every morning as the neighbouring church clock struck six, at which time a very precise old merchant always took down the shutters of his store. Each bowed as Joseph passed—each giving the salutation, 'Good morning, sir,' beyond which they never spoke to each other. What, think you, was Joseph's surprise when he learned that the old gentleman had suddenly died, and left him his whole business and stock! By his punctuality our young friend came into the possession of property which ultimately grew to nearly a quarter of a million, with which, it is pleasant to add, he did a vast amount of good.—*be punctual.*

YOUNG MEN'S BIBLE CLASS

Every MONDAY Ev'g, at 8 o'clock.

BULLETIN FOR THE WEEK.

MONDAY, APRIL 6.

12 noon.—Praise and Thanksgiving. Rev. Dyson Hague.
8 p.m.—**YOUNG MEN'S BIBLE CLASS.**
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, APRIL 7.

12 to 12.45 noon.—Christ the Firstfruits. 1 Cor. xv. 12-23. W. Marks.

WEDNESDAY, APRIL 8.

12 to 12.45 noon.—Am I Safe or in Danger? John iii. 36; Rom. i. 16, 18. Rev. J. Salmon.

THURSDAY, APRIL 9.

12 to 12.45 noon.—What Companionship shall I Seek? Ps. cix. 63; Prov. xiii. 20; Mal. iii. 16. J. J. Gartshore.
6.30 p.m.—**WORKERS' SOCIAL.**

FRIDAY, APRIL 10.

12 to 12.45 noon.—Doubting Castle. John xx. 24-29. General Secretary.
7.30 p.m.—**BOY'S MEETING.**

SATURDAY, APRIL 11.

12 to 12.45 noon.—Woe to the Drunkards? Isa. v. 11, 12; 1 Cor. vi. 10. Assist. Secretary.
7.15 p.m.—Invitation Committee Meets for Prayer.
8 p.m.—**YOUNG MEN'S MEETING.** The General Secretary.

SUNDAY, APRIL 12.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.
“ Deaf Mute Class. F. S. Brigden.
“ Chinese Class. W. M. Morse.
“ Italian Class.
8.30 p.m.—Gospel and Song Service. H. O'Brien. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

THURSDAY, APRIL 9.

7.30 p.m., for one hour.—At Yo.k. Cottage Meeting at John Lee's; address by W. Marks.

FRIDAY, APRIL 10.

12.35 to 12.55 p.m.—Bible Reading at G.T.R. Roundhouse, City. Robert Hall.

SUNDAY, APRIL 12.

GOSPEL MEETINGS.

3 p.m.—Union Station. H. Thomas and R. Smith.
3.15 p.m.—At York. W. C. Jex and J. Bousfield.