THE CANADA PRESBYTERIAN CHURCH.

General Assemblies will meet in the latter part of May, when it is probable the subject will be finally decided. The following statistics of both these bodies will show what the strength of the churches amounted to in the year 1865:

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Ministers, licentiates, professors, and editors	2,346	1,779	
	287,360	138,074	
	161,574	112,789	
Home Missionaries.	508	321	
Cost of Home Missions.		\$93,477	
Foreign Missions, ordained ministers	67	58	
Male and female teachers in foreign field	92		
Native helpers	50		
Cost of Foreign Missions\$		\$112,296	
	200,442	Ψ112, 200	
Periodicals:			
Weeklies	11	11	
Monthlies	4	10	
Quarterlies	2	8	
Semi-monthly		1	
The following figures show how much money was raised by both bodies in 1865 for congregational and benevolent purposes:			
Congregational purposes	\$3.20	4,233	
. Miscellaneous collections.	8	39,468	

Miscellaneous collections.	839,468
Foreign Missions	292,008
Home Missions	199,890
Educational purposes.	
Publication Fund	77,426
Church Extension	55,814
Support to destitute ministers	
•	
Total	\$4,850,223

ITEMS OF GENERAL RELIGIOUS INTELLIGENCE.

DEATH OF DR. LIVINGSTONE.—Universal regret is expressed on account of the death of Dr. Livingstone, tidings of which recently reached Britain. The particulars have not been received; but it is stated that he was killed by the Kaffirs.

PERVERTS TO ROME.—It is stated that, within the last year, about 1,000 converts have been added to the Church of Rome, in the western districts of London alone.

ECCLESIASTICAL DISCIPLINE IN SOUTH AFRICA.—The Privy Council has lately given a decision which affects the position of all churches not connected with the state. A minister of the Dutch Reformed Church had been removed for heresy. By order of the Privy Council, in confirmation of the judgment of the court at the Cape, he is to be reproned in his charge. This is farther than the Court of Session went in the Cardross case.

PRESENTERIAN UNION.—The union question is still one of great interest. The prospects are more favourable than they were some time ago. It is believed that in both the Free and United Presbyterian Churches, those opposed to union will be in a very decided minority.

OVERTURE FOR UNION WITH THE FREE CHURCH.—At a late meeting of the Established Presbytery of Edinburgh, an overture was brought