

COLLEGE FUND.	
Acknowledged already	\$3992.77
Stewincke Cong for 1 year	10.00
Union Centre & Lochaber	20.00
Int. W Patterson, 1876 & 1877	\$83.44
	93.44
	186.88
Lake Ainslie	4.00
Gabarus	2.00
North Bedeque	40.00
Wallace & Pugwash	8.00
St Croix	3.60
West St Peter's & Mount Stewart	45.00
Merigomish	13.30
Foro Massey Miss. Assoc.	100.00
St James Ch, Newcastle, N B	32.06
River Charlo	6.00
	\$4463.61

FRENCH EVANGELIZATION	
Acknowledged already	\$2172.23
Quoddy, Street Har	4.63
Pictou, Mount Thom Pryn Meeting	4.30
Union Centre & Lochabar	25.00
North Bedeque	6.00
St Croix	2.00
New Kincardine	5.00
Fort Massey, Miss'y Ass'n	35.00
	\$2254.16

AGED AND INFIRM MINISTERS' FUND.	
Sydney	2.00
Bethurst, St Luke's Ch	5.00
Frederickton, St Pauls Ch	9.00
River Charlo	5.00
Gabarus	2.00

SYNOD FUND.	
Fort Massey Miss'y Ass'n	20.00

MINISTERS WIDOWS' AND ORPHANS FUND.
Of late Church of the Maritime Provinces in connection with the Church of Scotland, from Jan. 1st, 1877

<i>Geo. Mitchell, Halifax. Treas.</i>	
Pictou, N S, St Andws Ch	\$26.20
Wallace, N S, St Matth's	6.14
Rev Jas Murray, Wallace, N S, for 1875-76	24.00
City of Halifax Sc Deb'rs	5.80
Pugwash, N S, for 1875-76	10.00
Rev J M Sutherland, Pugwash, N S for 1875-76	24.00
Jno Robertson, Tabusintac, N S, for 1875-76	21.00
Merchants Bank of Halifax, dividend	3.20
Bank of Nova Scotia, divid	176.00
Belfast, P E I	10.44
People's Bnk of Halifax d	5.60
Merchants Bank deposit, interest	6.75

Rev J D Paterson, St J'ns Newfld.	12.00
Rev Dr B ooke, Fredericton, N B	12.00
St John. N B, St Stephens	13.00
do Rev D McRae	12.00
Rev A McLenn, Belfast, P E I	24.00
Rev A W Herdman, Pictou	12.00
Rev J Anderson, Newcastle, N B	12.00
Newcastle, N B, St Jns Ch	36.07

YOUNG MEN'S BURSARY FUND. MARITIME PROVINCES.	
W. F. Knight, Halifax, Treas.	
St Andrews, N B	\$30.85
Interest on Legacy, late G Kerr	22.50

Correction.

In March No., among the acknowledgement of Mission goods to the New Hebrides, will be found a box from ladies of Middle Musquodoboit, for Rev. J W McKenzie, value \$15; it should have been: From Ladies Sewing Circle (as above) and a few other Friends, value \$40.

Another package, valued at \$15, was prepared and forwarded by the same diligent hands to Rev. T. Christie, Coura, Trinidad, for the benefit of that Mission, per M. G.

WHAT SCOTLAND HAS DONE FOR INDIA.

The *Daily Review* says: "How little we, who remain comfortably and sometimes very selfishly at home, know of the work done for our country, for humanity, for the highest of all causes, by Scotsmen abroad. And even when we do know, or are told, the spirit of sect in the Church and of party in the State so prevails, that we are apt to see little that is admirable in what is catholic, nothing that is worthy of sympathy or support in what is done by others who do not utter our Shibboleth. We want to tell in a few words the early story of a work done for the good, secular and spiritual, of those millions of our subjects who are now being threatened by the grim spectre of famine in Southern India. When Scotland had as yet only two big Churches, and not three, the General Assembly sent out Alexander Duff to evangelize Bengal. Dr. John Wilson was already at that work in Bombay, and soon after a similar enterprise was begun in Madras. Up to that time, now nearly half a century ago, Government had done no-

thing for the education of the natives of India in their own vernacular and in English, while the few missionaries had confined themselves to giving primary instruction to the poor. To this there had been only one exception, that of the Serampore College, under Carey and Marshman. Dr. Duff changed all that. He, more than any one man, compelled the Government to do its duty to the people in both the higher or English, and the lower or vernacular education. But as that meant a purely secular system, he supplied the Christian element to saturate it by establishing his famous Missionary College. From that and its many imitators ever since, there had gone forth a stream of young natives to become Christian ministers and schoolmasters, and even when not baptized Christians, to form in stations all over India the centre of high-minded, pure-principled, moral action and intellectual progress. While this system has gained among the Hindoos proper, for whom it is specially fitted, more actual converts than any other, as statistics prove, it has proved the only self-developing, self-propagating power for good amid the secularism of the Government colleges, and the seething corruption of an idolatrous state of society.