

Anthem.

Hail, O divine Heart of Jesus, in the most holy Sacrament of the altar, in which alone our rest, joy, and happiness consist! Hail, O admirable Sacrament of love, in which the divine power, wisdom, and goodness, seem to be exhausted! Hail, O Bread of Life, that cometh down from heaven, of which whosoever eats, shall live for ever! Grant, O Lord Jesus, to us, thy servants, who are here assembled in thy honor, that, after having been united to thee sacramentally in this vale of tears, we may hereafter see thee face to face in thy glorious kingdom, O merciful! O sweet! O loving Jesus!

V. Come to me you that hunger after heaven--

R. And thirst to drink at the fountain of bliss.

V. Come to me and I will refresh you--

R. With the wine of gladness and the bread of life.

V. Come to me you weak, that you may grow strong--

R. And you that are strong lest you become weak.

Let us Pray.

O God! who hast wonderfully contrived that our only saving object, thy sacrificed Son, should continually solicit our hearts, by his own dear presence in the Sacrament of his love, reclaim, we humbly beseech thee, all our wandering affections, by thy miracle of goodness; and grant that they may be ever centered in our graciously veiled Jesus, who so lovingly offered up to thee his innocent body as a propitiation for our sins, and who, with thee and the Holy Ghost, lives and reigns, one God, for ever and ever. Amen.

Then say the Litany of the Blessed Sacrament.

The Five Meditations of the Second Part.

I.

Let us contemplate in this meditation how the Peace Offerings in the law of Moses, in which both priest and people partook of the Victim, were figures of the body and blood of Christ which are offered in sacrifice by the priests of the New Law, and received by the faithful in the divine mysteries.

Our Father, once.

O Jesus the Bread of angels, have mercy on us, ten times.

Glory be to Jesus in the most holy and adorable Sacrament of the altar. Amen.

Let us Pray.

O Jesus! the Prince of peace, who offered thyself to thy Father as a peace-offering and atonement for the sins of the world, grant, we firmly beseech thee, that, by a participation in these sacred mysteries, we may always enjoy that peace which the world can neither give nor take away. Amen.

II.

Let us contemplate in this meditation how the High Priest's going but once a year into the inner sanctuary of the temple, and that, after divers purifications, is a lively instruction to us at the manner in which we ought to purify ourselves before we approach this glorious banquet.

Our Father, once.

O Jesus, &c. &c. as before.

Let us Pray.

O Jesus! the Holy of Holies, whose Majesty, in this wonderful sacrifice, far transcends all the Jewish types and figures, purify, we beseech thee,