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Editorial Jottings.

THE delay in issuing this number has been occasioned by the printing of Dr. Barbour's address and the engraving of his likeness. We therefore omit October 15, and give a double number anticipating November 1.

is true that alike in the teachings of the Master and His apostles there are special directions as to certain duties and warnings against specified sins; this was largely due, however, to the training and circumstances of those days in which the words came; but when the question was asked of Jesus, "What shall I do to inherit eternal life?" the re-



WILLIAM M. BARBOUR, D.D.

THE inaugural address of Dr. Barbour is given in this issue in full. It will speak for itself. We only commend it to the prayerful reading of all our people. Its high spiritual tone and catholic denominationalism are marked. May the God of all grace bless its perusal to us all.

THE religion of Jesus Christ, it has often been said, is a religion of principles, not of details. It

ply was, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind, and thy neighbour as thyself." So here we have an answer to the many questions with which professing Christians sometimes perplex themselves: "Can I do this, or that, or must I do the other?" What is the answer? In the light of these words of our Master it must be, Whatever you can do consis-