JBook Reviews.
The Common Form Draftiman, a new book of Forms in use in the Queen's Bench Division of the High Court of Justice in England, by Exnest Edward Wild, B.A., LL.M., and Frank Shewhil Cooper, M.A., Barristers-at-Law, London: Butterworth \& Co., 7 Fleet Street, E.C., Law Publishers, 1899.
As the compilers point out this is not intended to compete with any extensive work such as Chitty's Forms, but merely aims at furnishing in a compendious form a collection of the precedents most frequently required in a Solicitor's office in proccedings in the Queen's Bench Division, and it is prepared on the assumption that such books as the "Yearly Supreme Cc :rt Practice," or the "Annual Practice," are in the hands of its renders. Whilst this book is of special interest to the profession in England, there are some forms in it which, owing to the similarity of practice, may usefully be cxamined, and more or less used in the proceedings in our Court.

Jfloteam and \}etsam.
The following lines were recently noticed as having been written on the back of an appeal book when in the possession of one of the judges of the Ontario Court of Appeal a few years ago. Our "poet" not being at hand we cannot say whether the lines are original, or written down from memory to relieve the tedium of an argument. If the former they should be preserved:
" Monici's Last PRader.
O could my grave at home. at Carthage, be ! Care not for that, but lay me where I fall;
Everywhere heard will be the judgment call:
But at God's altar, O remember me !
Thus Monica: and died in Italy.
Yet fervent her longing, through all her course, For home at last and burial
With her own husband by the Libyan Star, Had been-mut, at the last to her pure soul, All ties with all beside seemed vain and cheap. And union befors God her only care.
Crceds change, rites pass, no altar standeth whole.
Yet we her memory, as she prayed, will keep.
Keep by this--Life with God and union there."
A Gineat Lawyfr. - A truly great lawyer is one of the highest products of civilization. He is a master of the sciesce of human experience. He has outlived the ambition of display hefore courts and juries. He loves justice, law and peace. He has learned to lear criticism without irritation, censure without anger and calumny without retaliation. He has learned how surely all schemes of evil brins disaster to those who support them,

