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## FORM OF BEQUEST.

"I leave and bequeath the sum of,-(the amount to be written in words, not figures)-to tne ......................... Fund of the Presbyterian Church in Canada,-(here state either Eastern or Western Section)-and I dechare that the receipt of the Treasurer for the time being, of the said . Fund, shall be a good and sufficient discharge to my Estate and Executors.

## Why are You not a Christian?

Is it because you are afraid of ridicule, and of what others may say of you?
"Whosoever therefore shall bc ashamed of Me and of My words, . . . of him also shall the Son of Man be ashamed." (Mark 8:38.)
Is it because of the inconsistencies of professing Christians?
"Every one of us shall give account of himself to God." (Rcm. 14:12.)
Is it because you are not willing to give u! all for Christ?
"What shall it profit a man if he hall gain the whole world, and lose his own soul?" (Mark 8:36.)
Is it because you are afraid you will not br accepted?
"Him that cometh to Me I will in no wise cast out." (John 6:37.)
Is it because you are too great a sinner?
"The blood of Jestis Christ, His Son, cleanseth us from all sin." (1 John 1:7.)
Is it leecause you think that you are doing as well as you can, and God ought to be satisfied with that?
"Whosoever shall keep the whole law, and ret offend in one point, he is guilty oi all." (Jas. 2:10.)
Is it because you think there is time enough ret?
"Boast not thyself of to-morrow, for thou knowest not what a day may bring forth." (Prov. 27:1.)

Is it because you think you are too bad?
"Christ Jesus came into che world to save sinners." (1 Tim. 1:15.)

Disappointment is always hard to bear, but it may be made easier if we endeavor to bear it bravely, finding comfort in the thought that things are seldom so bad that they cannot be mended.

## "Many of us are too apt to shrink when a call arises at some anxious moment from the responsibility of taking action. We do not sufficiently consider the responsibility of taking no action at all. To many natures the dread of responsibility is nothing sl ori of a paralyzing power. Yet this very dread, if it is enlisted against the temptation to inaction, would be a power on the side of God."-Lady Frederick Cavenish. <br> Mre Eneshyta ian Revond

[^0]Address: Rev. E. Scott, Pr. sbyterian Offices, MONTREAE.


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