

## Questions for Intermediate Scholars

Lesson I.—*Jesus the Good Shepherd*.—Whom did Jesus mean by "the sheep" in the parable which he had spoken? How did Jesus describe the good shepherd? What is the difference between the good shepherd and the hireling?

Lesson II.—*The Raising of Lazarus*.—By what name did Mary address Jesus? Where did Mary live? Why did the people think that Jesus wept? How did Jesus encourage the faith of Mary and Martha? What did Jesus say was his object in raising Lazarus from the dead? Why did the people believe in Jesus after Lazarus was raised?

Lesson III.—*The Supper at Bethany*.—What journey was Jesus making when he stopped at Bethany? What great feast was about to be celebrated in the great city? By what act did Mary show her great love and devotion to Jesus?

Lesson IV.—*The Entry of Jesus into Jerusalem*.—From what place did Jesus come to Jerusalem? How did the people greet him as he came into the city? What was the feeling of the Pharisees toward Jesus? Who asked Philip that he should take them to see Jesus? How did Jesus explain his death and resurrection?

Lesson V.—*Jesus Washing the Disciples' Feet*.—With whom did Jesus eat the passover, or the Last Supper? Did all of his disciples love him? How did Jesus teach his disciples the great lesson of humility?

Lesson VI.—*The Vine and the Branches*.—By what figure did Jesus teach his disciples that he and all his followers should be one? What can the disciple do without his Master? Who is glorified by the true disciple? What does the Lord do with a useless disciple?

Lesson VII.—*Jesus Prays for His Followers*.—Did Jesus ask that his disciples should be kept from persecution? From what did he pray that

they should be kept? What great honor did Jesus pray that his disciples should enjoy?

Lesson VIII.—*Jesus Before Pilate*.—Who led Jesus to Pilate's hall of judgment? What question did Pilate ask of the Jews? What was Pilate's decision concerning the innocence of Jesus? What was the greatest question which Pilate asked Jesus? What effort did Pilate make to release Jesus? Whom did the Jews prefer to have released? Of what kingdom did Jesus say he was the King?

Lesson IX.—*The Crucifixion*.—At what place was Jesus crucified? What title did Pilate write to be put on the cross? How many Roman soldiers took part in the crucifixion? What women were present? What did Jesus mean by saying, "It is finished"?

Lesson X.—*The Resurrection*.—Who were the first to go to the tomb where the body of Jesus was laid? What did Mary see as she looked into the sepulcher? Who was standing near her? How did she come to know that it was Jesus himself? What did he tell her to do? What fear had led the disciples to gather together after the crucifixion?

Lesson XI.—*The Message of the Risen Christ*.—Where had the apostle this vision of heaven? To what churches was John directed to write what he heard and saw? What did the golden candlesticks represent? What did Jesus hold in his right hand? With what did John compare the glory of the face of Jesus? What was meant by the seven stars? How did Jesus refer to his resurrection?

Lesson XII.—*The Heavenly Home*.—What river did John see in his vision of heaven? Where did this river flow from? What did the river represent? Who will have the glorious privilege of seeing God? Where shall God's name be written on them? What did the angel say the Lord had sent him to show? Is there any hope of heaven for everyone?

## An Analysis of the Quarter's Lessons

## I. The Lessons in Time.

During the First Quarter of the year we surveyed the words and works of "the Only Begotten of the Father," from the early witness borne of him by John the Baptist (February, A. D. 27) to his healing of the man born blind (after the Feast of Tabernacles in October, A. D. 29). The words of Lesson I of the Second Quarter, about the Good Shepherd, were spoken not long after the events of Lesson XII of the First Quarter. From October, or possibly November, A. D. 29 (Lesson I), we leap to February, A. D. 30 (Lesson II), when Lazarus was raised. Another leap brings us to the supper at Bethany, Saturday evening,

April 1 (Lesson III), and after that the lessons come in close succession. The triumphal entry (Lesson IV) was made on Sunday morning, April 2. The washing of the disciples' feet, the discourse on the Vine and the branches, and our Lord's intercessory prayer (Lessons V, VI, and VII), are to be dated on Thursday evening, April 6. On Friday morning, April 7, Jesus was examined by Pilate (Lesson VIII), and later in the day was crucified (Lesson IX). The resurrection (Lesson X) came on Sunday morning, April 9 (just one week after the triumphal entry), and the ascension forty days later. Lessons XI and XII contain utterances from eternity.

## II. The

The ever

VIII, IX,

were, spoke

scene of L

Lessons XI

to whom

were granted

III. The

We have

Allegories s

pares himse

Door of the

(Lesson VI

wrought by

of all his

studied Fou

the crucifixi

In Lesson V

sory Prayer,

in Lesson X

Message whi

Christ to his

describes in

for them in

was selected

son. (April

Triumphal l

many of our

that day.)

IV. The T

The Golden

(very proper)

Quarter, Joh

It is the li

most willing t

The life of I

most for othe

Only a life

He saves th

refice to save

He gains th

God will gi

soon as we ca

Is it not eas

quired death,

It is as won

to raise the de

Some things

thoroughly inc

It will be no

than that it w

He always d

does what he cr