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which need be only mentioned. It will result in the honoring of the sacrament in its administration, the avoidance of its observance in a corner or in the midst of festivities and merrymakings, but the decorous and seemly administration of a rite so fraught with blessing to the Church : it must consistently result, further, in the exercise on the part of the Church of a careful and prayerful oversight of the baptized children, they will often be made the subjects of special prayer in private and in public, and as they come to years when they can be instructed in Divine things, it will be made plain to them that they have been given in covenant to the Lord and have a right to claim for themselves those privileges of the Covenant of Grace into which their parents entered for them in their baptism.

I lay no claim to the views of a sacramentarian. I am not a High Anglican nor a subscriber to the doctrine of Baptismal Regeneration, but I would fain see the time when we shall honor God by entering into our rich inheritance in this Sacrament. Then I believe our Church shall take to herself renewed strength and a richer glory.

Following such an appreciation of our privileges there must be on the part of the Church an emphatic insistence before parents of the supreme importance of home training and influence.

The very fact that the Church has to such an extent provided for the religious instruction of the young in her Sabbath Schools and Societies, renders it all the more important that the duty of home training and the recognition of parental responsibility should not be overlooked. All the organizations that the Church can establish can never take the place of the Divinely instituted home. It alone, if faithful in its work, without the aid of any of the societies which are a feature of modern life, can accomplish much to solve the problem that we are considering ; but all such societies together without the coöperation of the home will fail in achieving its solution.

When God would prepare a young man to become the deliverer of a nation, He placed him by a remarkable providence 4