

The shorthaud pages of this issue contain the balance of the history of Our Lady of Lourdes, the first half of which appeared in last number. Thus our Indians will find this history complete in two consecutive numbers of the WAWA.

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Sunday, September 11th, mass was celebrated for the first time on Sunday at Ashcroft. One dozen people were present; Holy Communion was administered. Mass had been previously celebrated at Ashcroft a few times, but in private houses and on week days. As there are a few Catholics now residing at Ashcroft, and in the neighborhood, it is time to try and organize a regular monthly service in that place, and to look up for the erection of a small chapel.

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Sunday, September 18th, we were at the Coldstream Hop Fields, the property of H. E. Lord Aberdeen, Governor-General of Canada. About 700 Indians were there gathered together for the purpose of hop picking. They came from the Okanagan country, north and south; also from the Similkameen, the Nicola, and the Thompson as far as Lytton. Mass was celebrated in the open air, a few people having come from Vernon.

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On Sunday, September 21st, died at the Industrial School, Kamloops, Alexis, son of Fabian Caleb, from Deadman's Creek, aged 11 years. He is the first Indian boy that died at the School. On the following day he was

buried in the cemetery at the Indian reserve, the band playing a funeral march. Some fifty Indians were present, and at the close of the service a young man came up to tell the Principal of the School how much impressed he had been, and to ask him what it would cost to have the funeral march played for him after he dies.

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On Friday, September 23rd, the Rt. Rev. Bishop Durieu arrived at New Westminster from his trip to Europe for the election of the Superior General of the O. M. I. His Lordship brought over four Sisters from France. One of them has gone to Williams' Lake, where four Sisters of the same Order have been established since 1896. The three that accompanied the Bishop to New Westminster will conduct a school for the Indians at Skwamish Indian Reserve, opposite Vancouver.

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Rev. Father E. Bunoz has been appointed Superior of the House of St. Charles of the O.M. I., in replacement of the Rev. Father Fayard, who is now in Paris, France.

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Rev. Father J. M. McGuckin, O.M.I., has been appointed Superior of the Vancouver House of the O. M. I., having for assistants Rev. Father P. Dommeau and Rev. Father John Whelan. Rev. Father McGuckin is well-known throughout British Columbia, where he has spent some twenty-five years of his life in Victoria, Williams' Lake, Cariboo and New Westminster. He