

Bible into the Tukuth, the language of the Yukon Indians. He is an Honorary Fellow of the College.

William Inkster, brother of Sheriff Inkster, a young man of great promise, who died young.

Henry Budd, also of much promise, who afterwards went to the Church Missionary College at Islington and took holy orders; but also died young.

The late Thomas Cook, who took holy orders, and was Rural Dean of Marquette.

The late Henry Cochrane, who also took holy orders, and possessed distinguished ability and attractiveness of character.

Archibald James Anderson, eldest son of the Bishop, who went to Woolwich and became a colonel in the Royal Artillery.

Benjamin McKenzie, now in holy orders.

William T. D. Coldwell, son of Colonel Coldwell, governor of Assiniboia, now Fellow and Bursar of Corpus Christi College, Cambridge. He was at one time Colonel of the Cambridge University Volunteers, and is now Colonel of the Third, or Home Battalion of the Gordon Highlanders. He is also an Honorary Fellow of the College.

Last on the list, but not least, is John Norquay, for so many years premier of this province, and whose early death in the midst of health and strength, was greatly lamented, not only by his friends, but by the whole country.

There is no record of the scholars elected in the last two or three years of the College, under Bishop Anderson, but I believe they included David Anderson, the second son of the Bishop, afterwards scholar of Trinity College, Cambridge, now rector of St. George's, Hanover Square; Alexander Murray, at one time speaker of the Legislative Assembly; and Thomas Norquay, a member of the Legislature, who died some years ago from the effects of an accident.

The bishop went to England in 1856, and soon after the college was closed. When I succeeded to the bishopric in 1865 there were signs of coming change, and from the first I felt there would be need of a higher school. But my friend the venerable secretary of the Church Missionary Society, the Rev. Prebendary Henry Venn, who had been commissary for my predecessor, was doubtful from the experience of the past of their being sufficient assurance of a succession of pupils; but the society left the matter to my judgment, when I should have been some time in the country. Time only strengthened my opinion, and, after a few months the Church Missionary society made an effort practicable by voting £200 a year for tuition, and £250 for the support of students to be educated as missionaries, catechists or teachers for its Indian missions, if needed. The Society for Promoting Christian Knowledge renewed a vote of £300 towards an extension of the school buildings, being the balance of

an old grant of £1,000 made to Bishop Anderson. The Hudson's Bay company voted me £100 a year for several years. The college was re-opened on All Saints' Day, November 1, 1866. I had secured as warden a very old friend and almost inseparable companion in King's college, Aberdeen, Dr. John McLean, afterwards the first Bishop of Saskatchewan. His career in his university was most distinguished, a scholar or bursar of his college, a prizeman in every subject of study. Our college staff was as follows: the warden took Latin, Greek, Systematic and Pastoral Theology. I took Mathematics, Ecclesiastical History and Liturgiology. The Rev. Samuel Pritchard took English, arithmetic and book-keeping. I knew well that a high school or college, unsupported by the state, can only exist if there is endowment. I therefore at once began the collection and investment of funds. My first gift for the professorship of Systematic Theology was peculiarly grateful to me. It was £100, the result of a missionary basket by the ladies of the little parish of Newton, near Cambridge, which I served for three years before I became vicar of Madingley. I cannot, however, take you along all the way, in which God has blessed the school by raising up a continued succession of friends. Some of the kind donors, who have entered into rest, will be commemorated in the service to-day; but some of the larger sums, that will not be mentioned there, may be stated. The Society for the Promotion of Christian Knowledge gave £500 for each of three Theological professorships, £1,000 for the building of the new college, £1,000 for the general endowment fund, and it has promised £500 for the Machray Fellowship, to meet £4,500. It has also for many years given yearly three or four studentships for encouraging study for the ministry. The Society for the Propagation of the Gospel gave first £1,000, and then £500, for the general endowment fund. For many years it has helped the college with £170 yearly through the College and Cathedral mission. It gives yearly £50 for Theological studentships. Last year it set apart from the Marriott bequest £2,000, producing £50 annually as an endowment for the college.

Lord Strathcona gave \$3,000 for the General Endowment Fund, and lately, \$1,000 for the Machray Fellowship. I have now in hand for that Fellowship, \$19,359.64 bearing interest. I believe about \$3,500 has been promised in the diocese, not yet collected. I hope a sufficient part of this may be received this winter, to enable me to claim the £500 from the S. P. C. K. There has been many gifts of smaller amounts in money and in books. Large gifts of books have come from the Universities of Oxford and Cambridge. The latter university gave us 96 volumes this year. The Society for Promoting Christian Knowledge, the Bray Associates, the British Government, Professor Major, Mrs. and Miss Macallum, and Mr. Alexander Macmillan. The Queen has graciously given us the books published by Her Majesty or under her patronage. A very valuable gift of old books was given last year by the Rev. Dean Greatorex.