dence of the Lord of hosts been removed as their enemies were from before Ancier t Jeru-salem until the followers of Jesus escaped.

their enemies were from before Ancient Jerusalem until the followers of Jesus escaped.

And that nign is a last warning to all that the Son of God, the Judge of all the earth will now come again as he did to Ancient Jerusalem to destroy all the wicked thereof for the great day of his wrath has come; when toose whom St John said (Rev. 'h. 11-8) hav, in their Sodom and Exprt' of America shall be cut off as those wicked in the Ancient inheritance and also as the wicked were in the waters of Noah, Matt. Ch. 24-31.

And by the Spirit of the Lord of hosts the wanderers from these holy mountains of Canadas scattered through the United States, on beholding that "abomination of desolation," standing, as the Son of God said Matt. Ch. 24th—4th 15th, "in the holy place" (that is in Canada in the "Coming to pass again"—with the approbation of the people of the United States) are now hastening as the Son of God said—flecing to their "holy mountains" to defend them, and though they know it not, from the terrible weaker (A parise when the profile of the priside weaker). fend them, and though they know it not, from the terrible wrath of Almighty God to be visited upon those States or nations which collectively are called by St. John that "Great City' (Rev.

Ch. 16-19 and Ch. 11-8, in which visitation of worath the wicked thereof shall be cut off and consun ed inetern I dames forever, for they have "also crucified the Lord of life and glory" again "spiritually" in their Sodom and Egypt of America, as their Antityres of the America. denied or ignored almost every true thing which he taught and for which he suffered and died.

The burning of this world will end in 6000 years from the transgression of Adam as described Paniel Ch. 12-12 in 13.5 days, which will be a mpleted in seventy-live years from October 11th 1866. Then the eart will all be finally div ded into nations with kings who in themselves and successors shall enforce the hemselves and successors than enforce the laws and reign forever, there will be no more burning of the world, or death of nations; the new creation will be completed, death and hell and Satan and all his angels with all their tormenting fires will be east into the every asting flames, and all nations as well as individuals enjoy eternal life as described, page 464 and the Alleluia go up ascribing Salvation power and glory to our God that sitteth on the throng and unto the Lamb. Rev. ch. 7-10.

GENERAL OBSERVATIONS.

There are almost numberless instances of taught for so many arcs, it will require the ose ancient former things that have come to clearest thought of the deepest thinkers on those ancient former things that have come to pass again in America, that there was no room to record in this Review both of an individual and national characture but sufficient are furnished to give leading ideas thereof, and to enable readers to consider who it is that hath made known how and whon they have come to pass again, and who it is that hath the Key of David and the declaration of the Lord of hosts in regard thereto as shown in these pages. And it will be found that the writer can establish to the comprehension of every logical thinking man that every idea or principle in-culcated in this Review has its true type in the laws which develope into existence and control or govern natural things, for they are all in accordance with innate law and innate laws are what are called the laws of nature through and by which alone natural things can be produced and perpetuated in existence, which same laws will alone control in spiritual and temporal relations when all things are brought into subjection to the will of the Lord of hosts.

There is more reading in this number of the Review than there is in the first eighty chapters of the New Testament, and although it was all written and nearly all re-transcribed by the writer for the printer in thirty-five days nd every idea in it fully understood in all its bearings so that he can readily answer every question that any locical thinking man can raise against them. Yet it is not supposed that any other living can thus readily understand them for much of the matter is an explanation of true laws or principles—an explanation of the very silvers of truth and of the Palantion of the very pillars of truth and of the lestimonies in the word of God that confirm them, and as the truths they explain and confirm in relation to dectrines in religion and in regard to the government of Church and State. are with few exceptions the reverse of the crude ideas in respect thereto that have been

those various subjects and of the most comprehensive minds to realize the perfect nature.

hensive minds to realize the perfect mature, of those Laws and the fullness of their import. Those laws are the ones referred to by Isaiah Ch. 2-3 and by Micah Ch. 2-2 that shall go forth from the New Jerusalem in the Zion of this better inheritance which they never did from the ancient inheritance, for by those true and immutable laws all nations shall be truly governed in Church and State and by them all agricultural national and international industry will be disposed as walless which the al industry will be directed as well as all the

trade and commerce thereof.
Then all Satanic laws and the offspring thereof who now so fearfully torment and directly and indirectly rob the Children of men will forever cease to exist.

The logic of all these things is. Is there one Suprome Ruler--yes-is he infinite in wisdom -yes-if so his laws are infinite in their bearing and in the nature of things perfect and the time must come when they will absolutely prevail, otherwise that Supreme Ruler cannot be Omninotent.

Ommorent.

If they are to prevail it must be through a one visible head over all nations, and if the word of Jehovah stands fast he will be of the family of Jaceband of the houses of Joseph and David. If so in connection with the restoration of the Children of Israel into one national standards and head should have the set. tion with one head over them all.

That restoration cannot take place in the old That restoration cannot take place in the out inhoritance for want of place therefor, a new place must be chosen, which, as it is to be far the Lord's chosen people will naturally be in the best portion of the earth. That is well know a to be in North America. Then there must be a Capital City. a New Jerusalem if so where. It has been shown in the Review that the descriptions given by the prophets and all the descriptions given by the prophets and all the attendant circumstances thereo are fully covered by the City of Hamilton and Country