

showing that the world's evolution could have given us Christ. Evolution can account for no increment to the universe, and at these four fundamental points the increment is too great to lie concealed in any process of subdivision. Divine act of will must add the new energy wherever new energy appears. As a scientific work the book contributes nothing to the statement of facts. It certainly does advance the theory of evolution to higher ground in bringing in the altruistic principle—the struggle for the life of others. In spite of all attempts to evade this by saying that this is, after all, but a part of the struggle for existence, we think that Prof. Drummond has advanced the philosophy of evolution at this point. Even the instinctive mother-love of the brute is a new and higher thing in the universe, and points to the supreme moral end and to the primal moral Source of all that has been made. All who know Drummond's rare gifts as a writer will be prepared to expect a delightful book, and they will not be disappointed.

Composition from Models, for use in Schools and Colleges, by W. J. ALEXANDER, Ph.D., Professor of English in University College, and M. F. Libby, B.A., English Master in the Parkdale Collegiate Institute. Toronto: The Copp, Clark Co. 1894. Price, \$1.25.

This is the joint work of two gentlemen who have, each in his own sphere, acquired a high reputation in educational work. It is linked to both University College and Victoria College, Mr. Libby being a graduate of Victoria College as Dr. Alexander is the Professor of English in University College. The general plan of the work is perhaps due to the professor, while the careful working out represents the skilful labor of the practical Collegiate Institute master. The production of such a work proves that we have in our midst teachers of the first rank. The subject is one of the highest importance, either in secondary or university education, and this text-book should add largely to the efficiency of the teaching and the progress of the pupil.

Brahmaism; or, A History of Reformed Hindooism, from its Origin in 1830, under Rajah Mohun Roy, to the Present Time, with a Particular Account of Babu Keshub Chunder Sen's connection with the movement, by RAM CHANDRA BOSE, M.A., of Lucknow, India. New York and Toronto: Funk & Wagnalls. 12mo, pp. 222. Paper, 50 cents.

The title page of this book, which is quoted in full, is a sufficient indication of its contents. It gives in brief the history of one of the most remarkable religious movements of modern times, and, incidentally, of one of the most remarkable characters. It is written from the Christian standpoint by an educated and thoroughly Christian gentleman, who has no confidence in any modification of heathenism taking the place of Christianity.

Appeal and Argument of Henry Preserved Smith, D.D., to the General Assembly of the Presbyterian Church, May, 1894, with an Appendix on the Scripture Proofs. New York: Anson D. F. Randolph & Co., 182 Fifth Avenue. Paper, octavo; pp. 144; 50 cents.

There is a melancholy interest attaching to this case which makes every one who is interested in current Biblical, theological and ecclesiastical questions desire to know all about it. This tractate gives the original charges upon which Dr. Smith was arraigned before the Presbytery of Cincinnati, Ohio, and condemned; the history of the subsequent stages in the case, including the appeal of the defendant to the General Assembly, and his argument before that body. It can be ordered by any bookseller.