held so that our boys and girls may be able to learn more about God's word, and how they may remember to do it. Prayer-meetings, too, for young and old are held every week, and we all thank God for these helps in our Christian life. Ever since I began to love Jesus, when a little twelve-year-old girl, I have loved the prayermeetings where we meet to sing and speak of His love, and pray for His grace to help us. These we count our "means of grace, or our "religious privileges." Though our native land is full of other blessings, these are the things our missionaries miss most. Think of them now ! A little band of men and women among eighteen millions of Telugus ? The number is so great we cannot imagine Think of Cocanada? (Co-Canada, Mr. Timpany used to call it, when trying to make the people of Canada feel the burden of its souls.) A great heathen city where Sunday is just like every other day. Shops open, work being done, awearing, fighting, lying, stealing, cheating, every kind of wickedness going on. How our missionaries must miss the quiet Sundays in our Canada ! Yet when their letters come back to us, are they full of things they miss in India? These precious privileges they have willingly given up to preach Jesus to the heathen! No, indeed! They rejoice in suffering and loss, if souls are only saved. But they tell us the work is so great, and their number so few. They begother people to come out to India and help them preach Jesus. Did Mamma tell you of a great prayer-meeting that was to be held in India on April 3rd, 1889, and that our missionaries had asked us to hold prayer-meetings in our own churches at home on the same day? I wish you could all have been at the First Baptist Church, Ottawa, that night. It did seem as if we stopped thinking of our own lives and homes entirely during that hour, to let God show us a real picture of our missionaries praying Praying that we Baptists Christians at home might feel that hundreds and thousands of heathen souls are dying every year, who have never heard about Josus. Praying that we might give more money to send more Mr. Stillwell missionaries to help save these souls. wrote me a letter lately saying that while they rejoiced over every soul God saved through their preaching, he could not help feeling that it was just like seeing fifty men drowning just before his eyes all at once. He might save one life and be thankful for it, but his heart yearned over the forty-nine lives that he could not save.

But these missionaries mean to help God answer their prayers. ()ur talk is too long now, but next time I will tell you how we may help answer our prayers for these precious, dying heathen.

SIMPER BELLE.

347 McLaren Street, Ottawa.

WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO

Receipts from March 4th, to April 27th, 1889.

Bailieboro Children's Missionary Box, \$13.32; Belleville M.C., \$4.50; York Mills M.C., \$3; Brantford, E. Ward, M.C., \$10; Gobles M.C., \$11; Beverley St., Toronto, M.C. \$8; 2nd Lobo M.C., \$6; Brantford, Park Ch., M.C., \$17. (towards the support of Priscilla Beggs); Woodstock M.C., 832; Woodslie M.B., 81; Woodslie M.C., 82.64; 2nd Mark ham M.C., 85; Forest M.C., \$3.25; Dundas M.C., \$19.20, (for the support of Rebecca Biblewoman); Blytheswood M.C \$1.50; Windsor M C., \$10; Beamsville M.C., \$22.25, (817 of this for the support of K. Peter); College St., Toronto, M.C., \$11.90; Beamsville M.B., \$20, (for the support of W. Anna); Friends of Mrs. Craig, Picton, \$12; Eversley M.C., 83; Eliza Norman, a little girl, 81; Whitby M.B., 88.50 Port Perry M.C., 88; Hamilton, Viccoria Ave., M.C. \$10.75; Lakefield M.C., 813; Aylmor M.C., 812, (of this \$8.75 is to complete life membership); Guelph M.C., \$13 London, Tallor St. M.C., \$16.60; Sunderland, \$3.45; Dixie M.B., \$2, (of this, \$1.26 was from mite boxes); Parliament St., Toronto, M.C., \$5.50; Carlton M.B., \$20, (for the support of Geo. Mason, studeut); Beverley St., Toronto, M.C., \$10.65; Choltenham M.C., \$10.83; Gobles M.C., \$25, [t. make Clara B. Geble alife member); St. George M.C., \$2.51 Grimsby M.C., \$6; Hillsburgh M.C., \$5; Line Ch., Smith. Grinsby M.C., 85; Hillsburgh M.C., 85; Line Cu., Smith, M.C., 810; Wanstead M.C., \$4.50; Now Sarum M.C., 85; Palmyra M.C., 82; Paisley M.C., 87.50; Monnt Forest M.C., \$5.35; Sarnia M.C., \$23.18; Peterboro M.C., 811.66; Brooke M.C., 83.64; Platteville M.C., 85.
Wyoming M.C., 80; Villa Nova M.C., 810; College St. M. C. \$6.25; Claremont M.C., \$10; Mrs. J. N. Shenston, Description of the support of the su East Flamboro M B, 85; Palmerston M.C., 85; South Arthur M.C., 84.40; Farewell M.C., \$1.44; Rodney M.C. \$2.50; Bloor St. M.C. \$32.64; Blenham M.C., \$2; Cedar Springs M.C., \$1; Immanuel Church M C., \$19.75; Aylmer Springs M.C., 51; immanust Cutter at C., \$18, 75; Aylinet, M.C., (bowards making Mrs. G. F. Clark a life member; \$12.75; Wilkesport M.C., \$5; Atwood M.C., \$2: Burtoh, M.C., \$20; Peterboro M.B., \$4.25; St. Thomas M.C., \$12. Georgetown M.C., \$2; Ingersoll M.C., \$10; Thedford M.C., \$3; Tiverton M.C., \$3; Wyoming M.C., \$2.70; A Friend of Missions \$30; Port Arthur M.C., \$29, (88 of this towards making Mrs. J. L. Matthews a life member); Norwood M.C., \$5; Stratford M.C. (to denote a paties Tellum viril as C., \$5; Stratford M.C., (to educate a native Telugu girl as a Bible reader), \$17; Bequest of the late Thos. Bone, jr. St. Catharines, \$5; Fenelon Falls M.C., \$15; Jarvis St. M. C., \$67.26; Warsaw M.B., \$8, (towards the support of A Mary); Whithy M.C., \$14; Teeswater M.B., \$8.50, (towards the support of D. Peramma); Teeswater M.C., \$6, (towards the support of Rhoda and Bible woman; Ridgetown M.C. 87.15: Lindsey M.C., 86.70; Schomberg M.C., 88; Queen St., Toronto, M.C., 83; Greenock M.C., 83; Simcoc M.C. 87; Simcoe M. B, 85; A Friend, 81; Wingham M.C., \$3 50 East Flamboro M.C., 85. Total 8676.01.

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