state, and which like all other virtues is capable of being cultivated, developed and perfected. We should therefore be unwearied in our efforts to accomplish this possible and most desirable consummation. Ingratitude, wherever it exists, may be attributed to ignorance as its main cause, and instead of being discouraged thereby in the exercise of Christian benevolence, that very fact should rather stimulate our efforts to banish

that ignorance by wise instruction, sound education, the faithful propa gation of the GuspelofChrist, and by earnest prayer, that the Indians may be enlightened by the Holy Spirit to see and feel their need of its great blessings, and to receive them in all their plentitude and power to the salvation of their souls. Then they will feel and manifest that love to God and man which is the sublimest gratitude. So long as there are ignorant, selfish, unconverted and impersect people in the world, there will be ingratitude to contend with. But as Mrs. Hannah More once said "It is well for us sometimes to meet with instances of ingratitude, to let us

into a discovery
of our motives in giving, and to remind us of our
own faultiness in this respect in the sight of God."

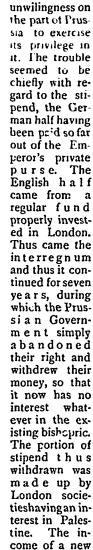
It is a principle of the Divine economy ofman's redemption to overcome evil with good, and if we adopt and carry out this principle with our fellow creatures, then sooner or later our efforts will be crowned with success, and we shall not fail to receive their love and gratitude and that which we value above all other things—the love and approbation of our God and Saviour Jesus Christ.

THE JERUSALEM BISHOPRIC.

(Continued from the April No.)

FTER the untimely death of Bishop Barciay in 1881, it became, by the original agreement made between England and Prussia, the turn of the German Government to nominate his successor. But much

delay took place in the matter, and there seemed an





RT. REV. DR. BLYTH, BISHOP OF JERUSALEM.

bishop having been thus made up, the Archbishop of Canterbury, who is patron of the London Society, offered the position to the Ven. G. F. P. Blyth, Archdeacon of Rangoon. Mr. Blyth was educated at Lincoln College, Oxford, and ordained deacon in 1855, and priest the following year. After serving in several curacies in England, he went out as a missionary to India in 1866, his first field of labor being Allahabad. In 1869 he held the the chaplaincy of Calcutta Cathedral, and was chaplain at